

BIBLICAL FOUNDATIONS -



Abraham - Gen 12-50

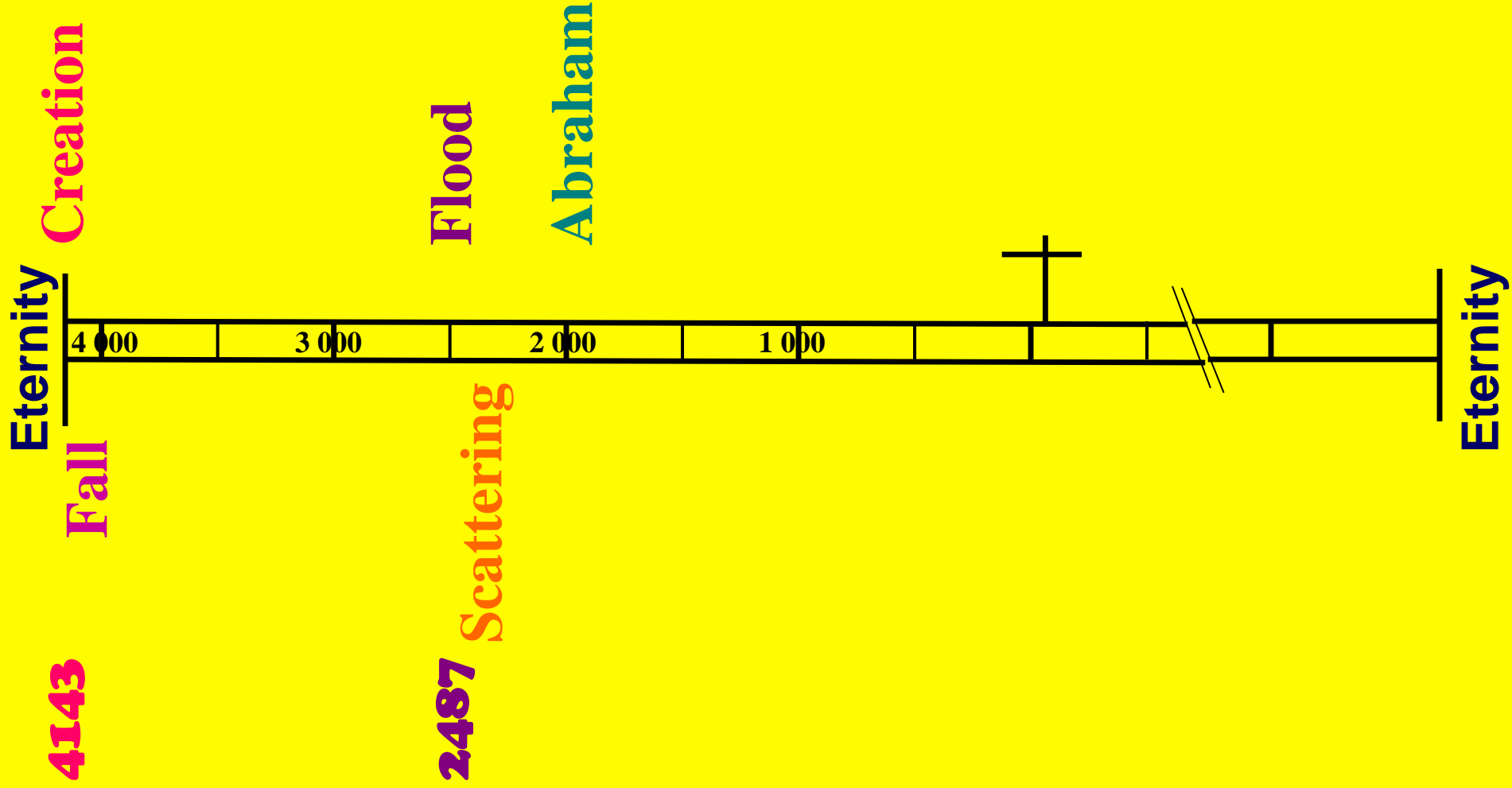
FOR ALL THINGS

PATRIARCHAL HISTORY

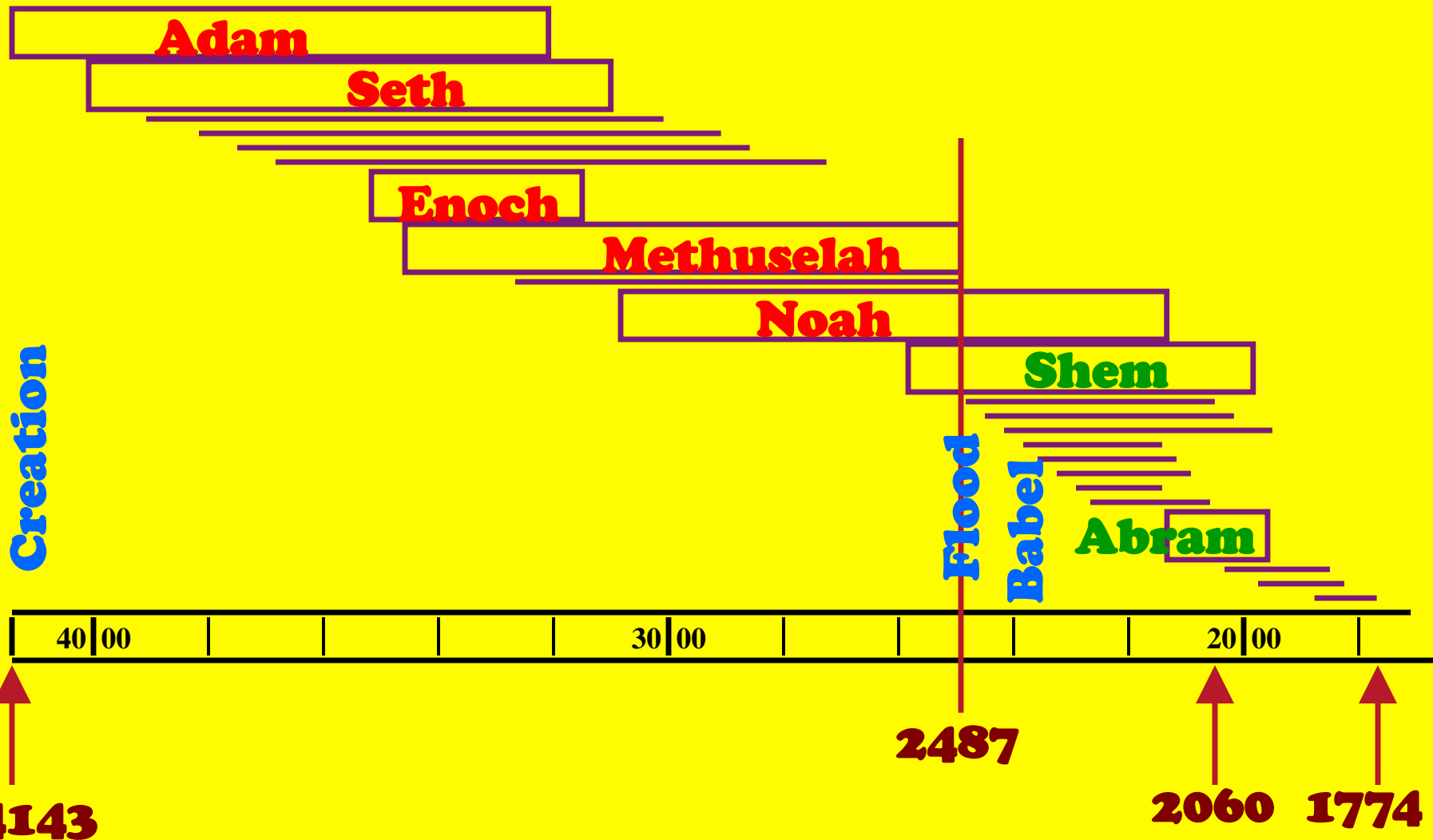
1. Abraham

11:27-25:18

HISTORY - FOUNDATION



GENESIS CHRONOLOGY



PATRIARCHAL HISTORY

➤ Abraham - 12:1-6



PROVISIONS

- **For Abraham - blessing,
name, protection**
- **For Israel - nation**
- **For Nations - blessing**

