



NT SURVEY

Romans - Overview

By
Ray Mondragon

Colosseum

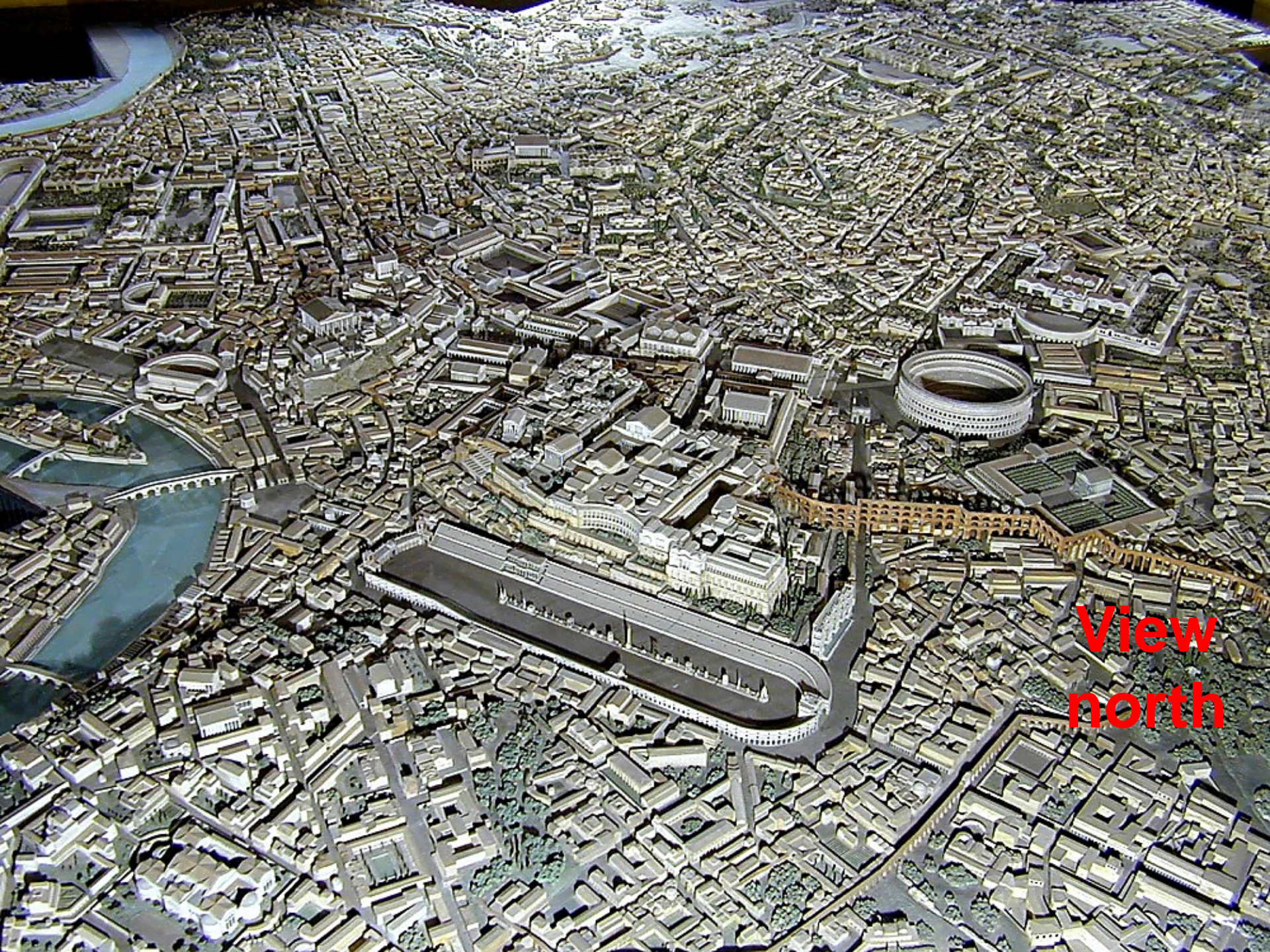


Forum Arch of Severus, Temple of Saturn





Forum excavations



View
north

ROMANS

- **Author - Paul**
- **Audience - Church at Rome**
- **Occasion - 56-57**
- **Location - Corinth**
- **City - Rome**
- **Purpose - Doctrinal**

