

ROMANS

Entrance of
Sin - 5:12

Colosseum





Colosseum

OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - C. Sanctification 6-8**

JUSTIFICATION 3:21-5:21

**Profit from
Justification
(for motivation)**

5:1-11

**Reign of Sin & Death
(major barrier to God)**

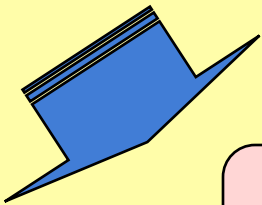
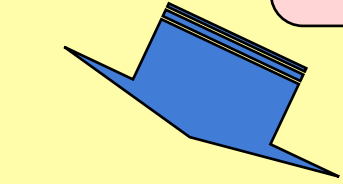
5:12-21

**Reign of Grace
(basis for righteous life)**

SANCTIFICATION

6-8

Transition



OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - B. Justification 3:21-5:21**
 - 5. Powerful Reign from Justif. 5:12-21**
 - a. Reign of Death thru One 5:12-17**
 - 1) Devastating Reign of Death 5:12-14**
 - a) Entrance of Sin & Death 5:12**

5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned -

THEREFORE

- 1. Δια τουτο - thru this,
for this reason, because of this**
- 2. Summation of all that has gone
before**
- 3. Transition to sanctification**

MOST DIFFICULT

➤ **Theologically - supreme test**

**“The most concentrated
summary of the basic truth of
Christianity in all the scriptures”**

LS Chafer

**“This is the hinge of the door
that swings between life and death.
All contrasts of universe and
Scripture are here in miniature.”**

DG Barnhouse

MOST DIFFICULT

- **Theologically - concentrated**
- **Historically - Adam historical person**
- **Scientifically - divides creationists**
- **Practically - introduction to sanctification**

5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned --

5:18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

“Therefore...”
(ΔΙΑ ΤΟΥΤΟ)

Reign of Death vs. Reign of Grace

5:12-21

12 “...just as...”
(ὡΣΠΕΡ)

**Reign of death
thru 1 man's sin**

Reign

13-14 “for...” (ΓΑΡ)

Explanation

15-17 “but...” (ΑΛΛΑ)

Contrast

18 “So then...even so”
(ΑΡΑ ΟΥΝ...Οὕτως και)

**Reign of grace
from 1 Man's
Righteousness**

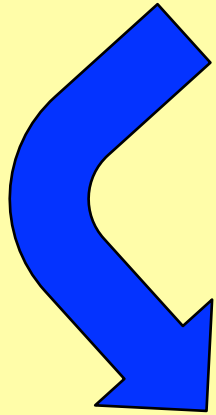
Results

19 “for...”
(ΓΑΡ)

Expansion

20-21 “And...” (ΔΕ)

Contrast



**5:12 Therefore, just as through
one man sin entered into the
world, and death through sin,
and so death spread to all men,
because all sinned -**

5:12-16 Therefore, just as through **one** man sin entered into the world, ... **15** ... For if by the transgression of the **one** the many died, much more did the grace of God and the gift by the grace of the **one** Man, Jesus Christ, abound to the many. **16** The gift is not like that which came through the **one** who sinned; for on the **(one)** hand the judgment arose from **one** transgression resulting in condemnation, ...

5:17-19 For if by the transgression of the **one**, death reigned through the **one**, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the **One**, Jesus Christ. 18 So then as through **one** transgression there resulted condemnation to all men, even so through **one** act of righteousness there resulted justification of life to all men. 19 For as through the **one** man's disobedience the many were made sinners, even so through the obedience of the **One** the many will be made righteous.

COMPARISON/CONTRAST

- **2 men, 2 acts, 2 results,
2 sets of many, 2 federal heads,
2 reigns, 2 eternal effects**
- **Condemnation/justification,
disobedience/obedience,
sinful act/act of righteousness,
reign of death/reign of grace**

**“Sin & grace are not equivalent,
nor yet death and life, nor yet the
devil and God: but the difference
between them is infinite.”**

