

# **CAUTION**

**This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.**

# ROMANS



2<sup>nd</sup> Law -  
8:18-21

Colosseum





**Colosseum**

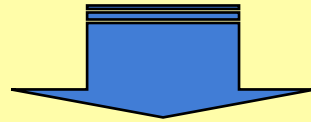






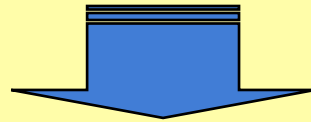
**JUSTIFICATION**

**3:21-5:21**



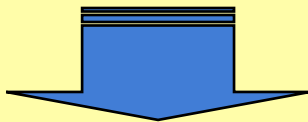
**SANCTIFICATION**

**6-8**



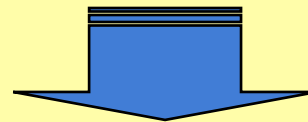
**6**

**PRINCIPLES**



**7**

**PROBLEMS**



**8**

**POWER**

# OUTLINE

## C. Sanctification

6-8

### 3. Power

8

#### a. Power over Sinful Flesh

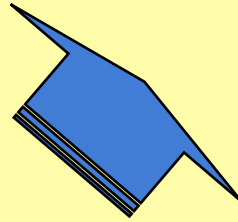
8:1-11

#### b. Sonship of Sanctification

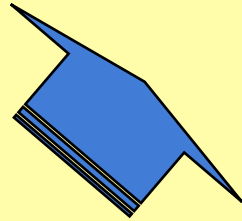
8:12-17

**8:17** and if children, heirs also,  
heirs of God and fellow heirs  
with Christ, if indeed we suffer  
with Him so that we may also be  
glorified with Him.

**Co-glorified (συνδοξασθωμεν)**



**Co-suffer (συμπασχομεν)**



**Co-heirs (συγκληρονομοι)**



# OUTLINE

## C. Sanctification

6-8

### 3. Power

8

a. Power over Sinful Flesh

8:1-11

b. Sonship of Sanctification

8:12-17

c. Suffering in Sanctification

8:18-30

1) Future Hope in Suffering

8:18-27

a) Antithesis to Suffering

8:18

**8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.**



# λογιζομαι (logizomai)

1. Term - logic (λογος),  
mathematical, accounting  
in science a reasoned conclusion  
after all data evaluated

$$Q = W + U_1 - U_2$$

Q = Heat Absorbed

W = Work

U = Energy State

# SCIENCE INSIGHTS

1. Reasoned conclusion - 18  
λογισμοι





**8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.**

# SUFFERING

1. Term - παθημα (pathema), 16x
2. = Co-suffer (συμπασχομεν) of 8:17



**8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.**



**Our  
Suffering**

**FUTURE  
GLORY**



# SUFFERING

1. Term - **παθημα (pathema), 16x**
2. = **Co-suffer (συμπασχομεν) of 8:17**  
**Phil 3:10, Heb 2:9-10, 1Pet 1:11, 4:13**
3. **Our sharing in His suffering**  
**2Cor 1:5-7, Col 1:24, 1Pet 5:9**
4. **Can be - physical, emotional,  
mental, spiritual**

**8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.**

# **PRINCIPLES - 8**

**17. Power of H.S. in us Fulfills God's Will**

**18. Walking in Spirit is  
means of Sanctification**

**19. Indwelling presence of HS gives power**

**20. Believers participate in sanctification**

**21. Suffering is God's main tool for sanct.**



# OUTLINE

<b>C. Sanctification</b>	<b>6-8</b>
<b>3. Power</b>	<b>8</b>
<b>a. Power over Sinful Flesh</b>	<b>8:1-11</b>
<b>b. Sonship of Sanctification</b>	<b>8:12-17</b>
<b>c. Suffering in Sanctification</b>	<b>8:18-30</b>
<b>1) Future Hope in Suffering</b>	<b>8:18-27</b>
<b>a) Antithesis to Suffering</b>	<b>8:18</b>
<b>b) Anticipation of Glory</b>	<b>8:19-21</b>
<b>(1) Waiting of Creation</b>	<b>8:19</b>

**8:19** For the anxious longing of the creation waits eagerly for the revealing of the sons of God.



**αποκαραδοκία (apokaradokia) -  
eager expectation, anxious longing**



**8:19 For the anxious longing of the creation waits eagerly for the revealing of the sons of God.**



**αποκαραδοκία (apokaradokia) -  
eager expectation, anxious longing**

**απεκδεχομαι (apekdecomai) -  
waiting in great anticipation**

**8:19 For the anxious longing of the creation waits eagerly for the revealing of the sons of God.**





**αποκαραδοκία (apokaradokia) -  
eager expectation, anxious longing**

**απεκδεχομαι (apekdecomai) -  
waiting in great anticipation**

**αποκαλυψις (apokalupsis) -  
uncovering, unveiling,  
revelation**

# SCIENCE INSIGHTS

**1. Reasoned conclusion - 18**

**λογιζομαι**

**2. Prediction of Model - 19**

**eager anticipation**

# OUTLINE

<b>C. Sanctification</b>	<b>6-8</b>
<b>3. Power</b>	<b>8</b>
<b>c. Suffering in Sanctification</b>	<b>8:18-30</b>
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<b>b) Anticipation of Glory</b>	<b>8:19-21</b>
<b>(1) Waiting of Creation</b>	<b>8:19</b>
<b>(2) Subjection of Creation</b>	<b>8:20</b>



