

CAUTION

This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.

ROMANS



New Slavery -
6:12-18

Colosseum

Forum Arch of Severus, Temple of Saturn



OUTLINE

C. Sanctification	6-8
1. Principles	6
a. Identification with Christ	6:1-14
1) Explanation of Doctrine	6:1-10
2) Believing New Identity	6:11
3) Approp. New Identity	6:12-14

**6:12 Therefore do not let sin reign
in your mortal body so that you
obey its lusts,**

- **Ambitions - careers, goals**
- **Material things - prosperity**
- **Fame and Power - politics**
- **People pleaser - peers, boss**

DESIRE

- **Sinful passions - pleasures**
- **Addictions - alcohol, drugs**
- **Leisure - laziness**

**6:14 For sin shall not be master
over you, for you are not under
law but under grace.**

SLAVE IMAGERY

1. To be a master = κυριεω (kurieo) -
to lord over, related to lord



PRINCIPLES

- 1. Grace is Available**
- 2. Death to Sin is new Reality**
- 3. Knowledge of Truth is Crucial**
- 4. Unity with Christ is Essence of new life**
- 5. Old nature is obstacle to Sanctification**
- 6. Victory over sin is possible IN CHRIST**
- 7. Involves Faith in New Identity**
- 8. Involves our Obedience to New Master**

OUTLINE

- C. Sanctification** 6-8
 - 1. Principles** 6
 - a. Identification with Christ** 6:1-14
 - b. Believer's Sanctification** 6:15-23
 - 1) Issue of Law/Grace Raised 6:15**

6:15 What then? Shall we sin because we are not under law but under grace? May it never be!

OUTLINE

- C. Sanctification** 6-8
 - 1. Principles** 6
 - a. Identification with Christ** 6:1-14
 - b. Believer's Sanctification** 6:15-23
 - 1) Issue of Law/Grace Raised** 6:15
 - 2) Explanation of New Slavery** 6:16-18
 - a) New Principle** 6:16

6:16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

PARALLELS

1. Structure - 1-14 -> 15-23
question, principle, explanation
2. Rhetorical Questions - 1-2 -> 15
3. Knowing - 3, 6, 9 -> 16
οἶδα - self-evident truth

6:16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

PARALLELS

1. Structure - 1-14 -> 15-23
question, principle, explanation
2. Rhetorical Questions - 1-2 -> 15
3. Knowing - 3, 6, 9 -> 16
οιδα - self-evident truth
4. Present (παρισημημι) - 13 -> 16

6:16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

SLAVE IMAGERY

1. To be a master = κυριεω (kurieo) -
to lord over, related to lord
2. Slave = δουλος (doulos) -
most abject, servile term for slave
one bound in service to another



6:17-22 But thanks be to God that though you were **slaves** of sin, ... , 18 and having been freed from sin, you **became slaves** of righteousness. ... 19 For just as you presented your members as **slaves** to impurity ... now present your members as **slaves** to righteousness ... 20 For when you were **slaves** of sin ... 22 But now having been freed from sin and **enslaved** to God, ...

6:16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

6:16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

SLAVE IMAGERY

1. To be a master = κυριεω (kurieo) -
to lord over, related to lord
2. Slave = δουλος (doulos) -
most abject, servile term for slave
one bound in service to another
3. Obedience = ὑπακοη (hupakoe) -
main function of slave



6:16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

PARALLELS

- 1. Structure - 1-14 -> 15-23**
question, principle, explanation
- 2. Rhetorical Questions - 1-2 -> 15**
- 3. Knowing - 3, 6, 9 -> 16**
οιδα - self-evident truth
- 4. Present (παρισημημι) - 13 -> 16**
- 5. Sin & death - 1-11 -> 16**

6:16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

PARALLELS

1. Structure - 1-14 -> 15-23
question, principle, explanation
2. Rhetorical Questions - 1-2 -> 15
3. Knowing - 3, 6, 9 -> 16
οιδα - self-evident truth
4. Present (παρισημημι) - 13 -> 16
5. Sin & death - 1-11 -> 16
6. Righteousness - 13 -> 16

