

ROMANS



Abraham -
4:13-17

Colosseum



**Circus Maximus
eastern seats**

OUTLINE

- I. Introduction** 1:1-17
- II. Prov. of God's Righteousness** 1:18-8:39
 - A. Condemnation** 1:18-3:20
 - B. Justification** 3:21-5:21
 - 1. Provision of Justification** 3:21-26
 - 2. Priority of Justification** 3:27-31
 - 3. Pattern for Justification** 4
 - 4. Profit from Justification** 5

4:11-12 and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them, 12 and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.

ABRAM CHRONOLOGY

- 1. Abram born (2135) - 11:26**
- 2. Background of idolatry - Josh 24:2**
- 3. Call at Ur & promise - 12:1-3**
- 4. Leaves Ur to Haran - 11:31**
- 5. Arrives Shechem at 75 - 12:4-6**
- 6. Promise restated - 13:14-17**
- 7. Covenant at ~85 - 15:1-6**

ABRAM CHRONOLOGY

- 7. Covenant at ~85 - 15:1-6**
- 8. Ishmael born at 86 - 16:16**
- 9. Covenant renewed at 99 - 17:1-8**
- 10. Isaac born at 100 - 21:1-5**

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FATHERHOOD

- 1. Father of nation Israel -
physical, literal circumcision**
- 2. Pledge of nationality - token of
headship of Israel over nations**
- 3. Father of all justified by faith -**

CONCLUSIONS

- 1. Justification= forgiveness of sin (7-8)
+ imputation of righteousness (3, 6)**
- 2. OT justification before Law is by
grace thru faith apart from works**
- 3. OT justification under Law is by
grace thru faith apart from
ordinances**

OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - 3. Pattern for Justification 4**
 - a. Justification of Abraham 4:1-12**
 - b. Covenant of Abraham 4:13-25**
 - 1) Abrahamic Promise 4:13**

4:13 For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith.

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KEY TERMS

1. Law - OT, Pentateuch, Mosaic

Technically, Moses



**was the first person
with a tablet
downloading data
from the cloud**

KEY TERMS

- 1. Law - OT, Pentateuch, Mosaic**
- 2. Righteousness - right standing before God**
- 3. Justification - forgiveness of sin & declaration of righteousness**
- 4. Grace - undeserved favor**
- 5. Redemption - buying out of slavery**
- 6. Propitiation - God's justice satisfied**

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ABRAHAMIC COVENANT

- **Parties - God, Abraham, & descendants**
- **Stipulations**

COVENANT

➤ **Seed**

➤ **Land**





COVENANT

- **Seed**
- **Land**
- **Blessing**



ABRAHAMIC COVENANT

- **Parties - God, Abraham, & descendants**
- **Stipulations**
- **Signing - unconditional**
- **Sign - circumcision**

COVENANTS

NOAHIC

(Unconditional)

ABRAHAMIC

(Unconditional)

MOSAIC

(Conditional)

Seed

Blessing

Land

PALESTINIAN

DAVIDIC

NEW

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HISTORY of COVENANT

- **Promised -** 12:1-3, 13:14-17
- **Instituted -** 15:1-21
- **Confirmed -** 17:1-21, 22:15-18
- **Re-instituted -** 26:3-4, 24
- **Re-instituted -** 28:13-15, 35:9-12
- **Remembered -** Ex 2:24, 2Kg 17:15
- **Fulfilled -** Gal 3, Act 3:25-26

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HEIR of WORLD

1. Concept - OT possession of land

2. Includes -

Land - Gen 15:7, 18-21

Nation - Gen 12:2, 18:18

Descendants - Gen 15:5, 22:17

Nations - Gen 17:4-6, 35:11

Messiah - Gal 3:16

Spiritual Seed - Gal 3:8-9, 29

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 - 2) Alternative of Law** 4:14-15

Sea of Galilee

**We share in Abraham's
great inheritance.
WOW!!!**