

ROMANS



Reign of Grace -
5:18-21

Colosseum



Colosseum

OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - C. Sanctification 6-8**

JUSTIFICATION 3:21-5:21

**Profit from
Justification
(for motivation)**

5:1-11

**Reign of Sin & Death
(major barrier to God)**

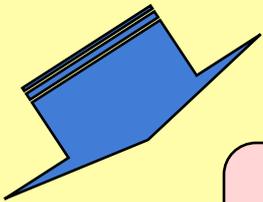
5:12-21

**Reign of Grace
(basis for righteous life)**

SANCTIFICATION

6-8

Transition



OUTLINE

- B. Justification** **3:21-5:21**
- 5. Powerful Reign from Justif.** **5:12-21**
 - a. Reign of Death thru One** **5:12-17**
 - b. Reign of Grace from One** **5:18-21**
 - 1) Results of Two Acts** **5:18**

5:12-21

Reign of Death vs. Reign of Grace

“Therefore...”
(Δια τουτο)

12 “...just as...”
(ὡσπερ)

**Reign of death
thru 1 man's sin**

Reign

13-14 “for...” (γαρ)

Explanation

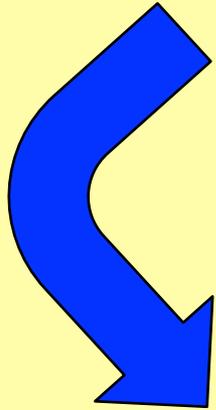
15-17 “but...” (αλλα)

Contrast

18 “So then...even so”
(Αρα ουν...οὕτως και)

**Reign of grace
from 1 Man's
Righteousness**

Results



5:18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

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CONTRASTS

18 - 1 Transgression -> 1 Act of Righteousness ->
Condemnation -> Justification of life ->
all men all men

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| 2) Expansion of Results | 5:19 |

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Reign of Death vs. Reign of Grace

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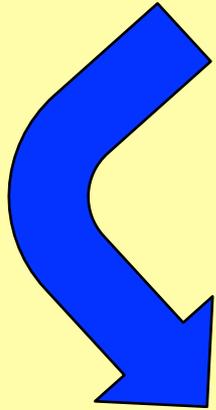
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**Reign of grace
from 1 Man’s
Righteousness**

Results

19 “for...”
(γαρ)

Expansion



5:19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

SIN TERMS

1. **ἄμαρτια** - missing the mark

falling short of God's glory

2. **παραβασις** - violation, offense

3. **παραπτωμα** -
transgression

4. **παρακοη** -
disobedience



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Condemnation -> Justification of life ->
all men all men
- 19 - Disobedience -> Obedience -> many ->**
many -> Sinners made righteous

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| 3) Contrast of Two Reigns | 5:20-21 |

“Therefore...”
(Δια τουτο)

Reign of Death vs. Reign of Grace

5:12-21

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thru 1 man's sin**

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**Reign of grace
from 1 Man's
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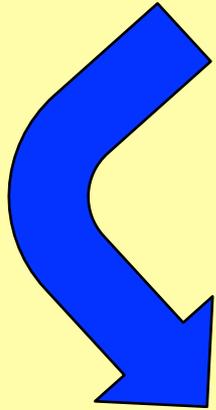
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19 “for...”
(γαρ)

Expansion

20-21 “And...” (δε)

Contrast



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- 20 - Law -> increased Sin increases ->**
transgression Grace abounded

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REIGN (βασιλευω)

