

# **CAUTION**

**This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.**

# ROMANS

Corruption of  
Flesh - 7:18-20

Colosseum





# Arch of Constantine



**Temple of Faustina  
& Antonius**



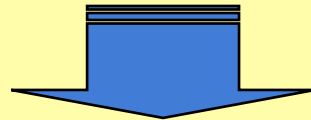
**JUSTIFICATION**

**3:21-5:21**



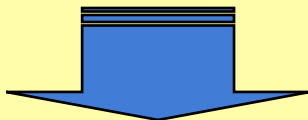
**SANCTIFICATION**

**6-8**



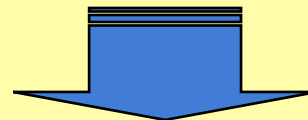
**6**

**PRINCIPLES**



**7**

**PROBLEMS**



**8**

**POWER**

# **PRINCIPLES - 7**

**10. Church Age believers are not under Law**

**11. Law was never intended to  
& cannot sanctify believers**

**12. Law is useful for exposing sin**

**13. Sanctification involves internal warfare**

# EMPHASIS

## 1. Rom 7 -

**I = 29x (24x in 7:13-25)**

**me/my = 19x (14x)**

**Law = 23x (8x)      HS = only 7:6**

## 2. Rom 8 -

**HS or God - 84x**

**I = only 8:18, 38      Law = 5x**



# SINFUL NATURE

1. Old man -

6:6

2. Body of sin -

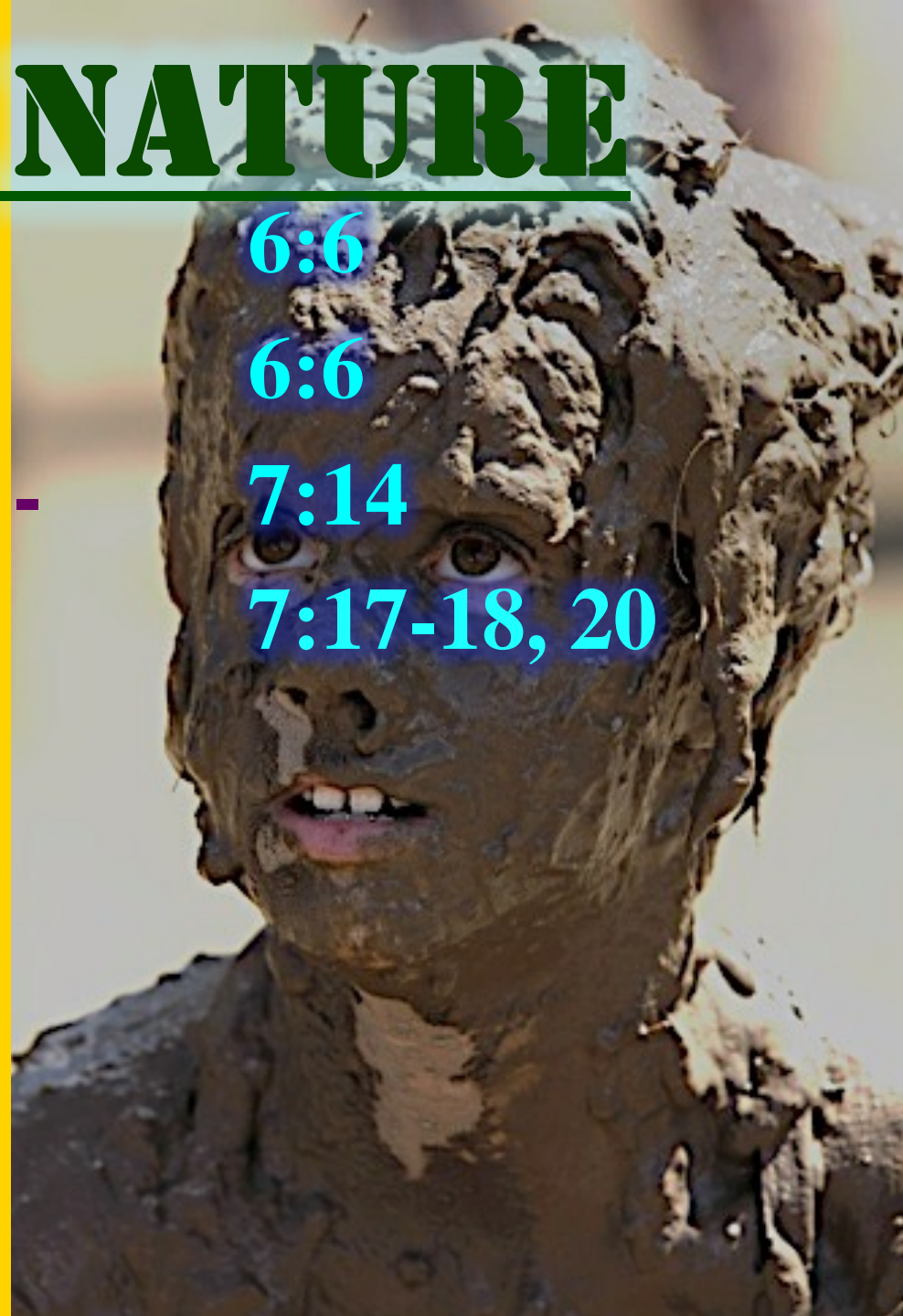
6:6

3. Fleshly (σαρκινος) -

7:14

4. Indwelling sin -

7:17-18, 20



# OUTLINE

<b>C. Sanctification</b>	<b>6-8</b>
<b>1. Principles</b>	<b>6</b>
<b>2. Problems</b>	<b>7</b>
<b>a. Law cannot Sanctify</b>	<b>7:1-12</b>
<b>b. Sin Nature cannot Sanctify</b>	<b>7:13-25</b>
<b>1) Case of Sin Nature Raised</b>	<b>7:13</b>
<b>2) Captivity of Sin Nature</b>	<b>7:14-17</b>
<b>3) Corruption of Sin Nature</b>	<b>7:18-20</b>

**7:18 For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not.**

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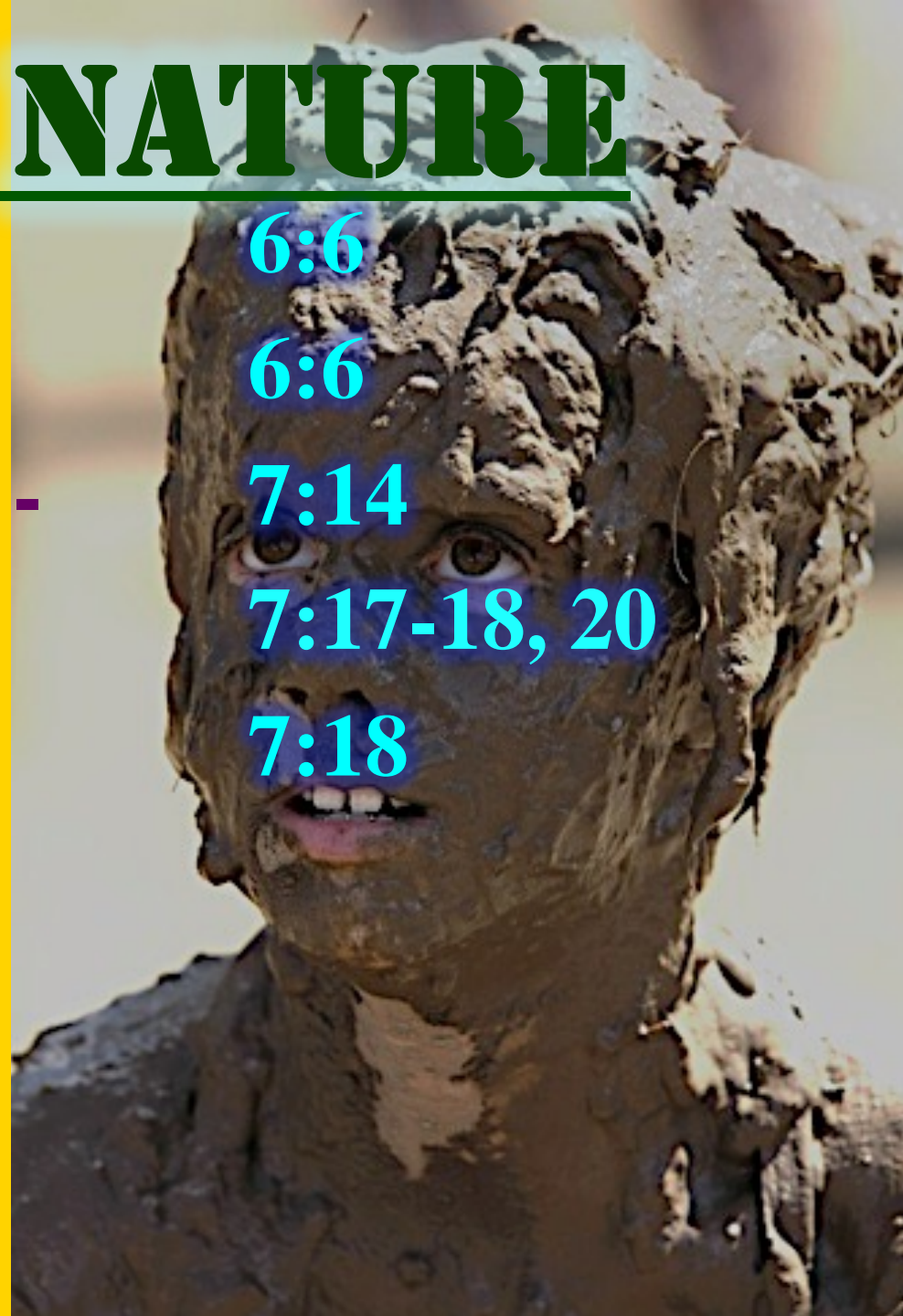
7:14