Chrysostom

5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned -

SIN TERMS

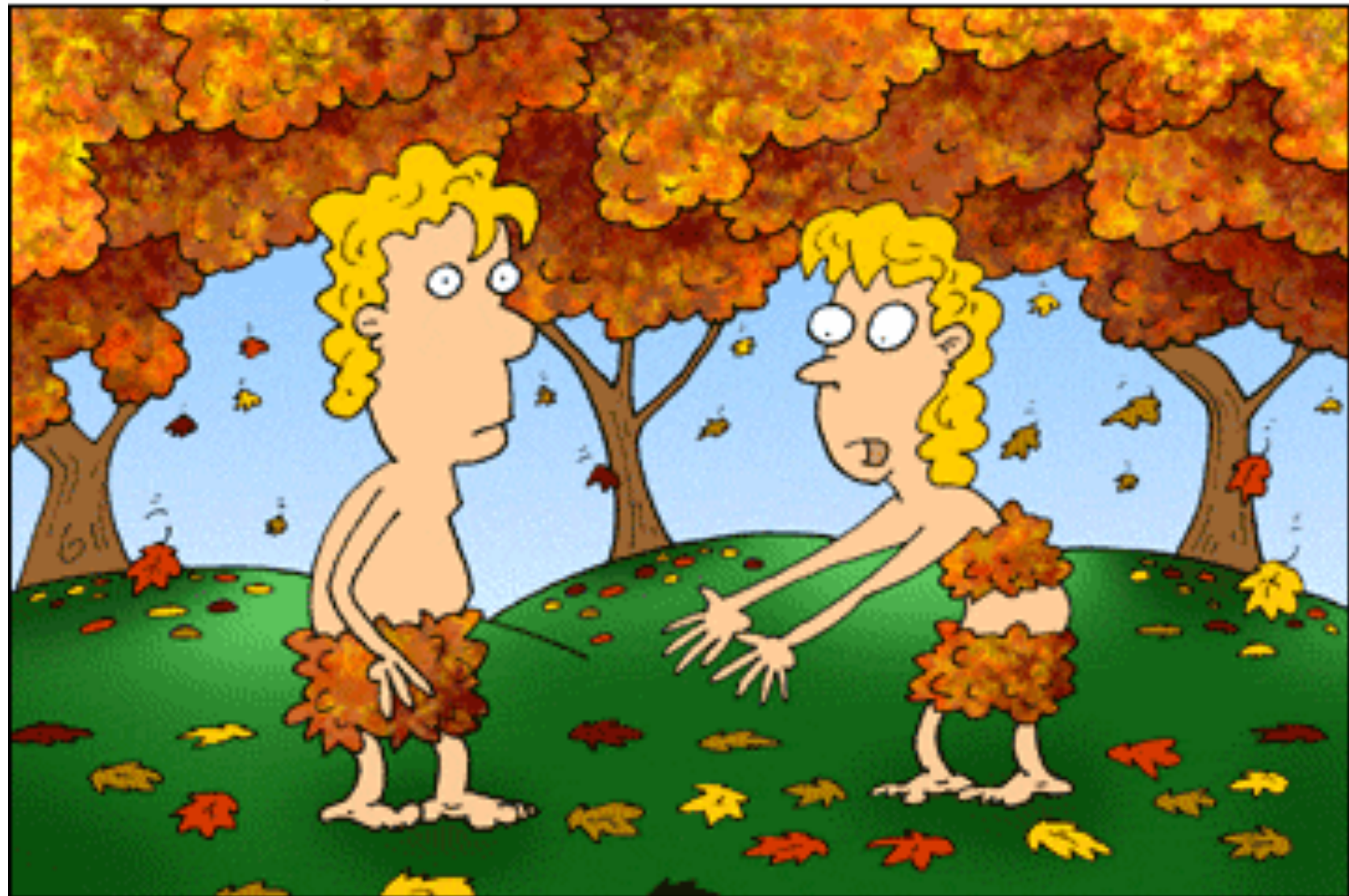
1. **ἁμαρτία** - missing the mark
falling short of God's glory



5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned -

DEATH

- 1. Intellectual (7) - darkened**
- 2. Moral - shame**
- 3. Spiritual (8-9) - separation**
- 4. Emotional (10) - fear**
- 5. Social (11-12) - blame**



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WILL YOU PLEASE PICK UP ALL YOUR CLOTHES?

DEATH

1. Intellectual (7) - darkened
2. Moral - shame
3. Spiritual (8-9) - separation
4. Emotional (10) - fear
5. Social (11-12) - blame
6. Purpose (17-18) - damaged
7. Physical (19) - pain & death

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 - 1) Devastating Reign of Death 5:12-14**
 - a) Entrance of Sin & Death 5:12**
 - b) Spread of Death**