


NT SURVEY

By Ray Mondragon

An aerial photograph of a vast landscape. In the foreground, a large, deep blue lake curves through a valley. The surrounding land is a mix of green fields, brownish-yellow agricultural fields, and some residential or commercial buildings. In the distance, a range of low mountains or hills stretches across the horizon under a clear, light blue sky. The overall scene is bright and expansive.

NT Survey - John

OUTLINE

- I. Prologue - 1:1-18**
- II. Ministry to Individuals 1:19-4:54**
 - A. Manifestation of the Word 1:19-2:25**
 - 1. Witness of John 1:19-34**
 - 2. Response of 5 men 1:35-51**
 - 3. 1st Sign 2:1-11**

1ST WEEK

- 1st Day - Witness of John**
- 2nd Day - John's Id. of Messiah**
- 3rd Day - Call of 3 disciples**
- 4th Day - Call of 2 disciples**
- 7th Day - Miracle of Cana**



Kfar Kenna



Clay wedding jars at Kefar Kenna

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 - 2. Response of 5 men 1:35-51**
 - 3. 1st Sign 2:1-11**
 - 4. Temple Cleansing 2:12-22**
 - 5. People's Response 2:23-25**

OUTLINE

- I. Prologue - 1:1-18**
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 - A. Manifestation of the Word 1:19-2:25**
 - B. Beginning of Faith 3-4**
 - 1. Interview with Nicodemus 3:1-21**

WATER & SPIRIT

- 1. Not believer's baptism**
- 2. Not John's baptism**
- 3. Not physical birth**
- 4. Not Scriptures**
- 5. Symbol for HS**

The Citadel

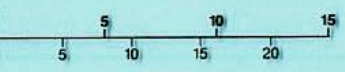
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 - 2. Increase of Christ 3:22-36**
 - 3. Interview with S. Woman 4:1-42**



Mt. Gerizim & Mt. Ebal (from east)

● city
○ city (uncertain location)



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Mt Ebal & Shechem from Mt Gerizim





Mt. Ebal from east

Baal Berith temple



Nicodemus & Woman

- 1. Need salvation**
- 2. Systems of worship undermined**
- 3. Ask questions**
- 4. See physical impossibilities**
- 5. Trouble seeing spiritual**

CONTRASTS

NICODEMUS

- ✓ In Jerusalem
- ✓ Judean
- ✓ Came by night
- ✓ Religious leader
- ✓ Influential Jew
- ✓ Sought Jesus
- ✓ New birth

WOMAN

At Sychar
Samaritan
Came at noon
Immoral woman
Despised by all
Jesus sought her
Living waters

LESSONS

- 1. Rebuke of Jewish self-focus**
- 2. Demonstration of Omniscience**
- 3. Jesus self-revelation**
 - 4:9 (Jew) -> 11 (sir) ->**
 - 19 (prophet) -> 25 (Messiah) ->**
 - 42 (Savior of world)**

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 - 4. 2nd Sign 4:43-54**

8 SIGNS

1. Water to Wine
2. Healing Nobleman's son

OUTLINE

- | | |
|-------------------------------------|------------------|
| I. Prologue - | 1:1-18 |
| II. Ministry to Individuals | 1:19-4:54 |
| III. Development of Unbelief | 5-12 |
| A. Conflict in Jerusalem | 5 |
| 1. 3rd Sign | 5:1-18 |

Pools of Bethesda excavations



**Pools of
Bethesda
excavations
from west**





Pools of Bethesda



Second Wall
from west



**Pools of
Bethesda**

8 SIGNS

1. Water to Wine
2. Healing Nobleman's son
3. Healing paralytic

OUTLINE

- I. Prologue - 1:1-18**
- II. Ministry to Individuals 1:19-4:54**
- III. Development of Unbelief 5-12**
 - A. Conflict in Jerusalem 5**
 - 1. 3rd Sign 5:1-18**
 - 2. Discourse on Divine Son 5:19-47**

OUTLINE

- I. Prologue - 1:1-18**
- II. Ministry to Individuals 1:19-4:54**
- III. Development of Unbelief 5-12**
 - A. Conflict in Jerusalem 5**
 - B. Conflict in Galilee 6**
 - 1. 4th Sign 6:1-15**
 - 2. 5th Sign 6:16-21**

8 SIGNS

1. **Water to Wine**
2. **Healing Nobleman's son**
3. **Healing paralytic**
4. **Feeding 5000**
5. **Walking on Water**

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- I. Prologue - 1:1-18**
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- III. Development of Unbelief 5-12**
 - A. Conflict in Jerusalem 5**
 - B. Conflict in Galilee 6**
 - 1. 4th Sign 6:1-15**
 - 2. 5th Sign 6:16-21**
 - 3. Discourse on Bread of Life 6:22-59**

I AM

1. Bread of life - nourishment

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 - 1. 4th Sign 6:1-15**
 - 2. 5th Sign 6:16-21**
 - 3. Discourse on Bread of Life 6:22-59**
 - 4. Discourse to Disciples 6:60-71**