

CAUTION

This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.

ROMANS

Product -
6:19-23

Colosseum



Forum Arch of Severus, Temple of Saturn



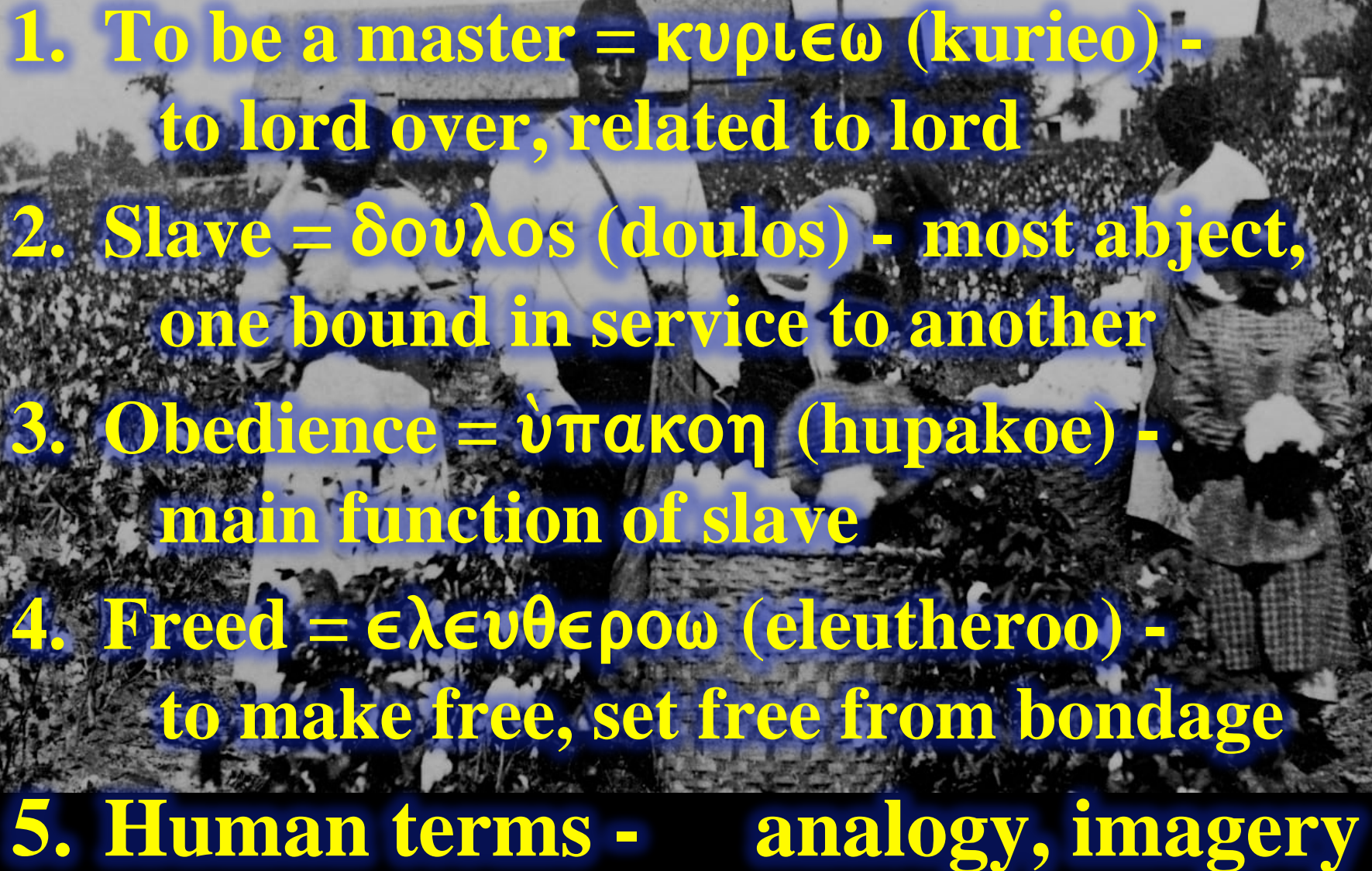
OUTLINE

- C. Sanctification** 6-8
 - 1. Principles** 6
 - a. Identification with Christ** 6:1-14
 - b. Believer's Sanctification** 6:15-23
 - 1) Issue of Law/Grace Raised** 6:15
 - 2) Explanation of New Slavery** 6:16-18
 - 3) Resulting Sanctification** 6:19-23
 - a) Contrasting Presentations** 6:19-20

6:19 I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

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SLAVE IMAGERY

1. To be a master = κυριεω (kurieo) -
to lord over, related to lord
 2. Slave = δουλος (doulos) - most abject,
one bound in service to another
 3. Obedience = ὑπακοη (hupakoe) -
main function of slave
 4. Freed = ελευθερωω (eleutheroo) -