CHARACTERISTICS

1. Theological Emphasis

THEOLOGY

- **Theology Proper - Righteousness**
- **Christology - Salvation**
- **Pneumatology - Power**
- **Anthropology - Depravity**
- **Soteriology - Grace**
- **Ecclesiology - Practical**
- **Israelology - Restoration**
- **Eschatology - Israel**

CHARACTERISTICS

- 1. Theological Emphasis**
- 2. Legal Approach**

LEGAL TERMS

- ✓ **Law**
- ✓ **Guilt**
- ✓ **Condemnation**
- ✓ **Justification**
- ✓ **Righteousness**
- ✓ **Propitiation**
- ✓ **Imputation**



IMP CAESAR SEPTIMIUS SEVERUS PATER PATRIAE PARTHICO ARABICO ET
PARTHICO ADIABENICO PONTIFICI MAXIMO TRIBUNICIO POTESTATIS
IMP CAESARIS MAURILII ANTONINI AVGUSTI OPTIMO PRINCIPIS
OB REM PVBLICAM RESTITVTAM IMPERIOVE POPVLI ROMANI PROPAGATVM
INSIGNIBVS VIRTVTIBVS EO
DOMINVS S P Q R

**Arch of Septimius
Severus**



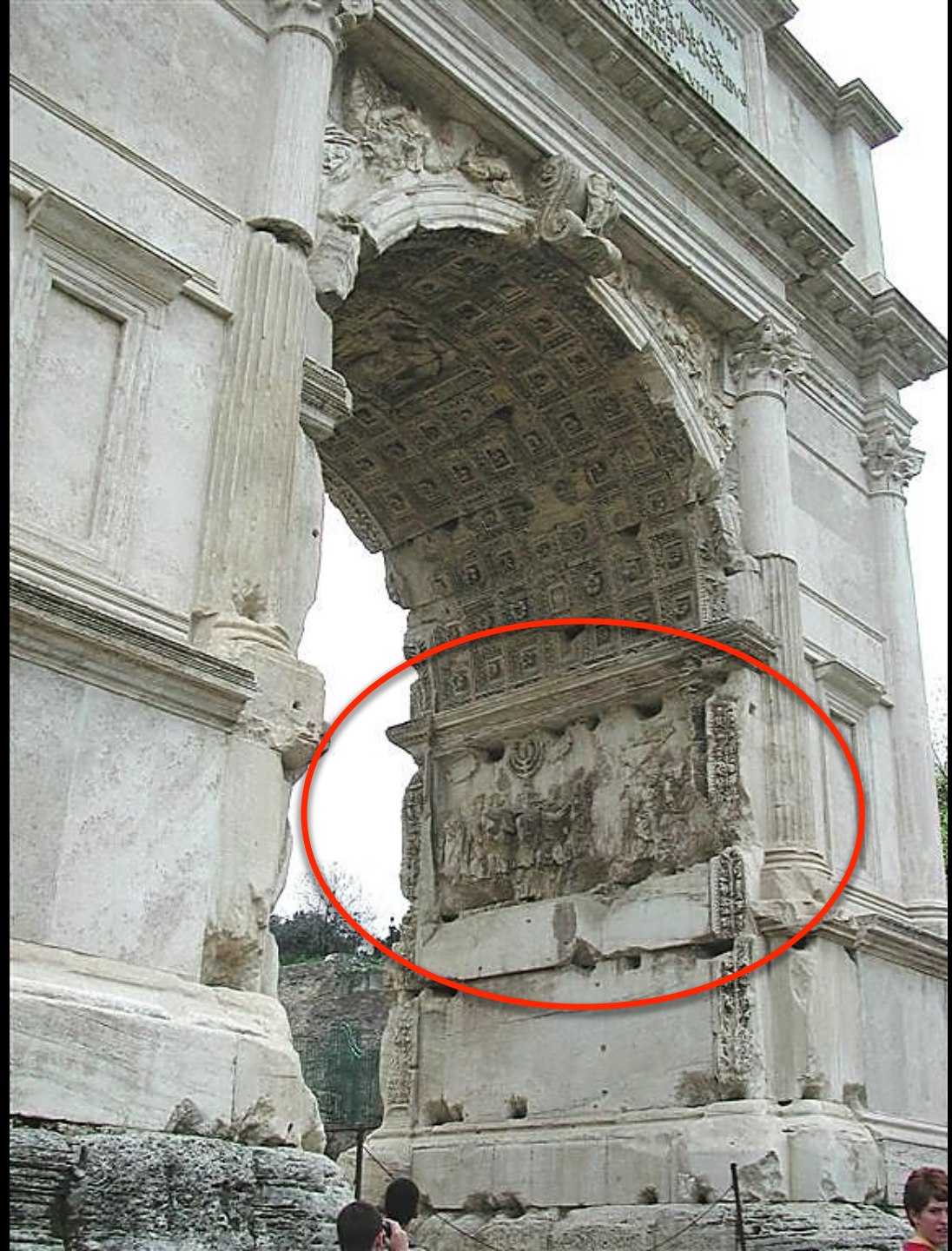
**Arch of Severus,
Arch of Titus in
distance**

