

ROMANS

Reign of Grace -
5:18-21

Colosseum





Colosseum

OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - C. Sanctification 6-8**

JUSTIFICATION 3:21-5:21

**Profit from
Justification
(for motivation)**

5:1-11

**Reign of Sin & Death
(major barrier to God)**

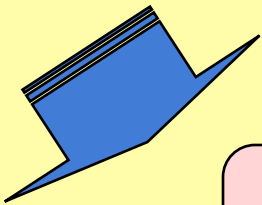
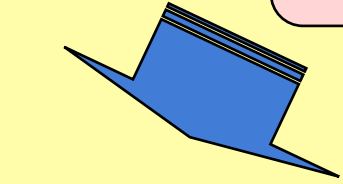
5:12-21

**Reign of Grace
(basis for righteous life)**

SANCTIFICATION

6-8

Transition



OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - B. Justification 3:21-5:21**
 - 5. Powerful Reign from Justif. 5:12-21**
 - a. Reign of Death thru One 5:12-17**
 - 1) Devastating Reign of Death 5:12**
 - a) Entrance of Sin & Death**

5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned --

5:18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

“Therefore...”
(Δια τουτο)

Reign of Death vs. Reign of Grace

5:12-21

12 “...just as...”
(ὡσπερ)

Reign of death
thru 1 man's sin

Reign

13-14 “for...” (γαρ)

Explanation

15-17 “but...” (αλλα)

Contrast

OUTLINE

- B. Justification** **3:21-5:21**
- 5. Powerful Reign from Justif.** **5:12-21**
 - a. Reign of Death thru One** **5:12-17**
 - 1) Devastating Reign of Death** **5:12**
 - 2) Explanation of Sin & Law** **5:13-14**
 - a) Relationship of Sin & Law** **5:13**
 - b) Reign of Death** **5:14**
 - c) Contrast of Reigns** **5:15-17**

5:15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

CONTRASTS

15 - Transgression of 1 **Grace of 1 ->**
-> many died **many abounded**

5:16 The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification.

RIGHTEOUS LIVING

1. δικαίος (dikaios) - righteous
2. δικαιοσύνη (dikiosune) -
righteousness
3. δικαιοῶ (dikaiōō) - justify,
declare righteous
4. δικαίωμα (dikaiōma) -
righteous deed

5:17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

SIN TERMS

1. **ἀμαρτία** - missing the mark
falling short of God's glory

2. **παραβασίς** -
violation, offense

3. **παραπτώμα** -
transgression



5:17 For if by the transgression of the one, death reigned through the one, much more (πολλω μαλλον) those who receive the abundance (περισσεια) of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

5:15 But the free gift is not like the transgression. For if by the transgression of the one the many died, **much more** did the grace of God and the gift by the grace of the one Man, Jesus Christ, **abound** (περισσευω) to the many.

5:20 The Law came in so that the transgression would increase; but where sin increased, grace abounded (ὕπερπερισσεύω) all the more,

5:17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

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CONTRASTS

- 15 - Transgression of 1 -> many died** **Grace of 1 -> many abounded**
- 16 - 1 Transgression -> Judgment -> Sin servitude** **Many Transgressions -> Free gift -> Righteous living**
- 17 - The 1 -> Transgression -> Reign of death** **The 1 -> abundant gift of righteousness -> Reign in life**

OUTLINE

B. Justification

3:21-5:21

5. Powerful Reign from Justif.

5:12-21

a. Reign of Death thru One

5:12-17

b. Reign of Grace from One

5:18-21

1) Results of Two Acts

5:18

5:12-21

Reign of Death vs. Reign of Grace

“Therefore...”
(Δια τουτο)

12 “...just as...”
(ὡσπερ)

**Reign of death
thru 1 man’s sin**

Reign

13-14 “for...” (γαρ)

Explanation

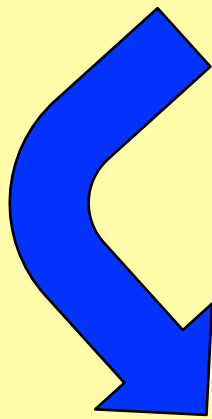
15-17 “but...” (αλλα)

Contrast

18 “So then...even so”
(Αρα ουν...οὕτως και)

**Reign of grace
from 1 Man’s
Righteousness**

Results



5:18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

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CONTRASTS

18 - 1 Transgression -> 1 Act of Righteousness ->
Condemnation -> Justification of life ->
all men all men

Sea of Galilee

**The key to living the
Christian life is in the
REIGN of GRACE!!!**