CAUTION

This Class contains explicit **BIBLICAL** content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.









JUSTIFICATION 3:21-5:21



SANCTIFICATION

6-8



PRINCIPLES





PROBLEMS

POWER

PRINCIPLES - 7

- 10. Church Age believers are not under Law
- 11. Law was never intended to & cannot sanctify believers
- 12. Law is useful for exposing sin
- 13. Sanctification involves internal warfare
- 14. Sanctification doesn't reform sin nature
- 15. Will power cannot sanctify

OUTLINE

C. Sanctification	6-8
1. Principles	6
2. Problems	7
a. Law cannot Sanctify	7:1-12
b. Sin Nature cannot Sanctify	7:13-25
1) Case of Sin Nature Raised	7:13
2) Captivity of Sin Nature	7:14-17
3) Corruption of Sin Nature	7:18-20
4) Consequence of Sin Nature	7:21-25

7:21-23 I find then the principle that evil is present in me, the one who wants to do good. 22 For I joyfully concur with the law of God in the inner man, 23 but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

7:21 I find then the principle $(\nu o \mu o s)$ that evil is present in me, the one who wants $(\theta \in \lambda \omega)$ to do $(\pi o \iota \in \omega)$ good.

LAW (vouos)

- 1. Pentateuch 3:21
- 2. Mosaic Covenant 2:20, 23
- 3. OT Generally 3:19-21

3:27-28

- 4. 10 Commandments 7:7-9
- 5. Mosaic Dispensation 6:14-15
- 6. Civil Law -
- 7. Moral Law -
- 8. Principle -

LAW (vouos)

1. Principle of evil in members - 7:21
= sin working in sinful nature



7:21 I find then the principle (νομος) that evil is present in me, the one who wants (θελω) to do (ποιεω) good.



SINFUL NATU

- 1. Old man & Body of sin
- 2. Fleshly (σαρκινοs) -
- 3. Indwelling sin -
- 4. Nothing good -
- 5. Flesh (σαρξ) -
- 6. Evil present -



7:21 I find then the principle $(\nu o \mu o s)$ that evil is present in me, the one who wants $(\theta \epsilon \lambda \omega)$ to do $(\pi o \iota \epsilon \omega)$ good.

More CONTRASTS

1. Performance -

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    κατεργαζομαι (katergazomai) -
        doing (13, 15, 17, 18, 20)
    πρασσω (prassw) - practice (15, 19)
    ποιεω (poiew) - do (15, 16, 19, 20, 21)
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2. Will power - $\theta \in \lambda \omega$ (thelo)

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like (15), want (16, 18-19 [2x], 20-21), will (18)
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NEW NATURE

- 1. Regenerated life 5:21
- 2. Resurrection life 6:6
- 3. Desiring good 7:15-16, 18-19, 21
- 4. Hating sin 7:15, 19
- 5. Agreeing with law 7:16, 22
- 6. Accurate assessment 7:18, 21, 23, 25

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7:21-23 I find then the principle that evil is present in me, the one who wants to do good. 22 For I joyfully concur with the law of God in the inner man, 23 but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

LAW (vouos)

- 1. Principle of evil in members 7:21
 = sin working in sinful nature
- 2. Law of God 7:22
 - = Mosaic Law or Covenant



NEW NATURE

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- 2. Resurrection life -
- 3. Desiring good -
- 4. Hating sin -
- 5. Agreeing with law -
- 6. Accurate assessment -
- 7. Inner man -

- 5:21
- 6:6
- 7:15-16, 18-19, 21
- 7:15, 19
- 7:16, 22
- 7:18, 21, 23, 25
- 7:22

7:23 but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

LAW (vouos)

- 1. Principle of evil in members 7:21
 = sin working in sinful nature
- 2. Law of God 7:22
 - = Mosaic Law or Covenant
- 3. Different law in members 7:23 = 7:21



7:23 but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

LAW (vouos)

- 1. Principle of evil in members 7:21, 23 = sin working in sinful nature
- 2. Law of God 7:22

 = Mosaic Law or Covenant
- 3. Different law in members 7:23 = 7:21
- 4. Law of mind = God's Word
 working in
 new nature

NEW NATURE

- 1. Regenerated life -
- 2. Resurrection life -
- 3. Desiring good -
- 4. Hating sin -
- 5. Agreeing with law -
- 6. Accurate assessment -
- 7. Inner man -
- 8. Regenerated mind -

- 5:21
- 6:6
- 7:15-16, 18-19, 21
- 7:15, 19
- 7:16, 22
- 7:18, 21, 23, 25
- 7:22
- 7:23, 25

7:23 but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

INTERNAL WARFARE



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- 2. Fleshly (σαρκινος) -
- 3. Indwelling sin -
- 4. Nothing good -
- 5. Flesh (σαρξ) -
- 6. Evil present -
- 7. Prisoner of Law of sin -



7:24 Wretched man that I am! Who will set me free from the body of this death?

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- 8. Wretched man -
- 9. Body of death -



PRINCIPLES - 7

- 10. Church Age believers are not under Law
- 11. Law was never intended to & cannot sanctify believers
- 12. Law is useful for exposing sin
- 13. Sanctification involves internal warfare
- 14. Sanctification doesn't reform sin nature
- 15. Will power cannot sanctify
- 16. Law & self-effort ends in wretchedness

7:25 Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

NEW NATURE

- 1. Regenerated life -
- 2. Resurrection life -
- 3. Desiring good -
- 4. Hating sin -
- 5. Agreeing with law -
- 6. Accurate assessment -
- 7. Inner man -
- 8. Regenerated mind -
- 9. Thankful heart -

- 5:21
- 6:6
- 7:15-16, 18-19, 21
- 7:15, 19
- 7:16, 22
- 7:18, 21, 23, 25
- 7:22
- 7:23, 25
- 7:25

7:25 Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

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- 7. Inner man 7:22
- 8. Regenerated mind 7:23, 25
- 9. Thankful heart 7:25
- **10. Spiritual nature - 1Cor 2:15-3:1**

SINFUL NATURE

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- 2. Fleshly (σαρκινος) -
- 3. Indwelling sin -
- 4. Nothing good -
- 5. Flesh (σαρξ) -
- 6. Evil present -
- 7. Prisoner of Law of sin -
- 8. Wretched man -
- 9. Body of death -
- 10. Natural man -



