

CAUTION

This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.

ROMANS



Issue of
Sanctification -
6:1-2

Colosseum

Forum Arch of Severus, Temple of Saturn



OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**

JUSTIFICATION 3:21-5:21

**Profit from
Justification
(for motivation)**

5:1-11

**Reign of Sin & Death
(major barrier to God)**

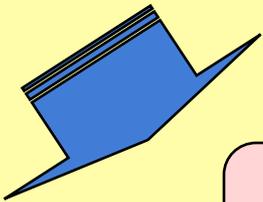
5:12-21

**Reign of Grace
(basis for righteous life)**

SANCTIFICATION

6-8

Transition



5:20-21 The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more, 21 so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

PRINCIPLES

1. Grace Available



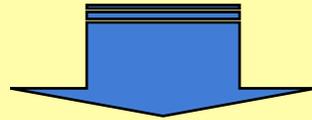
OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - C. Sanctification 6-8**

6:1 What shall we say then? Are we to continue in sin so that grace may increase?

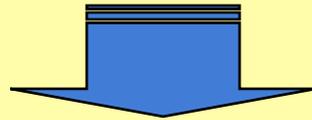
JUSTIFICATION

3:21-5:21



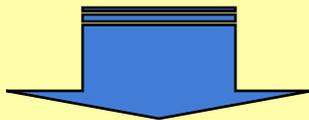
SANCTIFICATION

6-8



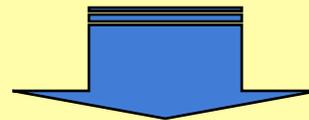
6

PRINCIPLES



7

PROBLEMS



8

POWER

TERMS

1. קדש (qadash) - to set apart
2. ἅγιος (hagios) - something set apart,
holy, sacred, holy one = saint



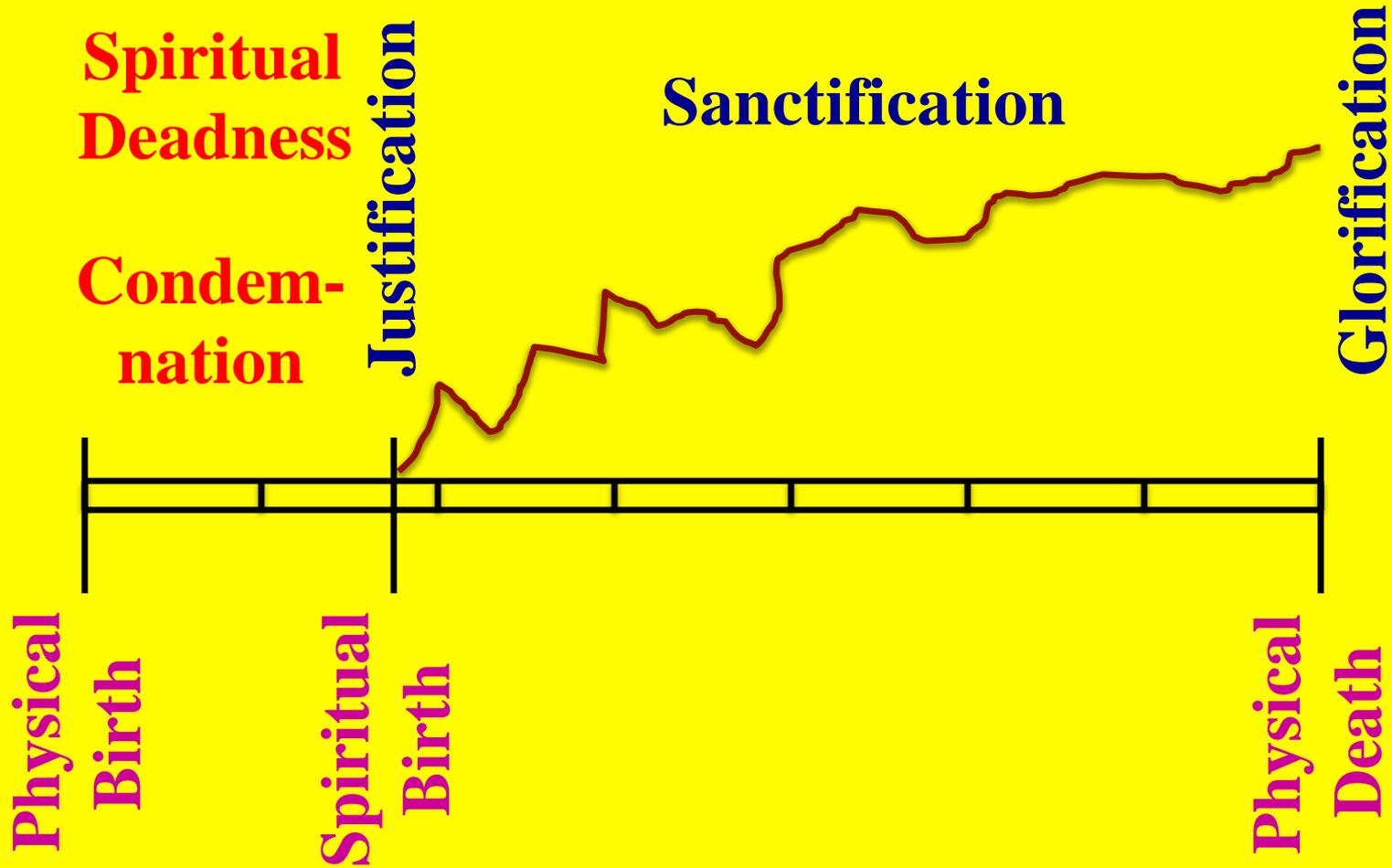
St. Donald!!!



