

# ROMANS



Security of  
Sanctification -  
8:31-39

Colosseum

An aerial photograph of the Roman Forum excavations in Rome, Italy. The image shows the extensive ruins of the Forum, including the remains of the Temple of Jupiter and the Temple of Vespasian. The Temple of Jupiter is a large, rectangular structure with a high podium and a series of columns. The Temple of Vespasian is a smaller, circular structure with a high podium and a series of columns. The ruins are surrounded by modern buildings and trees. The sky is overcast.

**Temple of  
Jupiter  
(501 BC)**

**Temple of  
Vespasian  
(AD 79)**

**Forum excavations**

# OUTLINE

## C. Sanctification

6-8

### 3. Power

8

#### d. Security of Sanctification

8:31-39

##### 1) Questions on Security

8:31-35

##### 2) Answers on Security

8:36-39

##### a) Consideration of OT

8:36

**QUESTIONS**

**8:31-35**

**ANSWERS**

**8:36-39**

# OUTLINE

<b>C. Sanctification</b>	<b>6-8</b>
<b>3. Power</b>	<b>8</b>
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<b>1) Questions on Security</b>	<b>8:31-35</b>
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<b>a) Consideration of OT</b>	<b>8:36</b>
<b>b) Conquerors Described</b>	<b>8:37</b>

**8:37 But in all these things we  
overwhelmingly conquer  
through Him who loved us.**

# CONQUERORS

- In these things - not “away from”
- Overwhelmingly conquer -  
to over-conquer, hyper-conquer
- Present tense - ongoing
- Means - thru not only Intercessor  
but One who loves us



# OUTLINE

<b>C. Sanctification</b>	<b>6-8</b>
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<b>a) Consideration of OT</b>	<b>8:36</b>
<b>b) Conquerors Described</b>	<b>8:37</b>
<b>c) Comprehensive Conq.</b>	<b>8:38-39</b>

**8:38 For I am convinced that  
neither death, nor life, nor  
angels, nor principalities, nor  
things present, nor things to  
come, nor powers,**

# **COMPREHENSIVE**

**1. Stand convinced - perf. tense**

**8:38 For I am convinced that  
neither death, nor life, nor  
angels, nor principalities, nor  
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# **COMPREHENSIVE**

- 1. Stand convinced - perf. tense**
- 2. Death/life - present experience**

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# **COMPREHENSIVE**

- 1. Stand convinced - perf. tense**
- 2. Death/life - present experience**
- 3. Angels/Principalities - celestial**

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# **COMPREHENSIVE**

- 1. Stand convinced - perf. tense**
- 2. Death/life - present experience**
- 3. Angels/Principalities - celestial**
- 4. Present/future - time**

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- 5. Powers - Satan**

**8:38-39 For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.**

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- 6. Height/depth - space**

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- 4. Present/future - time**
- 5. Powers - Satan**
- 6. Height/depth - space**
- 7. Any thing else - comprehensive**

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# **PROBLEMS**

- 1. Jn 15:1-6 - illustration**
- 2. Ro 11:18-21 - illustration**
- 3. 1Co 9:24-27 - running**
- 4. Heb 6:4-6 - repentance**
- 5. Heb 10:26-31 - discipline**

# **ASSURANCE**

- 1. Prayers of HS - 8:16-17**
- 2. Assurance of glorification - 8:17, 30**
- 3. Promise of resurrection - 8:19-23**
- 4. Certainty of God's plan - 8:28-30**
- 5. God is for us - 8:31-32**
- 6. Ultimate court has justified - 8:33-34**
- 7. Prayers of Jesus - 8:34**
- 8. Nothing can separate us - 8:35-39**
- 9. Jn 6:39-40, 10:27-29, Eph 1:13, Phil 1:6**

# **PRINCIPLES - 8**

**17. Power of H.S. in us Fulfills God's Will**

**18. Walking in Spirit is  
means of Sanctification**

**19. Indwelling presence of HS gives power**

**20. Believers participate in sanctification**

**21. Suffering is God's main tool for sanct.**

**22. Glorification is end product of sanct.**

**23. Sanctification is absolutely secure**

# Rom 9-11

- Promise of eternal security - Israel?
- Promises to Israel?
- Jews under wrath?
- Law ineffective?
- Paul's Gospel in error?
- Promise of Kingdom?
- Promise of Messiah?

Jaffa &  
Tel Aviv

# Sea of Galilee

A photograph of the Sea of Galilee at sunset. The sun is a bright, glowing orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier structure with several truss-like sections extends into the water. The sky is a gradient of soft colors from light blue to orange. The water in the foreground is dark and textured with small ripples.

**If God is for us,  
nothing else matters!!!**