4. Indwelling sin -

7:17-18, 20

5. Nothing good -

7:18



**7:18 For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not.**

# Flesh - σαρκ (sarks)

- 1. Usage - ~145x**
  - Jesus - Jn 1:14, 1Jn 4:2**
  - Physical Body - 1Cor 5:5, Gal 2:20**
  - Mankind - Act 2:17**
- 2. Sin Nature**
  - Unbelievers - Eph 2:3**
  - Believers - 7:5, 18, 25, 8:6-8, Gal 5:16-17, 6:8**

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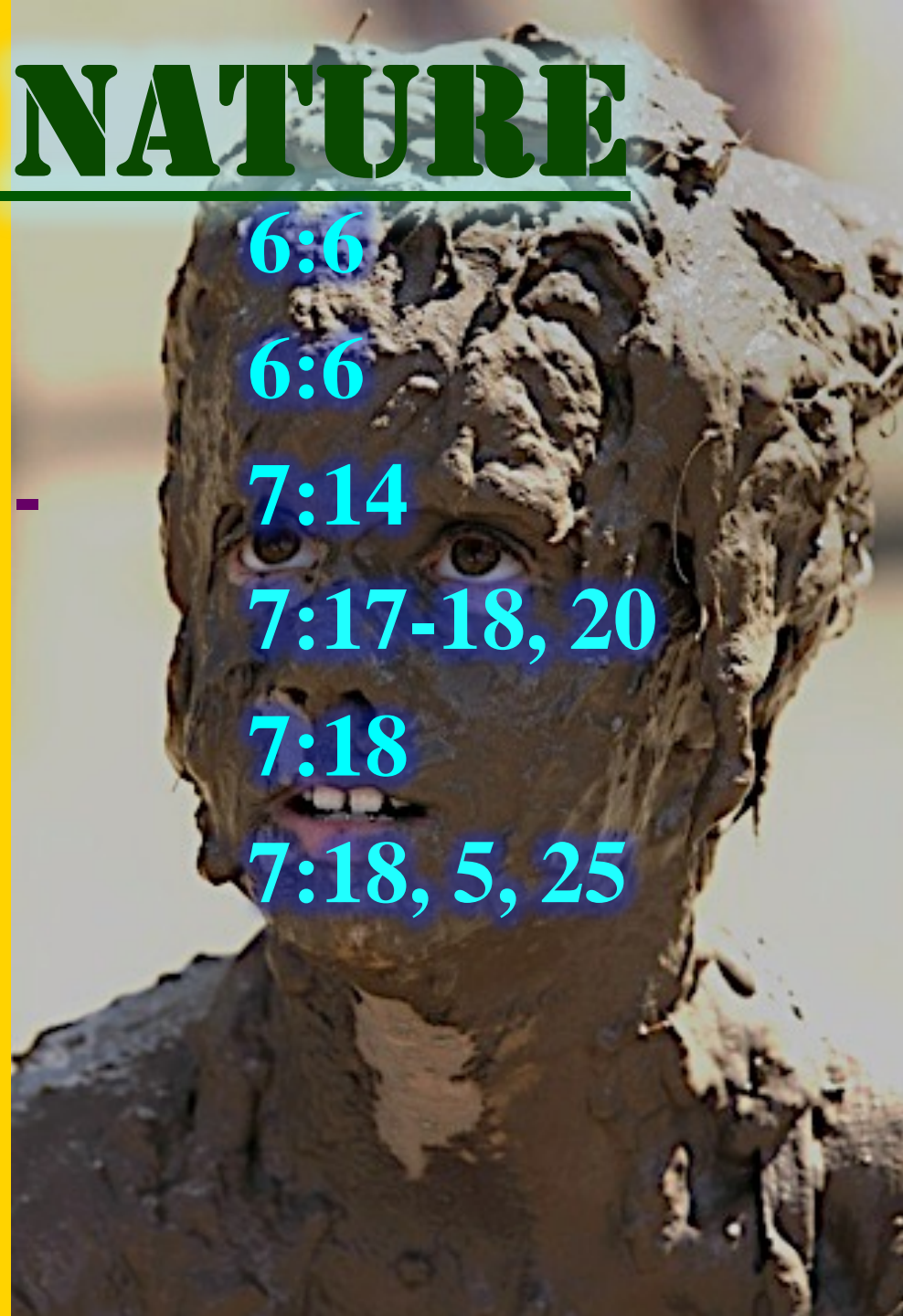
7:17-18, 20

