

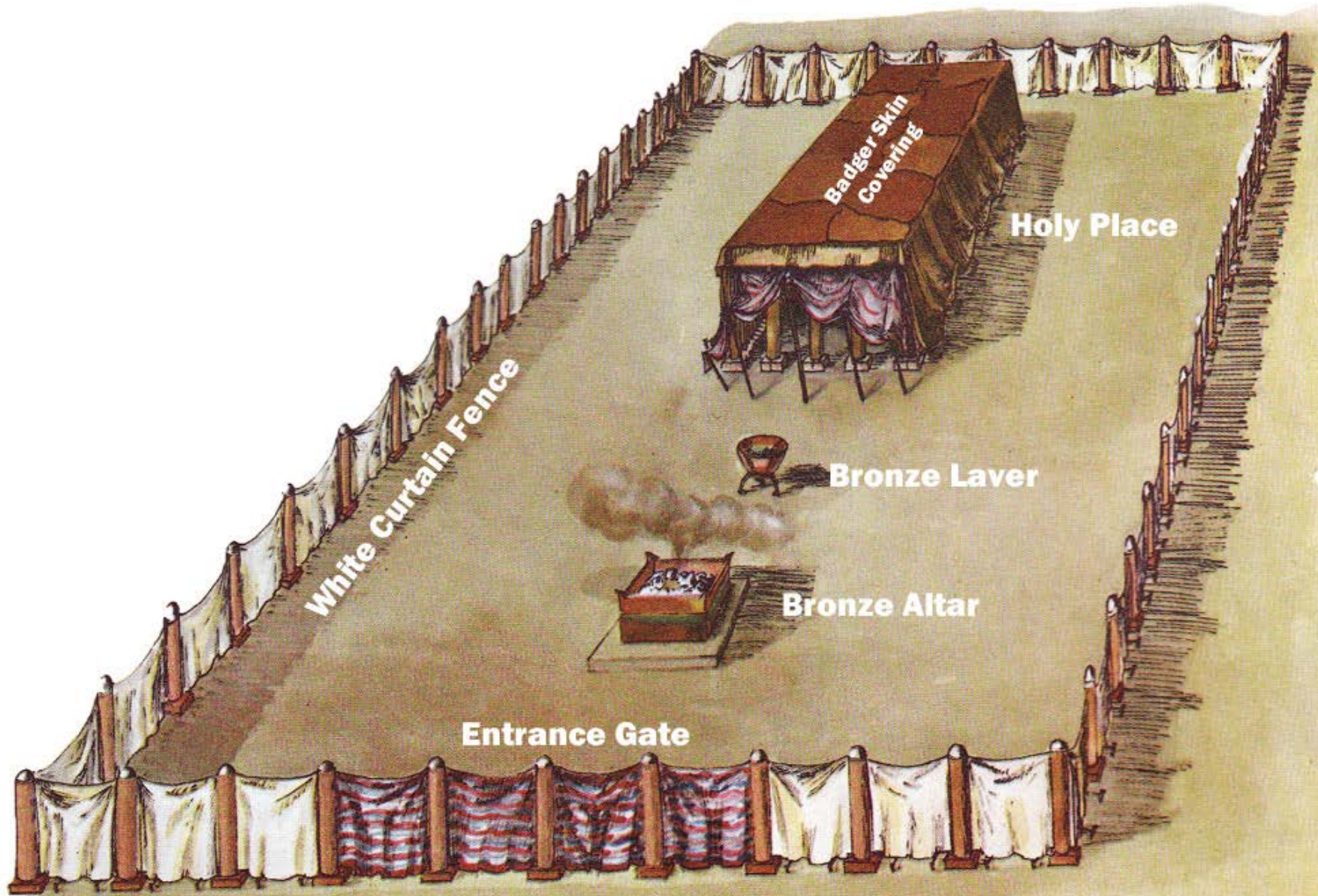
# HEBREWS



**Heb 9:13-15**

# OUTLINE

- I. Superiority of Christ** **1:1-10:18**
  - A. Superiority over OT Prophets** **1:1-4**
  - B. Superiority over OT Personalities** **1:5-7:28**
  - C. Superiority of New Cov. Ministry** **8:1-10:18**
    - 3. Better New Cov. Sanctuary** **9:1-14**
      - a. Old Covenant Sanctuary** **9:1-5**
      - b. Old Covenant Service** **9:6-7**
      - c. Sanctuary Significance** **9:8-10**



# The Tabernacle

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      - c. Sanctuary Significance** **9:8-10**
      - d. New Covenant Sanctuary** **9:11-14**

**9:11 But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;**

**9:12 and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.**

# REDEMPTION

1. αγοραζω - buy in market
2. εξαγοραζω - buy in market for one's self, not to resell
3. λυτρωσις - to free by paying price

**9:13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, 14 how much more ...**



# **TRANSITIONS**

- 1. 1:4 - prophets to angels (1:5-2:18)**
- 2. 4:14-16 - Moses/Joshua to high priest (5-7)**
- 3. 9:13-14 - N.C. Sanctuary to N.C. Sacrifice (9:15-10:18)**

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**Num 19:1-6**



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...

# CONTRAST

➤ Sanctify = ceremonial cleansing,  
external cleansing

**9:13 For if the blood ...,**

**14 how much more will the**

**blood of Christ, who through**

**the eternal Spirit offered**

**Himself without blemish to God,**

**cleanse your conscience from**

**dead works to serve the living**

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# TRINITY

- **Christ - self-sacrifice**
- **HS - agent**
- **God - Judge**



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Himself without blemish to God,  
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# CONTRAST

- **Sanctify = ceremonial cleansing,  
external cleansing**
- **Cleansing = complete & total  
Purpose -> service**

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    - 4. Better New Cov. Sacrifice** **9:15-10:18**
      - a. Basis of New Cov. Mediator** **9:15-22**
        - 1) New Cov. Mediator Purpose** **9:15**

**9:15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.**

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# **MEDIATOR**

- 1. Basis - His death (9:14, 15f)**
- 2. Function - bring God & man together**

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3. λυτρωσις - to free by paying price
4. απολυτρωσιν - redemption



# **MEDIATOR**

- 1. Basis - His death (9:14, 15f)**
- 2. Function - bring God & man together**
- 3. Redemption of OT saints - Rom 3:24-25**

**9:15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.**

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        - 1) New Cov. Mediator Purpose** **9:15**
        - 2) Inauguration of Cov. Gen.** **9:16-17**

**9:16 For where a covenant is, there must of necessity be the death of the one who made it.**

**17 For a covenant is valid only when men are dead, for it is never in force while the one who made it lives.**

# בְּרִית (berit)

- **A Legally Binding Contract**
- **An Agreement, Pact, Treaty**
- **Specifies behavior to be complied with**



# COVENANT

1. OT - בְּרִית
2. NT - διαθηκη
3. Greeks - contract or will
4. 17x in Heb - always contract