

ROMANS



All Guilty -
3:9-20

Colosseum



**Arch of Severus,
Arch of Titus in
distance**

“In the 1st chapter, a horrible picture is drawn of mankind lying in the slime of depravity, dishonoring his body and worshipping even creeping things. In the 2nd chapter, there is another horrible picture of man caught like a rat in a trap of his own making, rushing madly, seeking an escape which does not exist, ...

... dashing himself against philosophy, against ethics, against religion & its ceremonies. In the early verses of this 3rd chapter, there is a 3rd picture of man in vicious sophistry seeking to argue himself out of his predicament by defaming the righteousness of God.”

DG Barnhouse

OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - 1. Summary of the Charge 1:18-2:17**
 - 2. Basis of the Charge 2:18-3:17**
 - 3. Guilt of All Mankind 3:9-20**
 - a. Summary Indictment of Guilt 3:9**



**No not me,
I did not eat
the cake!!!**

ULTIMATE COURT ROOM

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- **Opening Statement - 1:18**
 - **Presentation of evidence against Gentiles/Humanity - 1:19-32**
 - **Evidence against Jews - 2:1-29**
 - **Arguments of defense - 3:1-8**
 - **Final Charge - 3:9**
 - **Final Proof - 3:10-18**
 - **Closing Statement - 3:19-20**
 - **Court Decision - CONDEMNED**

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UNDER SIN

- Under wrath - 1:18
- Without excuse - 1:20
- Given up by God - 1:24, 26, 28
- Worthy of death - 1:32
- Without excuse - 2:1
- Self condemned - 2:1
- Storing up wrath - 2:5
- Condemned - 3:8

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 - b. Scriptural Proof of Depravity 3:10-18**
 - 1) Sinful Character 3:10-12**

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3:10-12 as it is written, “THERE IS NONE RIGHTEOUS, NOT EVEN ONE; 11 THERE IS NONE WHO UNDERSTANDS, THERE IS NONE WHO SEEKS FOR GOD; 12 ALL HAVE TURNED ASIDE, TOGETHER THEY HAVE BECOME USELESS; THERE IS NONE WHO DOES GOOD, THERE IS NOT EVEN ONE.”

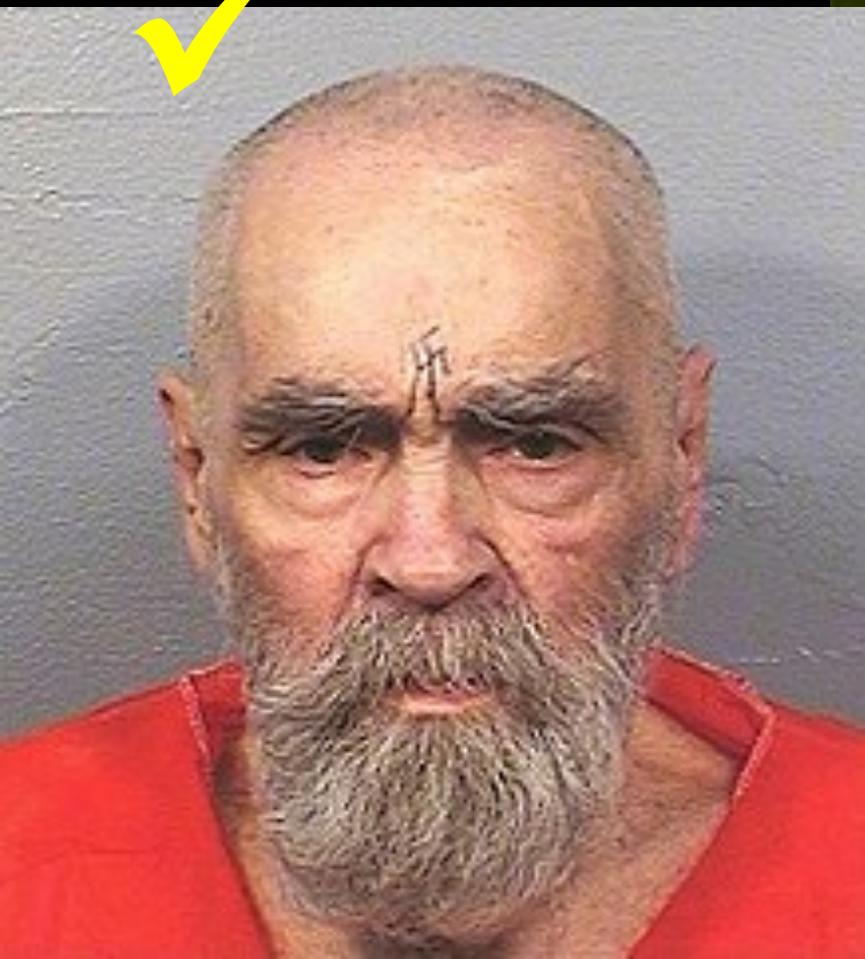
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MISCONCEPTIONS

- 1. As wicked as can be**
- 2. Less than human, like stone**
- 3. Lacking in knowledge of God**
- 4. Lacking in conscience**
- 5. Incapable of kindness toward others**

TOTAL DEPRAVITY???



DESCRIPTION

- **“Man is wholly inclined to evil continually” (Westminster)**
- **Totally unable to do anything good spiritually**
- **Having no ability to gain anything from God**
- **Totally affected by sin**

IMPORTANCE

- 1. Nature of Unbeliever**
- 2. Nature of Believer in flesh**
- 3. Why salvation must be by
grace & necessary**

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TOTAL DEPRAVITY

A night scene of a beach with waves crashing onto the shore under a full moon. The moon is visible in the dark sky, and its light reflects on the water and the wet sand. The waves are white and foamy as they break.

1. Spirit - 3:10

Sea of Galilee

**We cannot do effective evangelism
without a proper understanding
of man's need!!!**