to make free, set free from bondage
 5. Human terms - analogy, imagery
- 

BIBLICAL SLAVERY

1. One bound in service to another

2. Unbeliever - seeks maximum freedom

slave to sinful desires (6:12)

only free from Creator & Savior

only free from righteousness (20)

3. Believer - set free from sin (6-7, 11)

now free to not sin (14)

now free to serve new master (17-18)

most free when most a slave



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παριστημι (paristemi)

- 1. To stand by or near - 2Tim 4:17**
- 2. To offer as sacrifice - Rom 12:1**
- 3. To offer or present - Lk 2:22
2Cor 4:14, 11:2, Col 1:22, 28**

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2Cor 4:14, 11:2, Col 1:22, 28
as a servant reporting for duty
repeats 6:13 - aorist imperative

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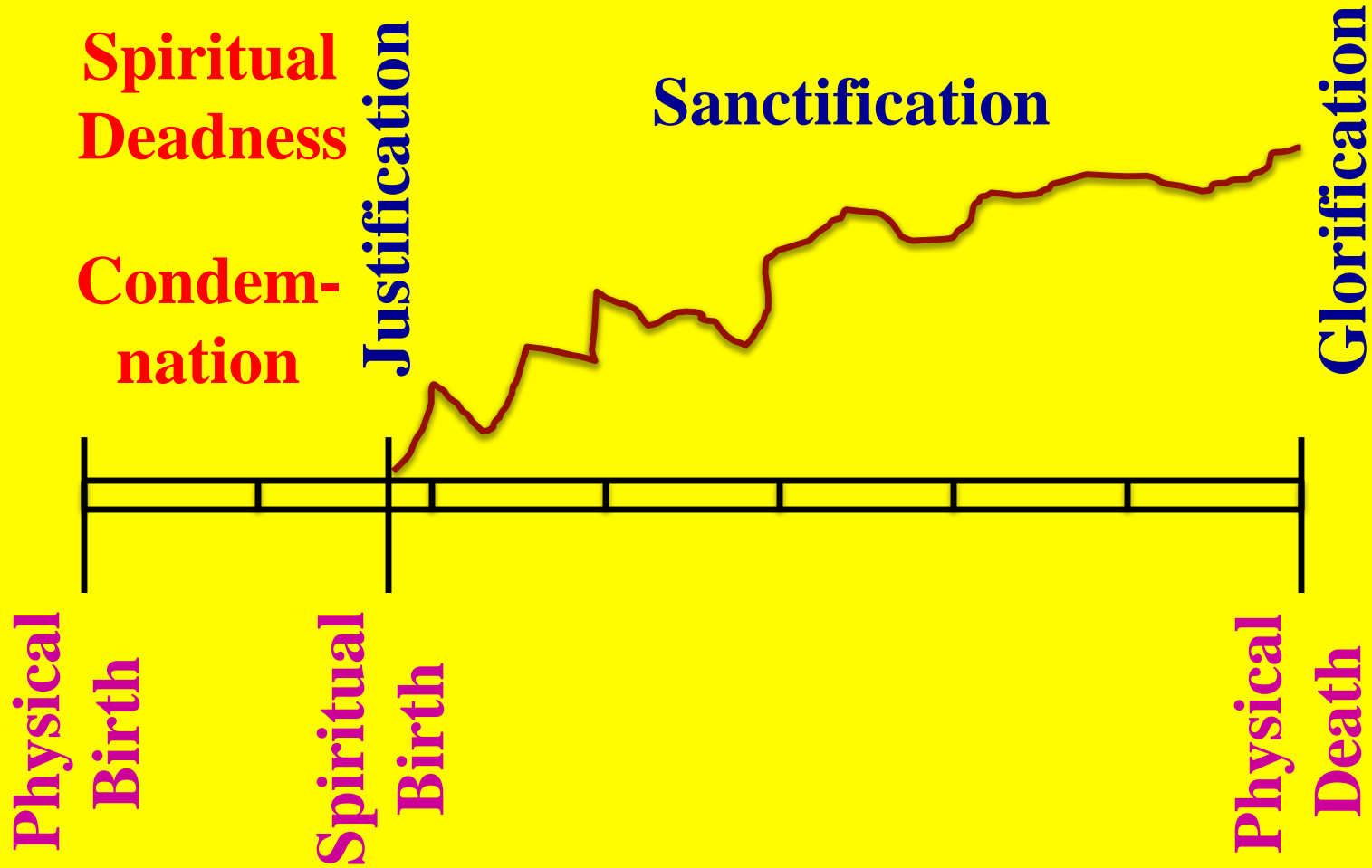