TERMS

1. קדש (qadash) - to set apart
2. ἅγιος (hagios) - something set apart, holy, sacred, holy one = saint
3. ἁγιαζω (hagiazō) - to make holy, to sanctify, to set something apart for special use
4. ἁγιασμος (hagiasmos) - holiness, sanctification

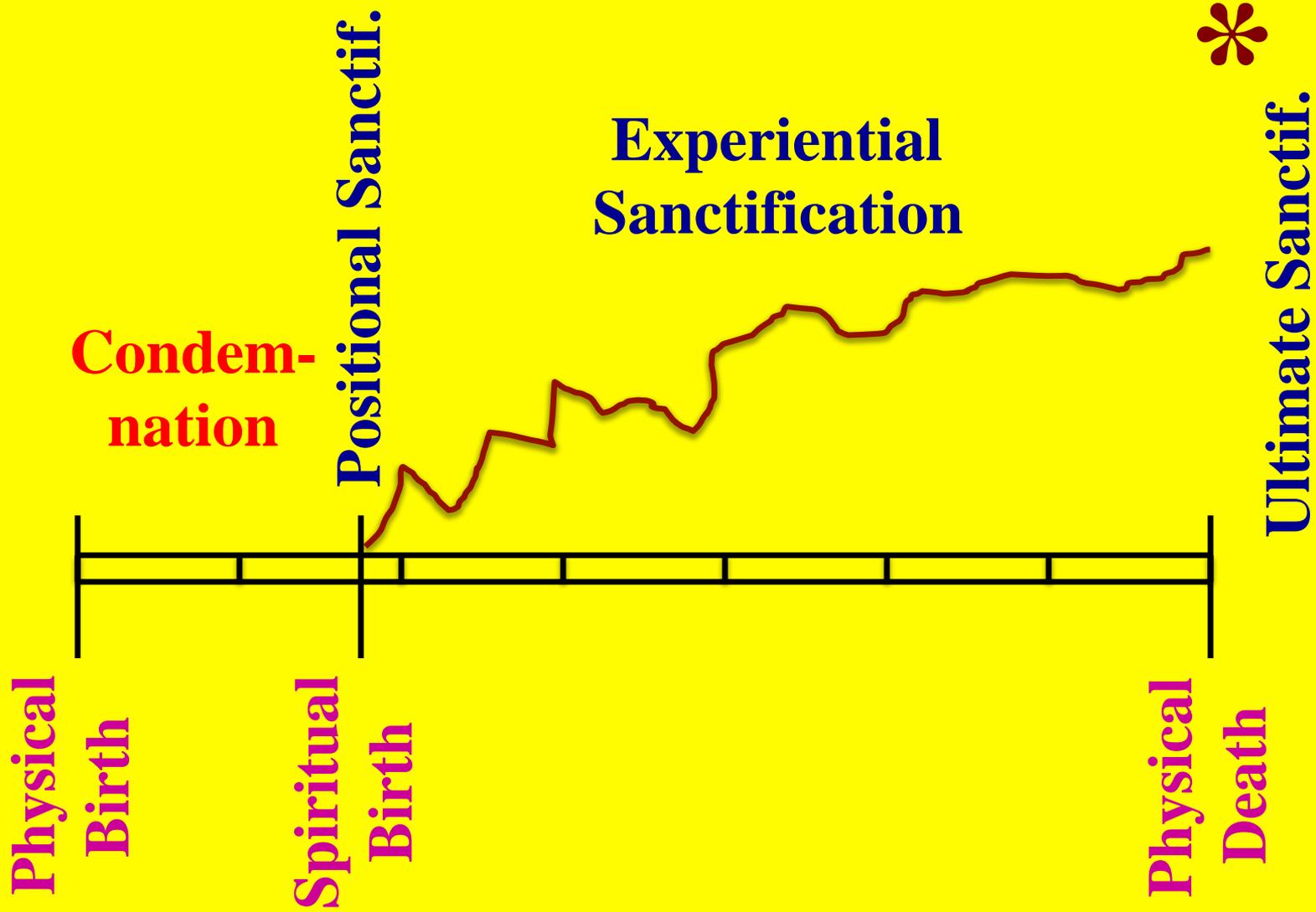
SANCTIFICATION



SANCTIFICATION

1. God loves sinners just as we are
= **Justification** -> set apart for Himself
2. God refuses to leave us just as we are
= **Sanctification** -> set apart for change
process of changing us into His image
to be useful for His purposes - 12:1-2
3. God will complete process - 8:28-30
= **Glorification** -> set apart for eternity

SANCTIFICATION



KEY TERMS

➤ **Sanctification** - set apart for purpose

OUTLINE

C. Sanctification	6-8
1. Principles	6
a. Identification with Christ	6:1-14
1) Explanation of Doctrine	6:1-10
a) Issue Raised	6:1-2

6:1 What shall we say then? Are we to continue in sin so that grace may increase?

CONTINUE IN SIN?

1. No more temptation?
2. No longer sin like before trusting?
3. No longer “to” sin?
4. Sin nature eradicated?



CONTINUE IN SIN

1. Continue - **ἐπιμένω** (epimeno)
to remain in a place, persist
2. Sin - **τῆ ἁμαρτία** (te hamartia)