BIBLICAL SLAVERY

1. One bound in service to another



OUTLINE

- C. Sanctification 6-8**
 - 1. Principles 6**
 - a. Identification with Christ 6:1-14**
 - b. Believer's Sanctification 6:15-23**
 - 1) Issue of Law/Grace Raised 6:15**
 - 2) Explanation of New Slavery 6:16-18**
 - a) New Principle 6:16**
 - b) Transformation 6:17-18**
 - (1) Thanksgiving for New Life 6:17**

6:17-18 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, 18 and having been freed from sin, you became slaves of righteousness.

BIBLICAL SLAVERY

1. One bound in service to another

2. Unbeliever - seeks maximum freedom

slave to sinful desires (6:12)

only free from Creator & Savior

only free from righteousness (20)



OUTLINE

- b. Believer's Sanctification 6:15-23**
 - 1) Issue of Law/Grace Raised 6:15**
 - 2) Explanation of New Slavery 6:16-18**
 - a) New Principle 6:16**
 - b) Transformation 6:17-18**
 - (1) Thanksgiving for New Life 6:17**
 - (2) Commitment to New Life**

6:17-18 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, 18 and having been freed from sin, you became slaves of righteousness.

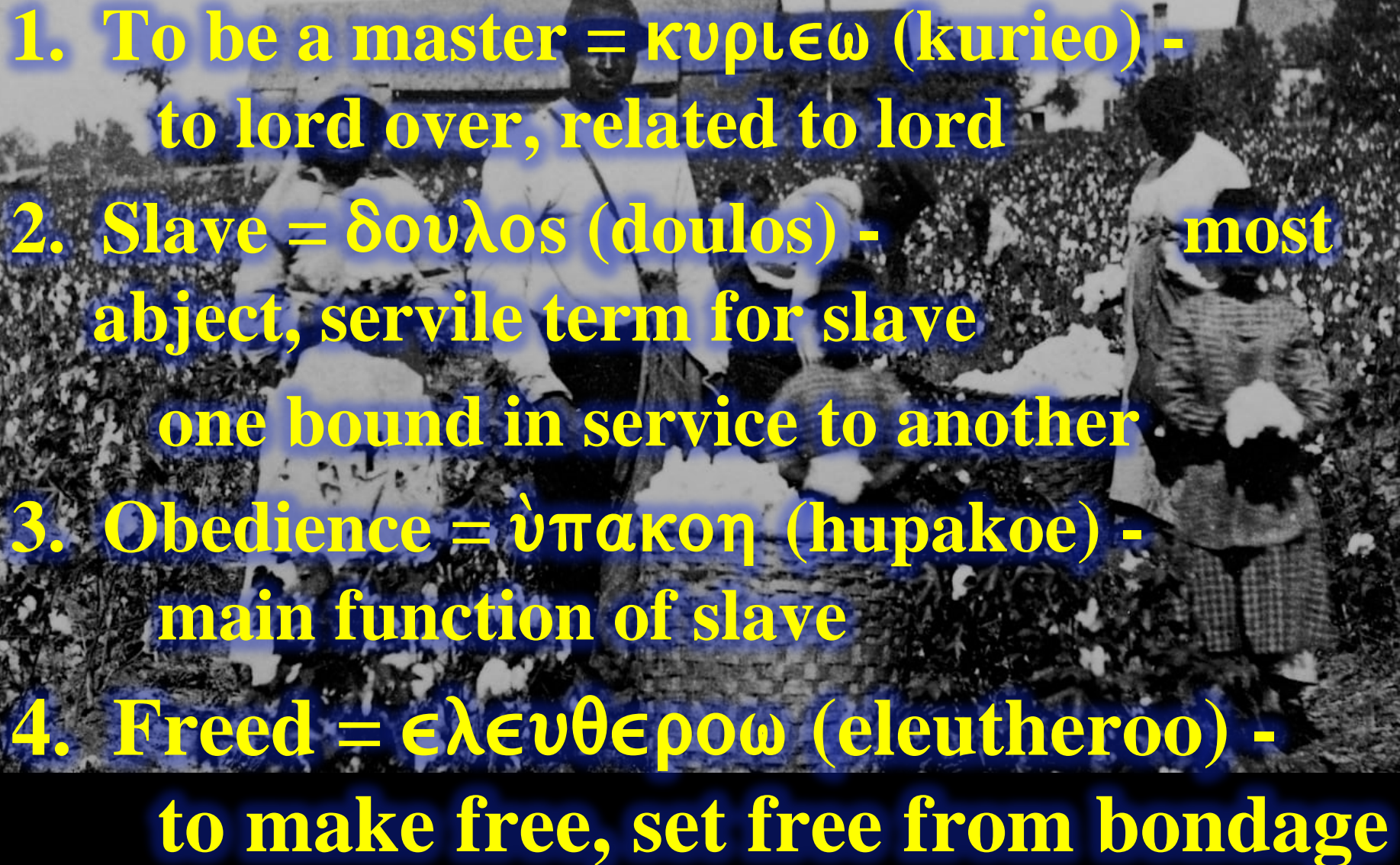
6:17-18 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, 18 and having been freed from sin, you became slaves of righteousness.