TERMS

1. קדש (qadash) - to set apart
2. ἅγιος (hagios) - something set apart, holy, sacred, holy one = saint
3. ἁγιαζω (hagiazō) - to make holy, to sanctify, to set something apart for special use
4. ἁγιασμος (hagiasmos) - holiness, sanctification

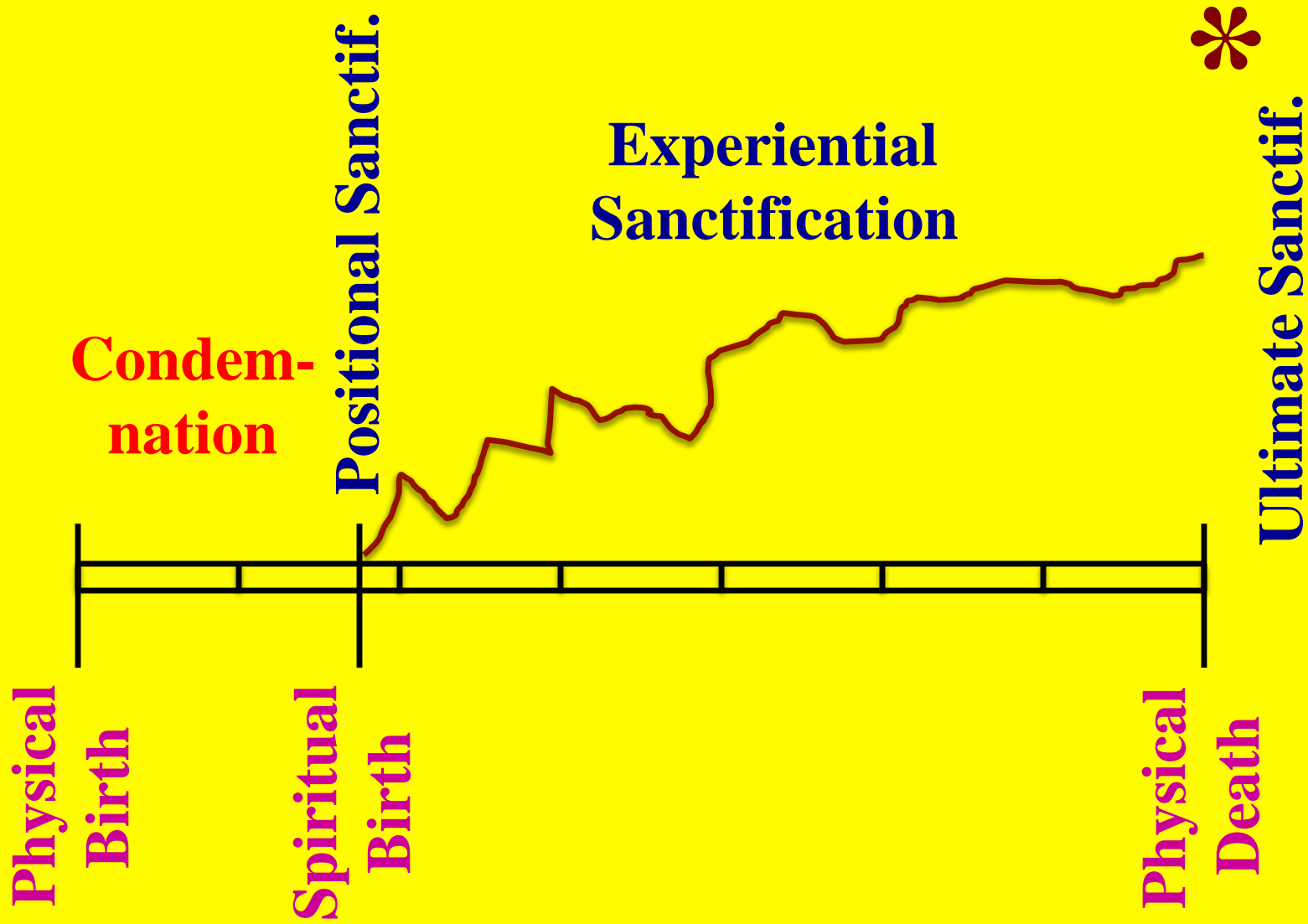
SANCTIFICATION



SANCTIFICATION

1. God loves sinners just as we are
= **Justification** -> set apart for Himself
2. God refuses to leave us just as we are
= **Sanctification** -> set apart for change
process of changing us into His image
to be useful for His purposes - 12:1-2
3. God will complete process - 8:28-30
= **Glorification** -> set apart for eternity

SANCTIFICATION





**You can put
your photo
here!!!**

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 - b) Contrasting Results** 6:21-23

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SANCTIFICATION Context

**1. Death - comprehensive
separation**

DEATH

- 1. Spiritual -** No fellowship
- 2. Mental -** No perspective
- 3. Moral -** No good works
- 4. Emotional -** No control
- 5. Relational -** No spiritual relationships
- 6. Physical -** No access to restraint

SIN KILLS



6:22 But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life.

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SANCTIFICATION Context

- 1. Death - comprehensive separation**
- 2. Eternal life - comprehensive or abundant life now and ultimate eternal life in future**

LIFE

- 
1. **Spiritual** - Fellowship, power
2. **Mental** - Eternal perspective
3. **Moral** - Righteous works
4. **Emotional** - Fruit of Spirit
5. **Relational** - Spiritual relationships
6. **Physical** - Access to healing

**6:23 For the wages of sin is death,
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PRINCIPLES

- 1. Grace is Available**
- 2. Death to Sin is new Reality**
- 3. Knowledge of Truth is Crucial**
- 4. Unity with Christ is Essence of new life**
- 5. Old nature is obstacle to Sanctification**
- 6. Victory over sin is possible IN CHRIST**
- 7. Involves Faith in New Identity**
- 8. Involves our Obedience to New Master**
- 9. Produces Christlikeness**

Sea of Galilee

**We can view every
circumstance as our
Lord Sanctifying us!!!**