5. Nothing good -

7:18

6. Flesh (σαρξ) -

7:18, 5, 25



**7:18 For I know that nothing good dwells in me, that is, in my flesh; for the willing (θελω) is present in me, but the doing (κατεργαζομαι) of the good is not.**



# **NEW NATURE**

- 1. Regenerated life - 5:21**
- 2. Resurrection life - 6:6**
- 3. Desiring good - 7:15-16, 18-19, 21**
- 4. Hating sin - 7:15, 19**
- 5. Agreeing with law - 7:16, 22**
- 6. Accurate assessment - 7:18, 21, 23**

# More CONTRASTS

## 1. Performance -

κατεργαζομαι (katergazomai) -  
doing (13, 15, 17, 18, 20)

πρασσω (prassw) - practice (15, 19)

ποιεω (poiew) - do (15, 16, 19, 20, 21)

## 2. Will power - θελω (thelo)

like (15), want (16, 18-19 [2x], 20-21),  
will (18)

# **PRINCIPLES - 7**

**10. Church Age believers are not under Law**

**11. Law was never intended to  
& cannot sanctify believers**

**12. Law is useful for exposing sin**

**13. Sanctif. hindered by internal warfare**

**14. Sanctification doesn't reform sin nature**

**7:19** For the good that I want  
(**θελω**), I do not do (**ποιεω**), but I  
practice (**πρασσω**) the very  
evil that I do not want (**θελω**).

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will (18)

**Will power is not  
enough to  
sanctify**





**7:20** But if I am doing (ποιεω) the very thing I do not want (θελω), I am no longer the one doing (κατεργαζομαι) it, but sin which dwells in me.

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6:6

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3. Fleshly (σαρκινος) -

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7:18, 5, 25



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**15. Will power cannot sanctify**

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<b>4) Consequence of Sin Nature</b>	<b>7:21-25</b>

**7:21** I find then the principle  
(**νομος**) that evil is present in  
me, the **one** who wants (**θελω**) to  
do (**ποιεω**) good.



YOU AND  
THAT STUPID  
BLANKET!