OUTLINE

- b. Believer's Sanctification 6:15-23**
 - 1) Issue of Law/Grace Raised 6:15**
 - 2) Explanation of New Slavery 6:16-18**
 - a) New Principle 6:16**
 - b) Transformation 6:17-18**
 - (1) Thanksgiving for New Life 6:17**
 - (2) Commitment to New Life**
 - (3) New Slavery 6:18**

6:17-18 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, 18 and having been freed from sin, you became slaves of righteousness.

SLAVE IMAGERY

- 1. To be a master = κυριεω (kurieo) -
to lord over, related to lord**
 - 2. Slave = δουλος (doulos) - most
abject, servile term for slave
one bound in service to another**
 - 3. Obedience = υπακοη (hupakoe) -
main function of slave**
 - 4. Freed = ελευθερωω (eleutheroo) -
to make free, set free from bondage**
- 

6:17-18 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, 18 and having been freed from sin, you became slaves of righteousness.

BIBLICAL SLAVERY

1. One bound in service to another

2. Unbeliever - seeks maximum freedom

slave to sinful desires (6:12)

only free from Creator & Savior

only free from righteousness (20)

3. Believer - set free from sin (6-7, 11)

now free to not sin (14)

now free to serve new master (17-18)

most free when most a slave



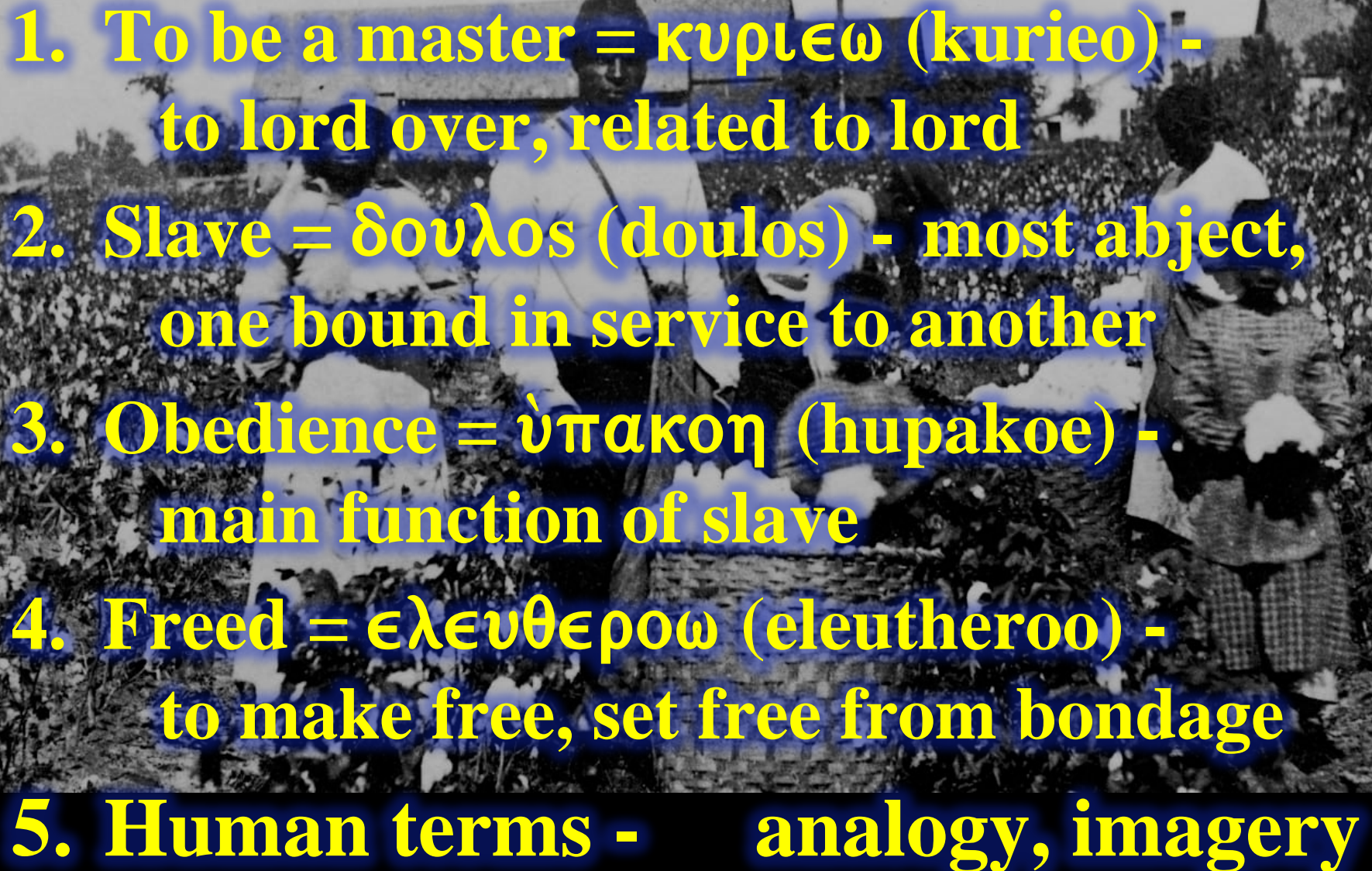
OUTLINE