➤ **Meaning -**

to rule as king

**Louis XIV
of France**

➤ **Usage**

1. King -

Mt 2:22

2. Christ -

1Cor 15:25

3. Believers -

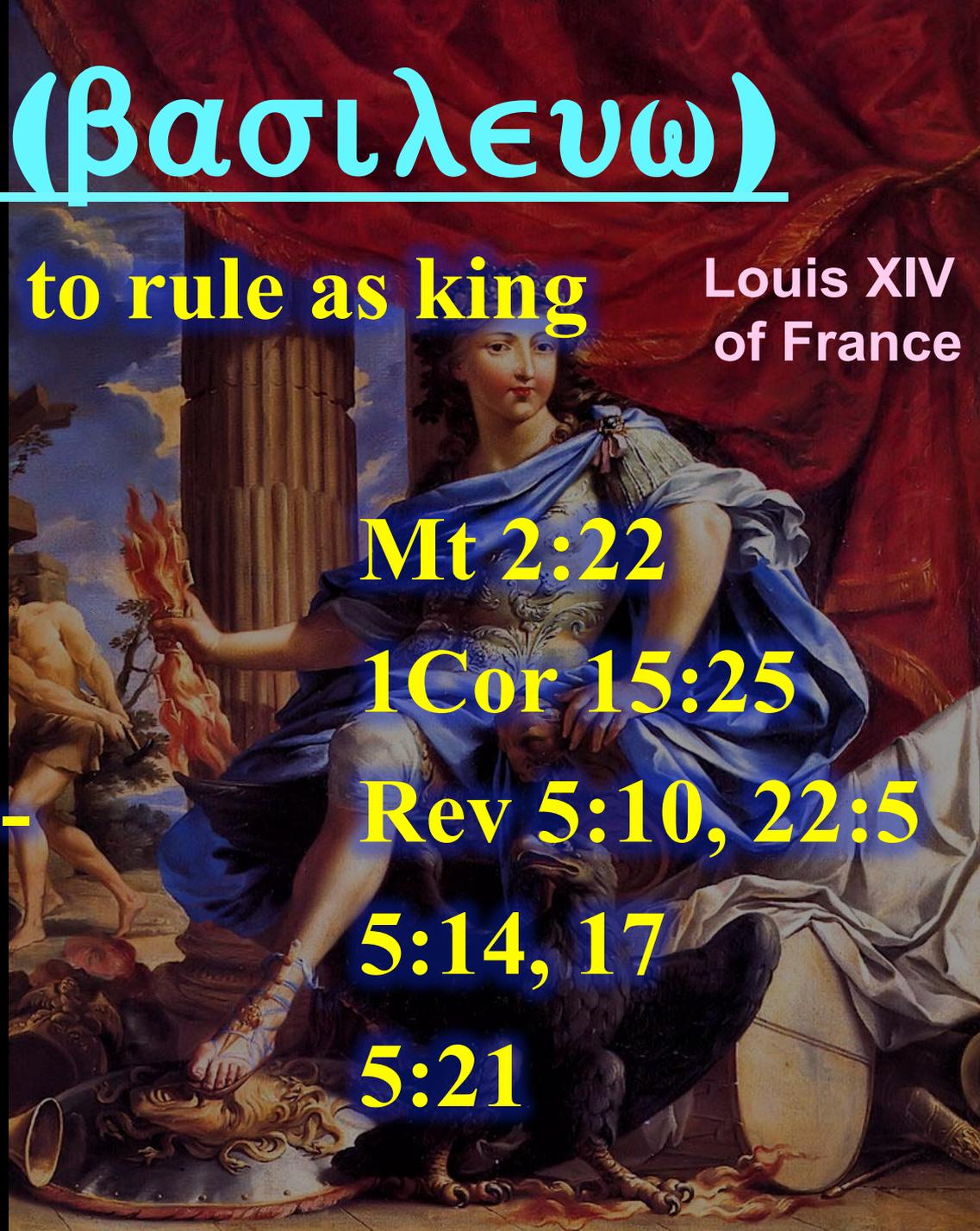
Rev 5:10, 22:5

4. Death -

5:14, 17

5. Grace -

5:21



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transgression Grace abounded
- 21 - Sin reigned -> Grace reigned ->**
death Righteous living

Sea of Galilee

**The key to living the
Christian life is in the
REIGN of GRACE!!!**