

HEBREWS



Heb 7:11-19

OUTLINE

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|----------------------------------|------------------|
| I. Superiority of Christ | 1:1-10:18 |
| A. Over OT Prophets | 1:1-4 |
| B. Over OT Personalities | 1:5-7:28 |
| 1. Superior over Moses | 1:5-7:28 |
| 2. Superior over David | 1:10-2:17 |
| 3. Superior over Aaron | 5-7 |
| a. Superior Priesthood | 5:1-10 |
| b. 3rd Warning | 5:11-6:20 |
| c. Superior Order | 7 |

OUTLINE

- c. Superior Order** **7**
- 1) High Significance of Melchizedek 7:1-3**
- 2) Greatness of Melchizedek 7:4-10**
- 3) Inferior Aaronic Priesthood 7:11-19**
 - a) Requisite New Priesthood 7:11**

GREATNESS

Melchizedek Greater than Abraham

- 1. Abraham paid him Tithes**
- 2. He blessed Abraham**
- 3. His priesthood lives on**

Melchizedek Greater than Levi

7:11 Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?

MOST IMPORTANT

- **Levitical Priesthood -
Tabernacle & Sacrifices
needed for fellowship**
- **Mosaic Law -
National Constitution**

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LEVITICAL PRIESTS

- 1. Heredity Essential**
- 2. All Priests were Levites -
not all Levites were Priests**
- 3. Temporary Service**
- 4. Sacrifices not Permanent**
- 5. All Tribes Subject to King**

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AARON

Melchizedek

Abraham

Isaac

Jacob

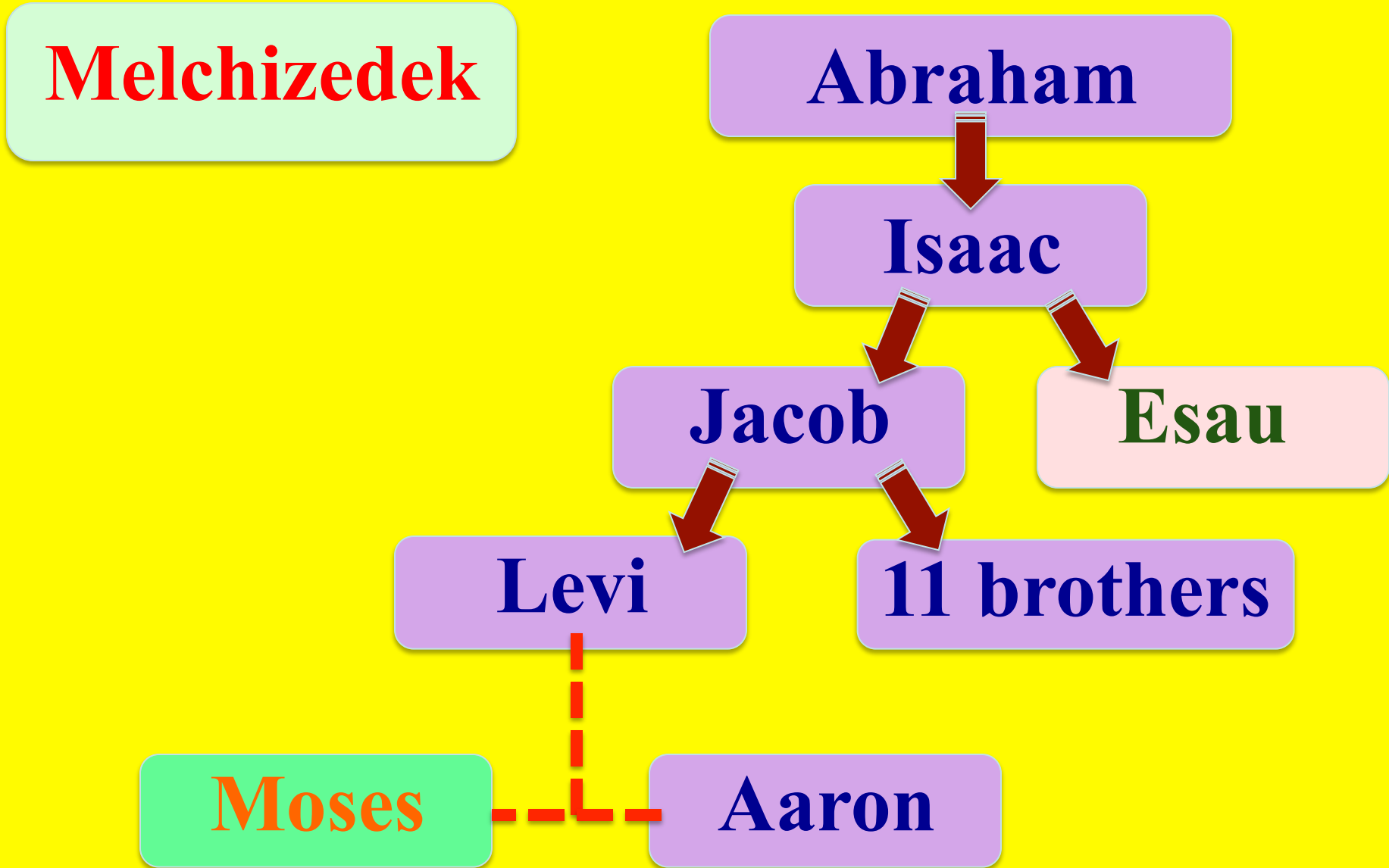
Esau

Levi

11 brothers

Moses

Aaron



“Assuming it is true that the Levitical priesthood ... brought with it the desired end or goal (perfect forgiveness & completeness for sinners), why did the OT Scriptures prophecy (Ps 110:4) that a priest would arise after the order of Melchizedek, not that of Aaron?”

R Merryman

SUPERIORITY

- 1. Righteous & Peaceful not foreshadow**
- 2. Perfect not imperfect**

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- c. Superior Order** **7**
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- 2) Greatness of Melchizedek 7:4-10**
- 3) Inferior Aaronic Priesthood 7:11-19**
 - a) Requisite New Priesthood 7:11**
 - b) Revising of Law & Priesthood 7:12-14**

7:12-13 For when the priesthood is changed, of necessity there takes place a change of law also.

13 For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar.

SUPERIORITY

- 1. Righteous & Peaceful not foreshadow**
- 2. Perfect not imperfect**
- 3. New covenant not Mosaic**

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