



OUTLINE

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4. Profit from Justification 5:1-11

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c. Past Divine Accomplishment 5:6-8

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KEY IDEAS

1. Justification - by grace, by faith, by His death

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SALVATION

- >Past = JUSTIFICATION
 from PENALTY of Sin
- >Future = GLORIFICATION from PRESENCE of Sin
- >Present = SANCTIFICATION from POWER of Sin

KEY IDEAS

- 1. Justification by grace, ..., by His death
- 2. Salvation present tense, on-going during the Christian life, not salvation from Hell

5:9 Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.

KEY IDEAS

- 1. Justification by grace, ..., by His death
- 2. Salvation present tense
- 3. Wrath temporal anger, not eternal damnation

5:10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

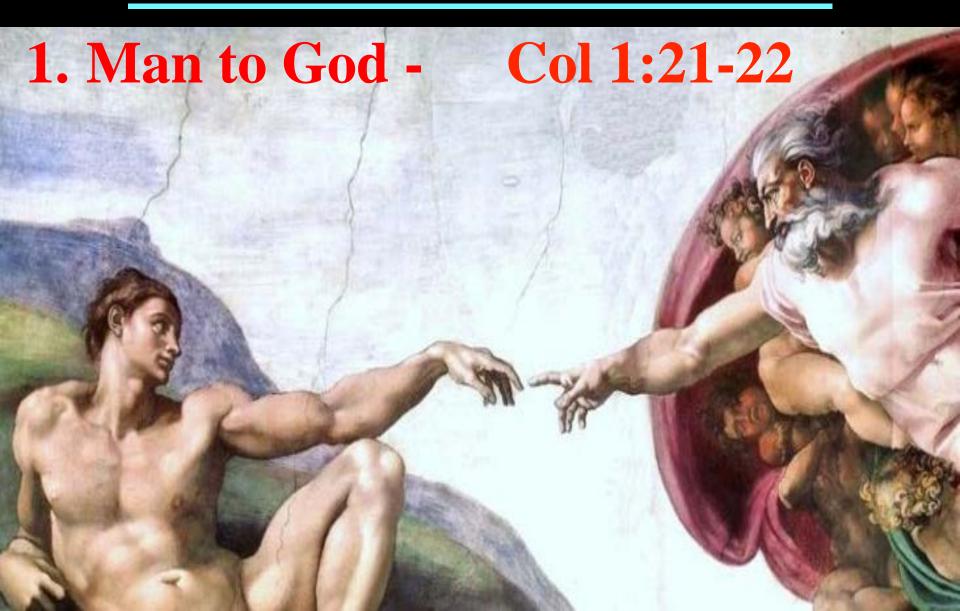
KEY IDEAS

- 1. Justification by grace, ..., by His death
- 2. Salvation present tense
- 3. Wrath temporal anger
- 4. Unbelievers helpless, ungodly, sinner, enemy

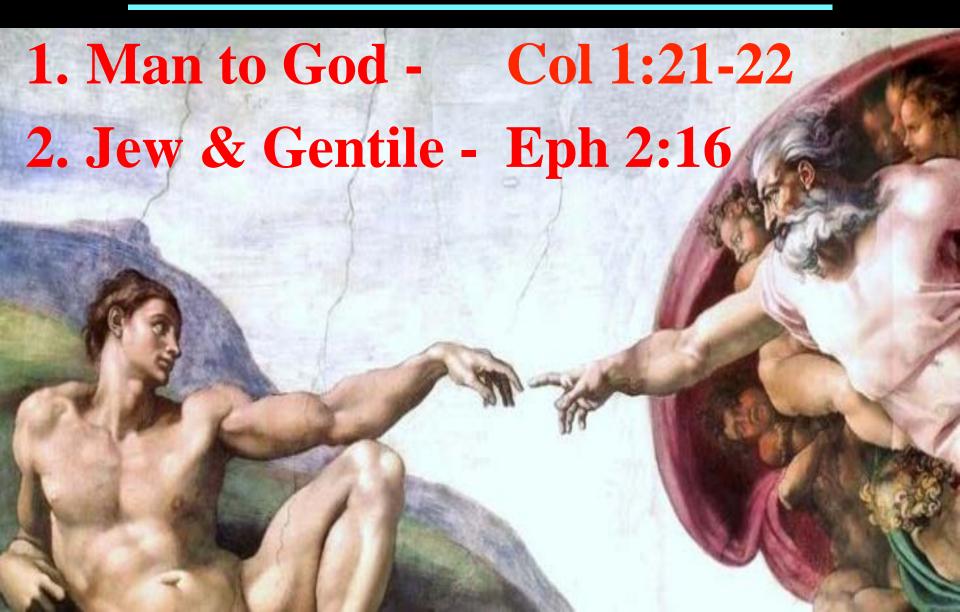
5:10 For if while we were enemies we were reconciled (καταλλασσω) to God through the death of His Son, much more, having been reconciled (καταλλασσω), we shall be saved by His life.

