This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.



New Slavery -6:15-18

Colosseum

Forum Arch of Severus, Temple of Saturn

and the second second

OUTLINE

C. Sanctification 6-8 **1. Principles** 6 a. Identification with Christ 6:1-14 **6:1-10 1) Explanation of Doctrine** 2) Believing New Identity **6:11** 6:12-14**3) Approp. New Identity**

6:12-13 Therefore do not let sin reign in your mortal body so that you obey its lusts, 13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

OTHER PASSAGES

New identity & new life Phil 2:12-13, 1Pet 2:9-10, 1Pet 4:1-2

>Transformation -

Rom 8:21-23, Phil 3:20-21, 1Cor 15:50-54 6:14 For sin shall not be master over you, for you are not under law but under grace.

SLAVE IMAGERY

1. To be a master = κυριεω (kurieo) to lord over, related to lord

4 IMPERATIVES

- **1. Present imperative**
 - **Believe New Identity Truth -** 6:11
 - >Stop Sin's Reign 6:12
 - >Don't Yield to Old Nature 6:13
- 2. Aorist imperative
 - Present yourself to God 6:13
- **3. Future active indicative**
 - ➢Sin shall not have dominion

6:14

6:14 For sin shall not be master over you, for you are not under law but under grace.

C. Sanctification

C. Sanctification 6-8 1. Principles 6 a. Identification with Christ 6:1-14 b. Believer's Sanctification 6:15-23 1) Issue of Law/Grace Raised 6:15 6:15 What then? Shall we sin because we are not under law but under grace? May it never be!



1. Structure - 1-14 -> 15-23 question, principle, explanation

2. Rhetorical Questions - 1-2 -> 15

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C. Sanctification 6-8 1. Principles 6 a. Identification with Christ 6:1-14 **b.** Believer's Sanctification 6:15-23 1) Issue of Law/Grace Raised 6:15 2) Explanation of New Slavery 6:16-18 a) New Principle 6:16

6:16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?



- 1. Structure 1-14 -> 15-23 question, principle, explanation
- 2. Rhetorical Questions 1-2 -> 15
- 3. Knowing 3, 6, 9 -> 16
 οιδα self-evident truth

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- 1. Structure 1-14 -> 15-23 question, principle, explanation
- 2. Rhetorical Questions 1-2 -> 15
- 3. Knowing $3, 6, 9 \rightarrow 16$
 - οιδα self-evident truth
- 4. Present ($\pi \alpha \rho \iota \sigma \tau \eta \mu \iota$) 13 -> 16

SLAVE IMAGERY

To be a master = κυριεω (kurieo) to lord over, related to lord Slave = δουλοs (doulos) most abject, servile term for slave

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1-11 -> 16

5. Sin & death -

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- 1. Structure 1-14 -> 15-23 question, principle, explanation
- 2. Rhetorical Questions 1-2 -> 15
- 3. Knowing 3, 6, 9 -> 16
 οιδα self-evident truth
- 4. Present (παριστημι) 13 -> 16

1-11 -> 16

13 -> 16

- 5. Sin & death -
- 6. Righteousness -

OUTLINE

C. Sanctification 6-8 1. Principles 6 a. Identification with Christ 6:1-14 **b.** Believer's Sanctification 6:15-23 1) Issue of Law/Grace Raised 6:15 2) Explanation of New Slavery 6:16-18 a) New Principle 6:16 **b)** Transformation 6:17-18

SLAVE IMAGERY

1. To be a master = $\kappa v \rho \iota \in \omega$ (kurieo) to lord over, related to lord 2. Slave = $\delta o v \lambda o s$ (doulos) most abject, servile term for slave 3. Freed = $\epsilon \lambda \epsilon v \theta \epsilon \rho \omega$ (eleutheroo) to make free, set free from bondage

OUTLINE

C. Sanctification 6-8 **1. Principles** 6 a. Identification with Christ 6:1-14 **b.** Believer's Sanctification 6:15-23 1) Issue of Law/Grace Raised 6:15 2) Explanation of New Slavery 6:16-18 **3) Sanctification Product** 6:19-23

Sea of Galilee

Serving our Creator is an unbelievable privilege!!!