- C. Sanctification 6-8**
 - 1. Principles 6**
 - a. Identification with Christ 6:1-14**
 - b. Believer's Sanctification 6:15-23**
 - 1) Issue of Law/Grace Raised 6:15**
 - 2) Explanation of New Slavery 6:16-18**
 - 3) Sanctification Product 6:19-23**
 - a) Contrasting Presentations 6:19-20**

6:19 I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

6:19 I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

SLAVE IMAGERY

1. To be a master = κυριεω (kurieo) -
to lord over, related to lord
 2. Slave = δουλος (doulos) - most abject,
one bound in service to another
 3. Obedience = ὑπακοη (hupakoe) -
main function of slave
 4. Freed = ελευθερωω (eleutheroo) -
to make free, set free from bondage
 5. Human terms - analogy, imagery
- 

Sea of Galilee

A wide-angle photograph of the Sea of Galilee at sunset. The sun is a bright, glowing orb on the right side of the horizon, casting a long, shimmering reflection across the water's surface. The sky transitions from a pale blue to a warm orange. In the middle ground, a long pier structure with several truss-like bridges extends into the water. The foreground shows the dark, rippling water of the lake, with a curved line of buoys or a breakwater visible on the left side.

**We are most FREE
when we are most a
slave to our Lord!!!**