2Cor 5:17-18 Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come. 18 Now all these things are from God, who reconciled (καταλλασσω) us to Himself through Christ and gave us the ministry of reconciliation (καταλλαγη),

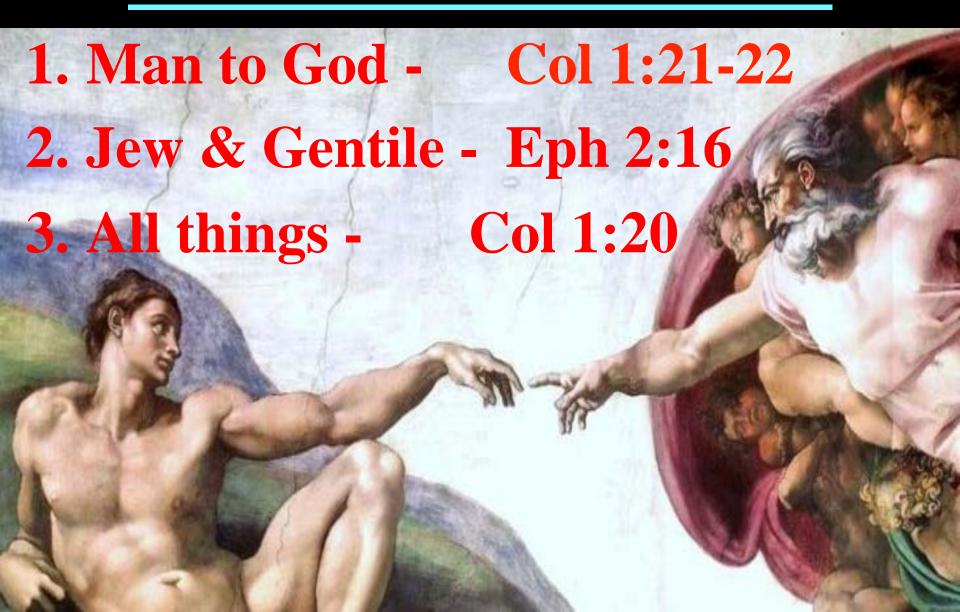
Col 1:21-22 And although you were formerly: alienated and hostile in mind, engaged in evil deeds, 22 yet He has now reconciled (αποκαταλλαττω) you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach—



Eph 2:16 and might reconcile (αποκαταλλαττω) them both in one body to God through the cross, by it having put to death the enmity.

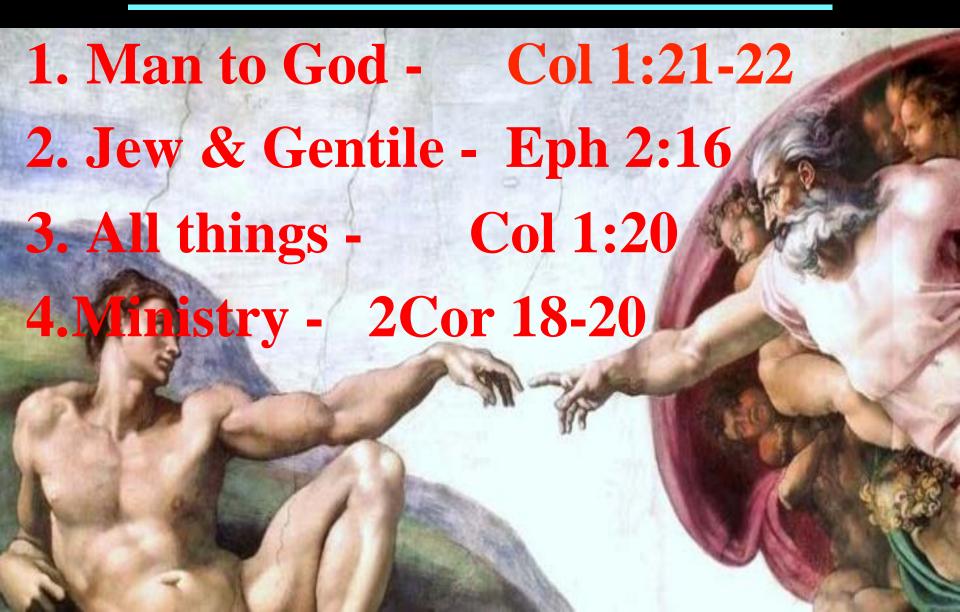


Col 1:20 and through Him to reconcile (αποκαταλλαττω) all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.



2Cor 5:18-19 ... and gave us the ministry of reconciliation (καταλλαγη), 19 namely, that God was in Christ reconciling (καταλλασσω) the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation (καταλλαγη).

2Cor 5:20 Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled (καταλλασσω) to God.



KEY IDEAS

- 1. Justification by grace, ..., by His death
- 2. Salvation present tense
- 3. Wrath temporal anger
- 4. Unbelievers helpless, ungodly, sinner, enemy
- 5. Reconciliation we as enemies brought into relationship with a holy Lord

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GOD'S WORK

- > Helpless Died -> regeneration
- >Ungodly Justified -> righteousness
- >Sinner Saved -> forgiveness
- **Enemies Reconciled -> friendship**

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PRESENT SALVATION

- 5:9 by His blood = death
 Basis for all aspects of salvation
 Penalty of sin paid no wrath
 5:10 by His life
 - Christian life powered by resurrection life

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- 5. Reconciliation we as enemies brought into relationship with a holy Lord
- 6. Exultation boasting, exuberant rejoicing for His grace

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