PATRIARCH CHRONOLOGY

Abraham (175)

Isaac (180)

Noah

Leaves Haran

21 | 00

20 | 00

19 | 00

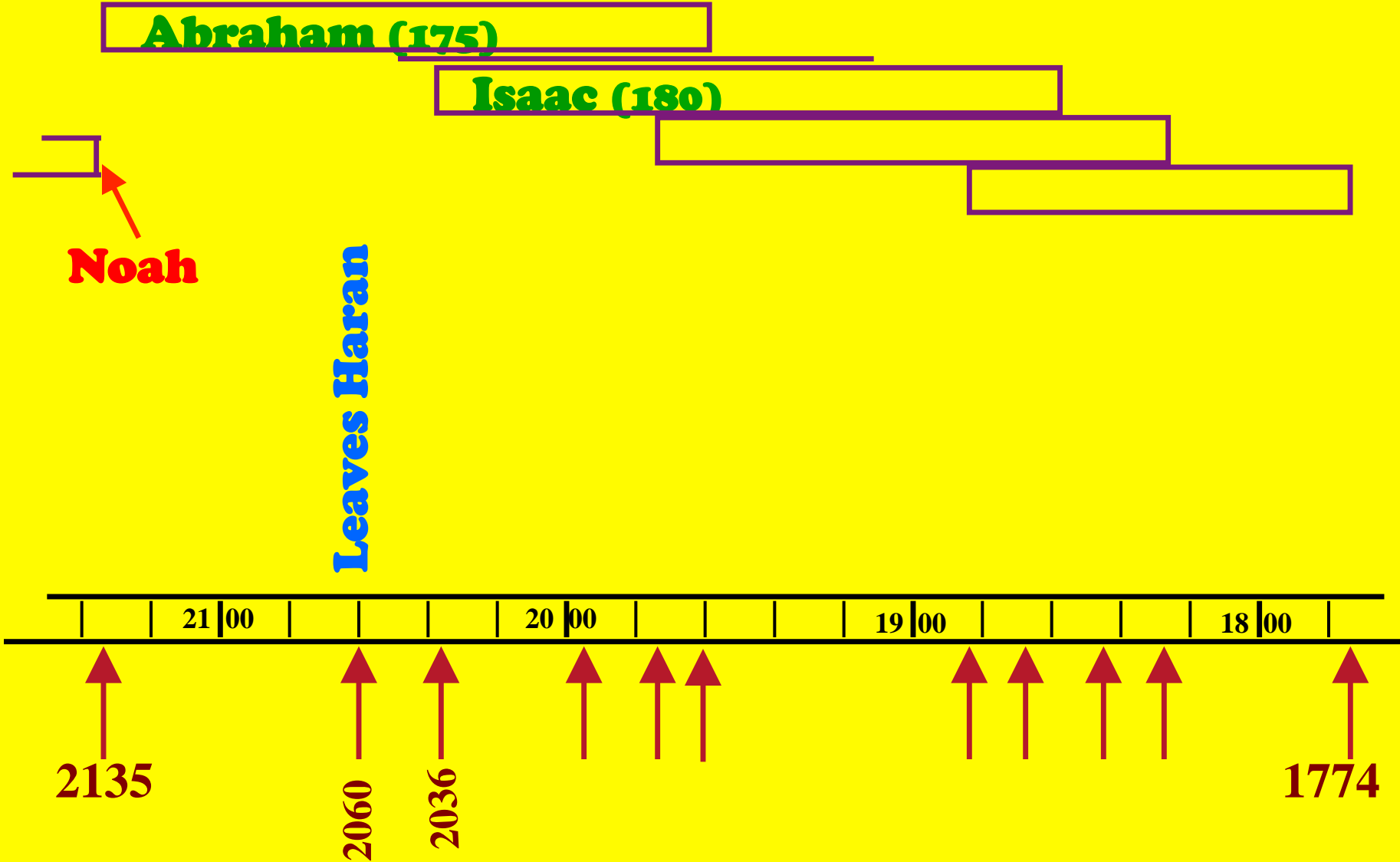
18 | 00

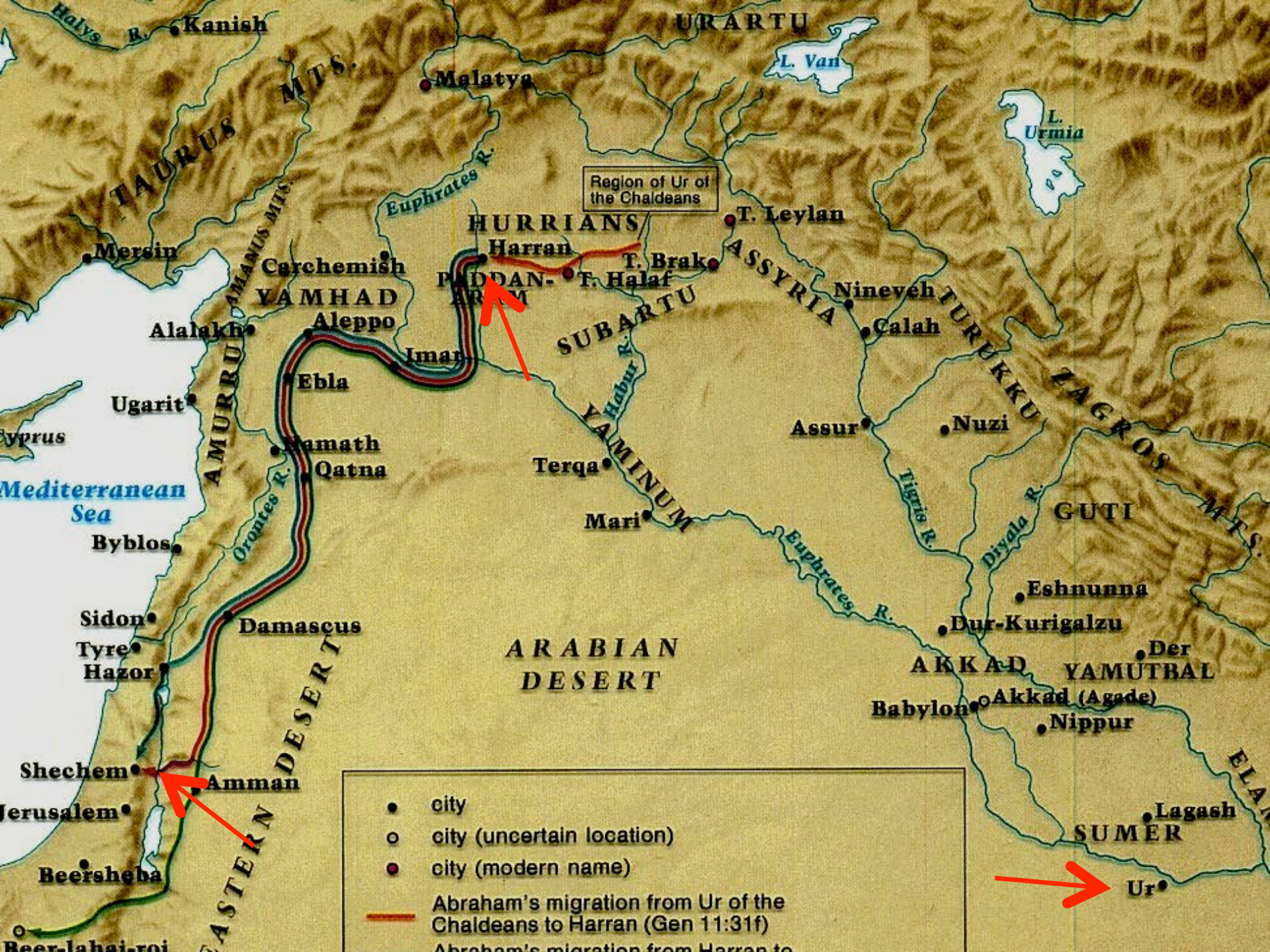
2135

2060

2036

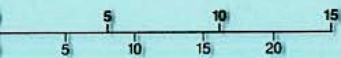
1774





● city
 ○ city (uncertain location)
 ● city (modern name)
 — Abraham's migration from Ur of the Chaldeans to Haran (Gen 11:31f)
 — Abraham's migration from Haran to Shechem and Amman (Gen 12:1-9)

● city
○ city (uncertain location)



© 1985 The Moody Bible Institute of Chicago



Mt Ebal & Shechem from Mt Gerizim





Mt. Ebal from east

ABRAHAM

1. Rejection of world system



UNBELIEVING NATIONS

1. Flaw of great civilization
2. Revelation received
3. Melchizedek
4. Abraham blessed by Mel.
5. Abraham called out

GOD'S ULTIMATE PLAN

1. Resolving evil problem
2. Kingdom of man - autonomy
3. Kingdom of God - grace/faith
4. Rejection of world system

NATIONS - Foundation

1. Rooted in God's Purposes - not evolution
2. Result of God's Judgment - not man

Temple Mount

ACTS 17:24-28

Act 17:26-27 and **He made** from one man **every nation of mankind** to live on all the face of the earth, **having determined** their appointed times and the boundaries of their habitation, **27** that they would seek God, if perhaps they might grope for Him and find Him, though He is not far from each one of us;

NATIONS - Foundation

1. Rooted in God's Purposes - not evolution
2. Result of God's Judgment - not man
3. Under Sovereignty - not independent
4. Purpose to Seek God - not autonomy

ABRAHAM

- 1. Rejection of world system**
- 2. God's covenant**



PATRIARCH CHRONOLOGY

Abraham (175)

Isaac (180)