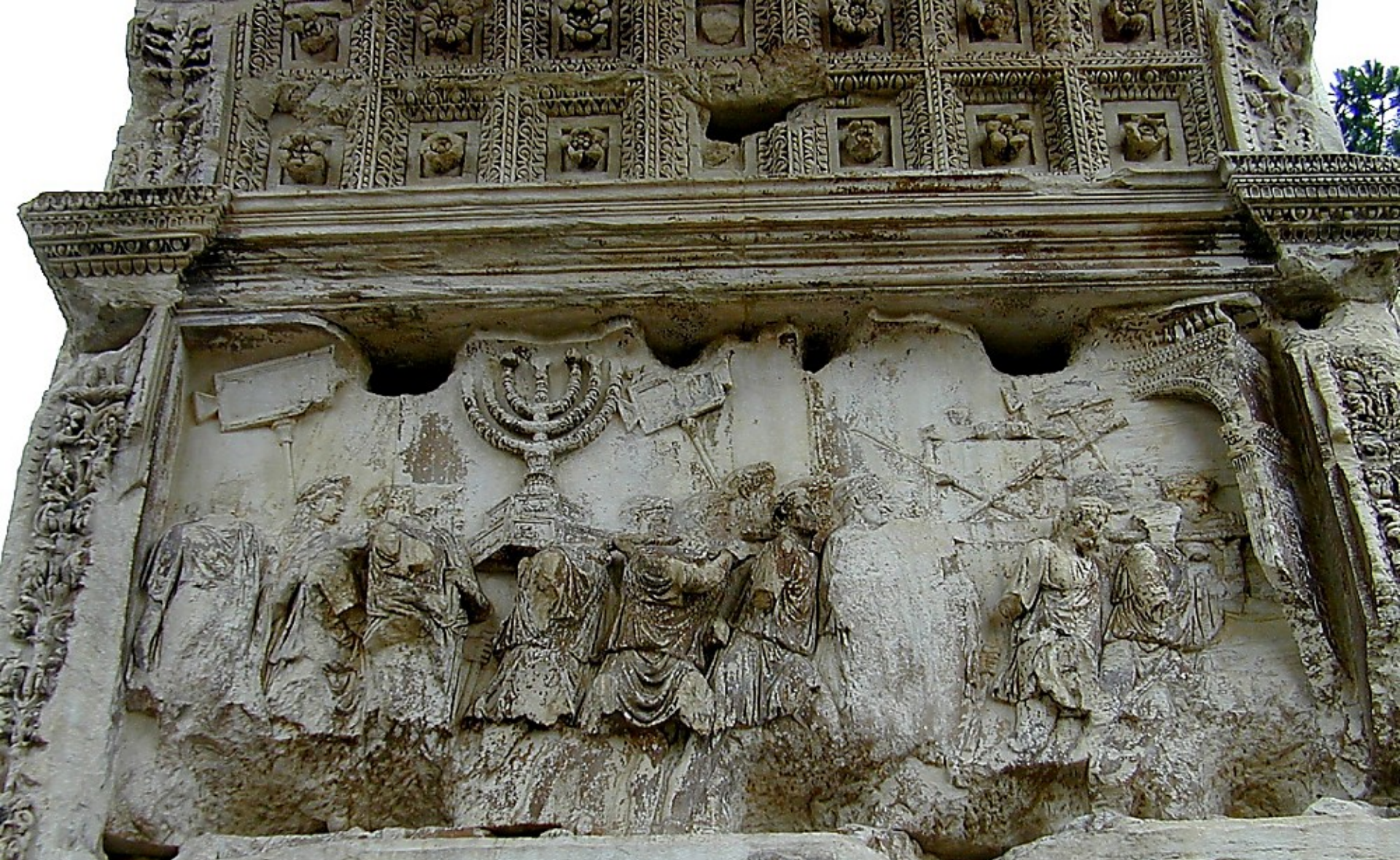


INSIGNE RELIGIONIS ATQUE VERTUTIS MONUMENTVM
VEIVS STATVS BENECEVS
PIVS SEPTIMVS PONTIFEX MAX
NOVIS OPERIBVS PRISCVM EXEMPLAR IMITANTEVS
FVLGIVS SERVAVIT QVE IVSSIT
ANNO SACRI PRINCIPATVS EIVS XXIII

**Rome -
Arch of Titus**

**Rome -
Arch of Titus
After AD 70**





Temple treasures



**Arch of
Constantine**

LEGAL CASE

Power of Gospel (1:16-17) ->

Condemnation of All ->

Justification Provided ->

Comprehensive Justification ->

Israel Temporarily Set Aside ->

Abundant Praise ->

Practical Living Implications

CHARACTERISTICS

- 1. Theological Emphasis**
- 2. Legal Approach**
- 3. Unique Features**

OUTLINE

I. Introduction	1:1-17
A. Formal	1:1-7
B. Personal	1:8-15
C. Theme	1:16-17

OUTLINE

- I. Introduction 1:1-17**
- II. Provision of Righteousness 1:18-8:39**
 - A. Condemnation - 1:18-3:20**
 - 1. Guilt of the Gentiles 1:18-32**

Rom 1:18-32

Reasons for Wrath:

Reject Revelation ->

Rebellious Reasoning ->

Ruinous Religion ->

Righteous Rejection

OUTLINE

- I. Introduction 1:1-17**
- II. Provision of Righteousness 1:18-8:39**
 - A. Condemnation - 1:18-3:20**
 - 1. Guilt of the Gentiles 1:18-32**
 - 2. Guilt of the Jews 2:1-3:8**

JUDGMENT

- **Truth** 2:2
- **Inescapability** 2:3-4
- **Conduct** 2:5-8
- **Impartiality** 2:9-11
- **Revelation** 2:12-16

OUTLINE

- I. Introduction 1:1-17**
- II. Provision of Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - 1. Guilt of the Gentiles 1:18-32**
 - 2. Guilt of the Jews 2:1-3:8**
 - 3. Guilt of All 3:9-20**

μη γενοίτο

1. **God's faithfulness not nullified - 3:3-4**
2. **God's justice not unrighteous - 3:5-6**

OUTLINE

- I. Introduction 1:1-17**
- II. Provision of Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - 1. Provision 3:21-26**
 - 2. Faith 3:27-31**