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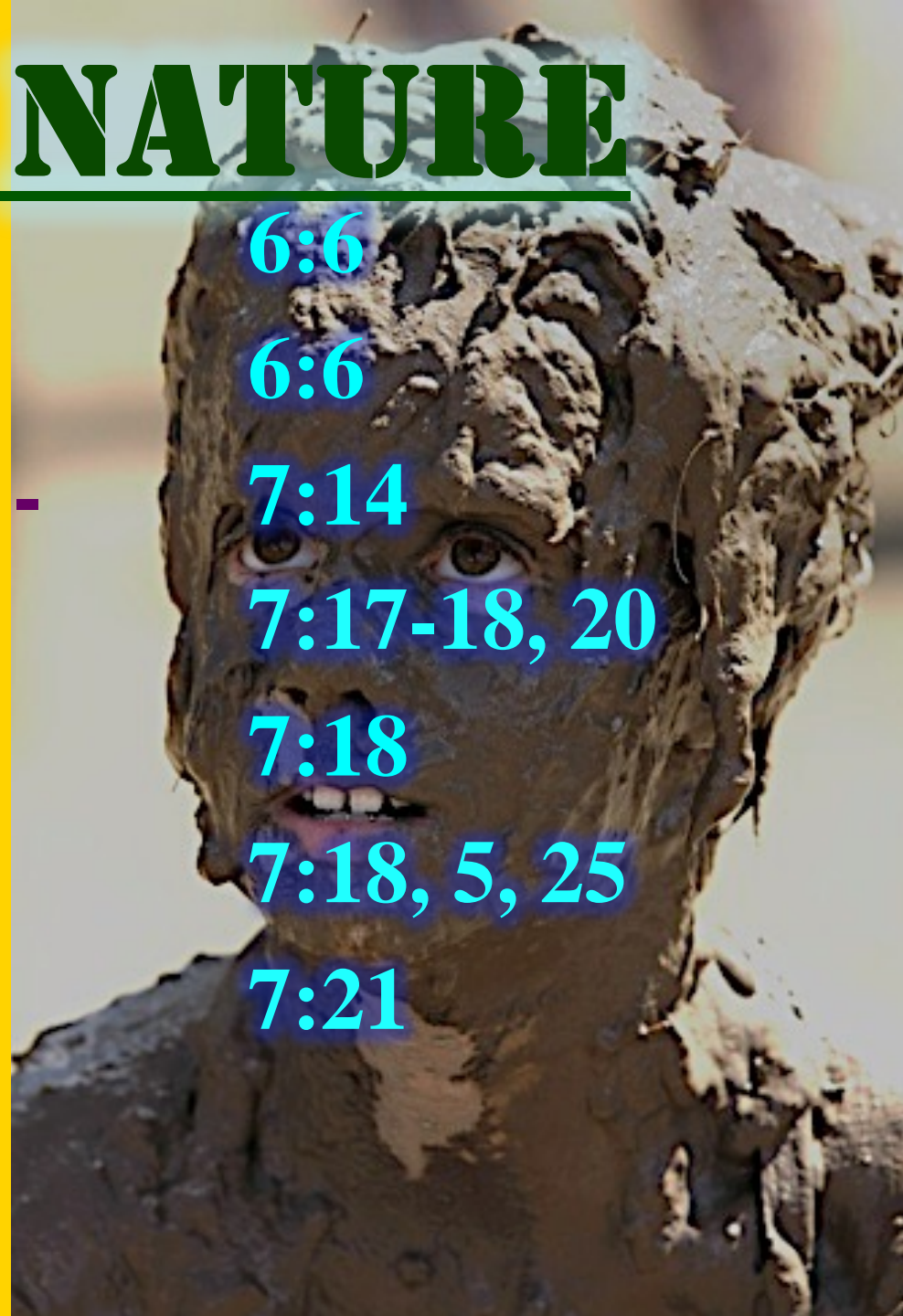
7:18

6. Flesh (σαρξ) -

7:18, 5, 25

7. Evil -

7:21



**7:21 I find then the principle (νομος) that evil is present in me, the one who wants (θελω) to do (ποιεω) good.**

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A photograph of the Sea of Galilee at sunset. The sun is a bright yellow-orange orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier structure with several truss-like bridges extends into the lake. The sky is a gradient of orange and yellow, fading into a pale blue at the top. The water in the foreground is dark blue with small ripples.

Sea of Galilee

**Law, sinful nature, and  
now will power  
CANNOT Sanctify!!!**