Noah

Leaves Haran

Covenant

21 | 00

20 | 00

19 | 00

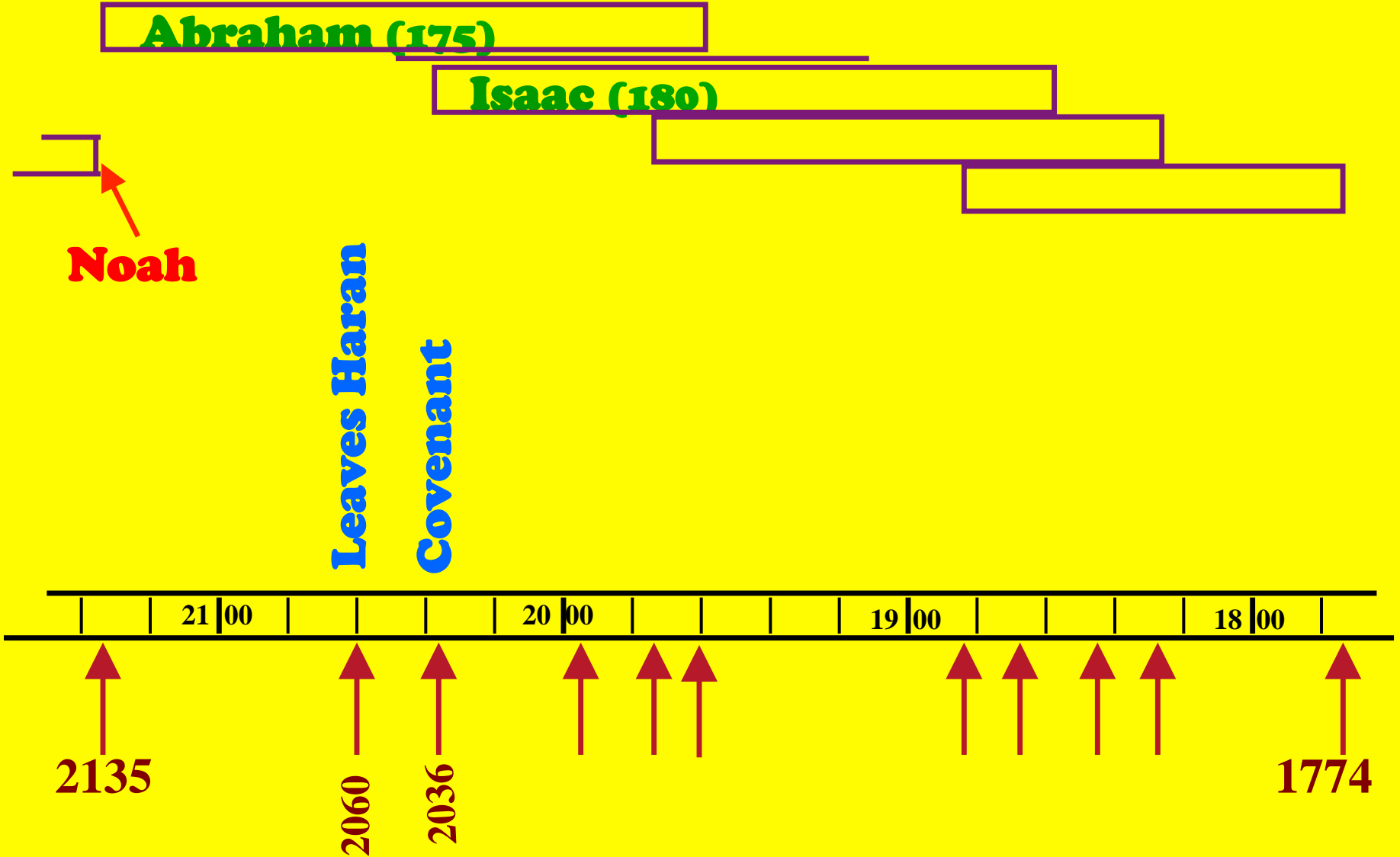
18 | 00

2135

2060

2036

1774



Why Does God Enter Covenants?

- He did not need to reveal His Will
- His Character is Enough
- His Word is Sufficient
- He does not need to make Covenants
- Unique significance of History

**“Only the Hebrews, so far
as we know, made covenants
with their gods or God.”**

WF Albright

MORTGAGE

- 1. Parties - you & bank**
- 2. Stipulations - loan amount,
 interest rate, payments, fees,
 repossession, etc.**
- 3. Term - 15 year**
- 4. Signing - _____
 your name bank official**

בְּרִית (berit)

- **A Legally Binding Contract**
- **An Agreement, Pact, Treaty**
- **Specifies behavior to be complied with**



COVENANTS

- **Between Men - Gen 21:27**
- **In Marriage - Mal 2:14**
- **Between Tribes - Josh 9:7**
- **Between Nations - Deut 7:2**
- **God & Man - Noahic, Abrahamic, Mosaic, Palestinian, Davidic, New**