μη γενοίτο

- 1. God's faithfulness not nullified - 3:3-4**
- 2. God's justice not unrighteous - 3:5-6**
- 3. Law not nullified - 3:31**

OUTLINE

- I. Introduction 1:1-17**
- II. Provision of Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - 1. Provision 3:21-26**
 - 2. Faith 3:27-31**
 - 3. Illustration 4**
 - 4. Benefits 5:1-11**
 - 5. Lasting Foundation 5:12-21**

OUTLINE

- I. Introduction 1:1-17**
- II. Provision of Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - C. Sanctification 6-8**
 - 1. Principles 6**

μη γενοίτο

- 1. God's faithfulness not nullified - 3:3-4**
- 2. God's justice not unrighteous - 3:5-6**
- 3. Law not nullified - 3:31**
- 4. Grace does not promote sin - 6:1-2**
- 5. Sin not increased - 6:15**

OUTLINE

- I. Introduction 1:1-17**
- II. Provision of Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - C. Sanctification 6-8**
 - 1. Principles 6**
 - 2. Problems 7**

μη γενοίτο

- 1. God's faithfulness not nullified - 3:3-4**
- 2. God's justice not unrighteous - 3:5-6**
- 3. Law not nullified - 3:31**
- 4. Grace does not promote sin - 6:1-2**
- 5. Sin not increased - 6:15**
- 6. Law not sin - 7:7**
- 7. Law not responsible for sin - 7:13-14**

OUTLINE

- I. Introduction 1:1-17**
- II. Provision of Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - C. Sanctification 6-8**
 - 1. Principles 6**
 - 2. Problems 7**
 - 3. Power 8**

OUTLINE

- I. Introduction** 1:1-17
- II. Provision of Righteousness** 1:18-8:39
- III. Vindication of Righteousness** 9-11
 - A. Past Sovereign Election** 9:1-29

μη γενοίτο

- 1. God's faithfulness not nullified - 3:3-4**
- 2. God's justice not unrighteous - 3:5-6**
- 3. Law not nullified - 3:31**
- 4. Grace does not promote sin - 6:1-2**
- 5. Sin not increased - 6:15**
- 6. Law not sin - 7:7**
- 7. Law not responsible for sin - 7:13-14**
- 8. God not unjust - 9:14-16**

OUTLINE

- I. Introduction** 1:1-17
- II. Provision of Righteousness** 1:18-8:39
- III. Vindication of Righteousness** 9-11
 - A. Past Sovereign Election** 9:1-29
 - B. Present Rejection** 9:30-10:21
 - C. Future Restoration** 11

μη γενοίτο


- 9. Israel not rejected - 11:1
- 10. Israel's fall for Gentile salvation 11:11

OUTLINE

- I. Introduction** 1:1-17
- II. Provision of Righteousness** 1:18-8:39
- III. Vindication of Righteousness** 9-11
- IV. Application of Righteousness** 12:1-15:13
 - A. Relation to God** 12:1-2
 - B. Relation to Church** 12:3-21
 - C. Relation to Society** 13
 - D. Relation to Liberties** 14:1-15:13

OUTLINE

- I. Introduction** 1:1-17
- II. Provision of Righteousness** 1:18-8:39
- III. Vindication of Righteousness** 9-11
- IV. Application of Righteousness** 12:1-15:13
- V. Conclusion** 15:14-16:27
 - A. Purpose** 15:14-21
 - B. Plans** 15:22-33
 - C. Personal Greetings** 16:1-24
 - D. Doxology** 16:25-27

A photograph of a sunset over a large body of water, likely the Sea of Galilee. The sun is a bright, glowing orb on the horizon, with a long, shimmering reflection on the water's surface. The sky is filled with soft, golden light and scattered clouds. The foreground shows the dark silhouette of a hillside with some sparse vegetation.

**Systematic Theology was once
considered the Queen of Sciences!!!**

Sea of Galilee from Kursi