5:20-8:3 - “sin” in singular
with article 25x
-> “the” sin or sin nature from Adam

SIN KILLS



6:1 What shall we say then? Are we to continue in (the) sin so that grace may increase?

6:1 What shall we say then? Are we to continue in (the) sin so that grace may increase?

6:1-2 What shall we say then? Are we to continue in sin so that grace may increase? 2 May it never be! How shall we who died to sin still live in it?

μη γένοιτο (me genoito)

✓ “away with the thought”

✓ “banish the thought”

✓ “let not such a thing be considered”

✓ “let it not be conceived of”

✓ “perish the idea”

✓ “be it not so”

✓ “impossible”

✓ “good heavens no”

✓ “are you crazy”

✓ “absolutely not”

6:1-2 What shall we say then? Are we to continue in (the) sin so that grace may increase? 2 May it never be! How shall we **who died to (the) sin** still live in it?

DEATH

- 1. Physical Death - body separation**
- 2. 2nd Death - eternal separation**
- 3. Comprehensive Spiritual Death -
involves whole person**

DEATH

- 1. Spiritual (7-9) - separation**
- 2. Intellectual (7) - darkened**
- 3. Moral - shame**
- 4. Emotional (10) - fear**
- 5. Social (11-12) - blame**
- 6. Purpose (17-18) - damaged**
- 7. Physical (19) - pain & death**