

HEBREWS

A detailed model of the Temple of Solomon, featuring a central sanctuary with a golden roof and a large tree in the background. The model is set against a backdrop of a cityscape under a blue sky.

Heb 5:11-14

OUTLINE

- | | |
|--------------------------------------|------------------|
| I. Superiority of Christ | 1:1-10:18 |
| A. Over OT Prophets | 1:1-4 |
| B. Over OT Personalities | 1:5-7:28 |
| 1. Superior over Angels | 1:5-2:18 |
| 2. Superior over Moses/Joshua | 3-4 |
| 3. Superior over Aaron | 5-7 |
| a. Superior Priesthood | 5:1-10 |
| b. 3rd Warning | 5:11-6:20 |

OUTLINE

- 3. Superior over Aaron** **5-7**
- a. Superior Priesthood** **5:1-10**
 - b. 3rd Warning** **5:11-6:20**
 - 1) Their Spiritual Immaturity** **5:11-14**
 - a) Their Immature Condition** **5:11**

5:11 Concerning him we have much to say, and it is hard to explain, since you have become dull of hearing.

SPIRITUAL IMMATURITY

1. **Inability to understand some - 5:11**

5:11 Concerning him we have much to say, and it is hard to explain, since you have become dull of hearing.

“have become ...”

Perfect tense -
(γεγονατε)



- Regression from a better condition
- Solidification into immaturity

CONTRAST

➤ νωθρος - dullness, sluggish, lazy

5:13

➤ νηπιος - baby, infant, child

5:14

➤ τελειον - mature



SPIRITUAL IMMATURITY

- 1. Inability to understand Bible - 5:11**
- 2. Spiritual regression**

OUTLINE

- 3. Superior over Aaron** **5-7**
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- b. 3rd Warning** **5:11-6:20**
 - 1) Their Spiritual Immaturity** **5:11-14**
 - a) Their Immature Condition** **5:11**
 - b) Their Immature Needs** **5:12**

5:12 For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food.

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SPIRITUAL IMMATURITY

- 1. Inability to understand Bible - 5:11**
- 2. Spiritual regression**
- 3. Little growth over time - 5:12**

5:12 For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food.

“have become ...”

Perfect tense -



- **Regression from a better condition**
- **Solidification into immaturity**

SPIRITUAL IMMATURITY

- 1. Inability to understand Bible - 5:11**
- 2. Spiritual regression**
- 3. Little growth over time - 5:12**
- 4. Need for basic teaching**

OUTLINE


- 3. Superior over Aaron** **5-7**
- a. Superior Priesthood** **5:1-10**
 - b. 3rd Warning** **5:11-6:20**
 - 1) Their Spiritual Immaturity** **5:11-14**
 - a) Their Immature Condition** **5:11**
 - b) Their Immature Needs** **5:12**
 - c) Their Contrast with Maturity** **5:13-14**

5:13 For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is an infant.

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**“Back to the bottle for
them; back to changing
diapers for their leaders!
And back to basics for
everyone.”**

R Merryman



APPLICATION

**Obeying the
Word**

BeYe

Doers

APPLICATION

➤ Study -

Mastering the Word

**“... handling accurately
the word of truth.”**

➤ Apply -

The Word Mastering Me

“Therefore everyone who hears these words of Mine and acts on them, may be compared to a wise man who built his house on the rock. ...”

Mt 7:24

SPIRITUAL IMMATURITY

- 1. Inability to understand Bible - 5:11**
- 2. Spiritual regression**
- 3. Little growth over time - 5:12**
- 4. Need for basics on God**
- 5. Failure to apply Scripture - 5:13**

5:13 For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is an infant. 14 But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

SPIRITUAL IMMATURITY

- 1. Inability to understand Bible - 5:11**
- 2. Spiritual regression**
- 3. Little growth over time - 5:12**
- 4. Need for basics on God**
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- 6. Lack of consistency - 5:14**

5:13 For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is an infant. 14 But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

BABY

- **Will put anything in mouth.**
- **Will touch anything in reach.**
- **Will go anywhere it can crawl.**



- **Will scream in any environment.**

SPIRITAUUL BABY

- **Will take in anything in world.**
- **Will have little sensual limits.**
- **Will go anywhere it can crawl.**
- **Will embarrass all of us.**



CONTRAST

- νωθρος - dullness, sluggish, lazy
5:13-14
- νηπιος - baby, infant, child
- απειρος - experienced, skilled
- τελειον - mature
- ἐξις - practice, training
- γυμναζω - train by exercise
- διακρισις - discernment

SPIRITUAL IMMATURITY

- 1. Inability to understand Bible - 5:11**
- 2. Spiritual regression**
- 3. Little growth over time - 5:12**
- 4. Need for basics on God**
- 5. Failure to apply Scripture - 5:13**
- 6. Lack of consistency - 5:14**
- 7. Inability to discern**

MATURITY

- 1. Consistently study of Word*
- 2. Prioritize spiritual growth*
- 3. Consistently walk in Spirit*
- 4. Teach basics on God's nature*
- 5. Consistently apply Scripture*
- 6. Challenge yourself to learn deep doctrines*
- 7. Study wisdom*

MATURITY

M = Truth + Application + Time



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 - c) Their Contrast with Maturity** **5:13-14**
 - 2) Encouragement for Growth** **6:1-8**

A sunset scene with a bright sun low on the horizon, casting a golden glow across the sky and reflecting on the water below. The sky is filled with soft, wispy clouds. In the foreground, the dark silhouette of a hillside with some trees is visible against the darkening water.

**We are either growing spiritually
or regressing!!!
Bible application
will keep us growing!!!**

From Kursi