**8:20 For the creation was  
subjected to futility, not  
willingly, but because of Him  
who subjected it, in hope**

# TERMS

1. Creation - κτισις (ktisis)  
natural realm - 6x in Rom

2. Subject - ὑποτάσσω (hupotasso)  
authoritative subjecting by God

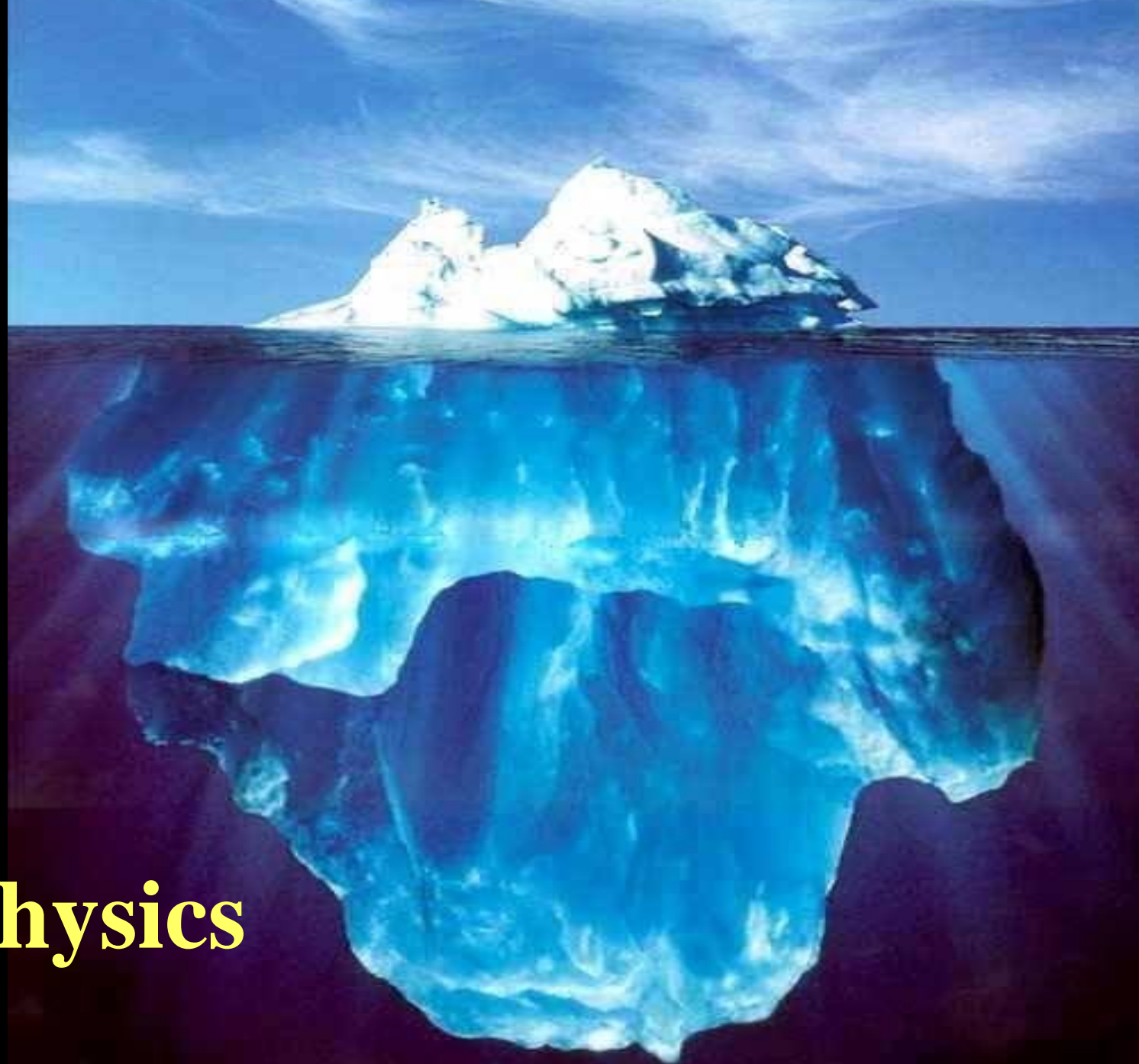
3. Futility - ματαιότης (mataiotēs)

emptiness, purposelessness

# SCIENCE INSIGHTS

1. Reasoned conclusion - 18  
λογιζομαι
2. Prediction of Model - 19  
eager anticipation
3. Historical event - aorist 20
4. Outside cause - passive
5. Changed nature - futility





**Physics**



A photograph of the Sea of Galilee at sunset. The sun is a bright yellow-orange orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier structure with several truss-like spans extends from the left towards the center. The water is dark blue with gentle ripples. The sky is a gradient of orange and yellow. In the foreground, a curved line of buoys or a breakwater is visible on the left side.

Sea of Galilee

**The ultimate goal of  
Sanctification is  
GLORY!!!**