COVENANT

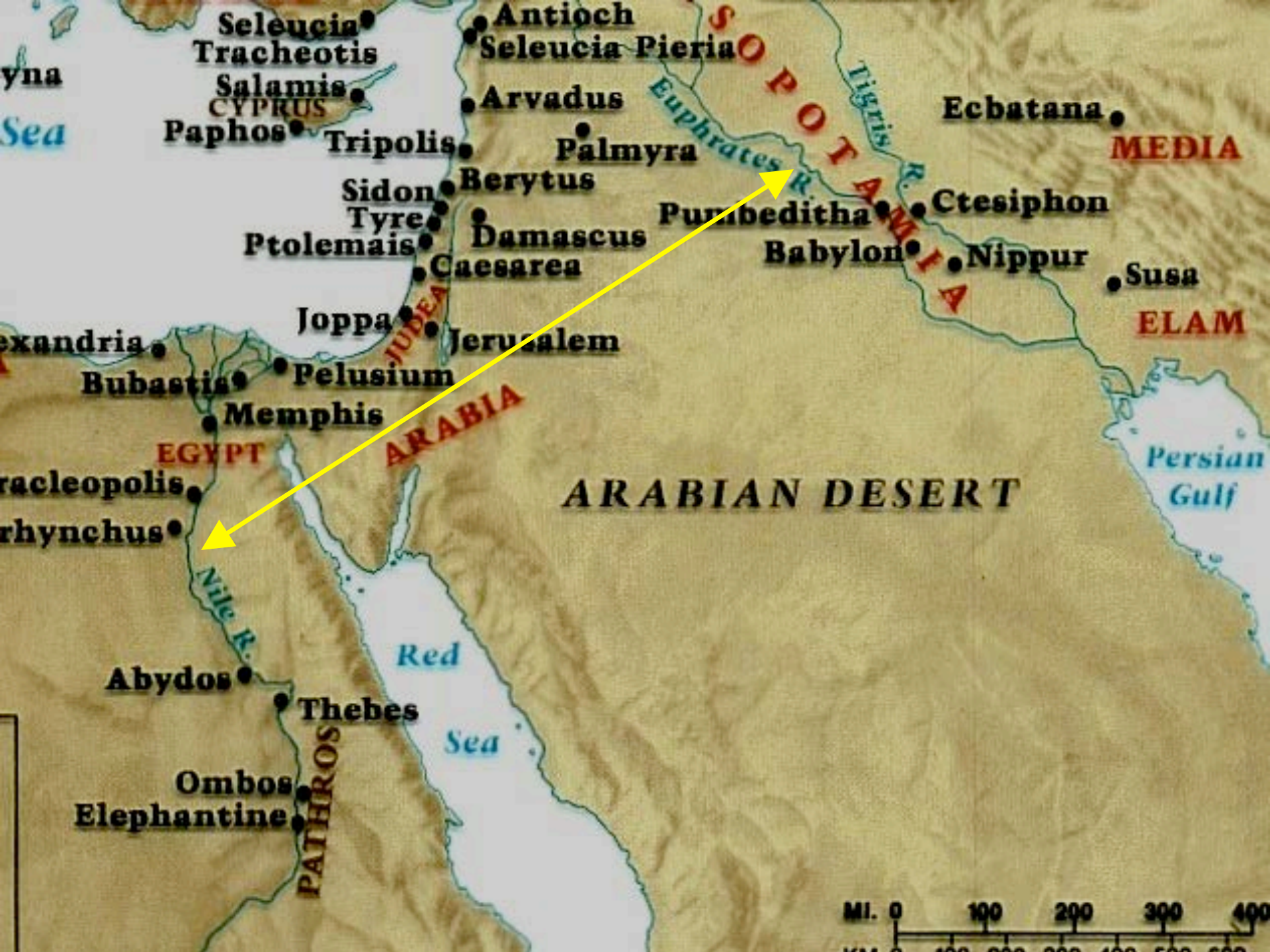
- Parties - God, Abraham, & descendants
- Stipulations

COVENANT

➤ **Seed**

➤ **Land**





COVENANT

- **Seed**
- **Land**
- **Blessing**



COVENANT

- **Parties - God, Abraham, & descendants**
- **Stipulations**
- **Signing - unconditional**
- **Sign - circumcision**