

CAUTION

This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.

ROMANS

Word of Faith -
10:9-13

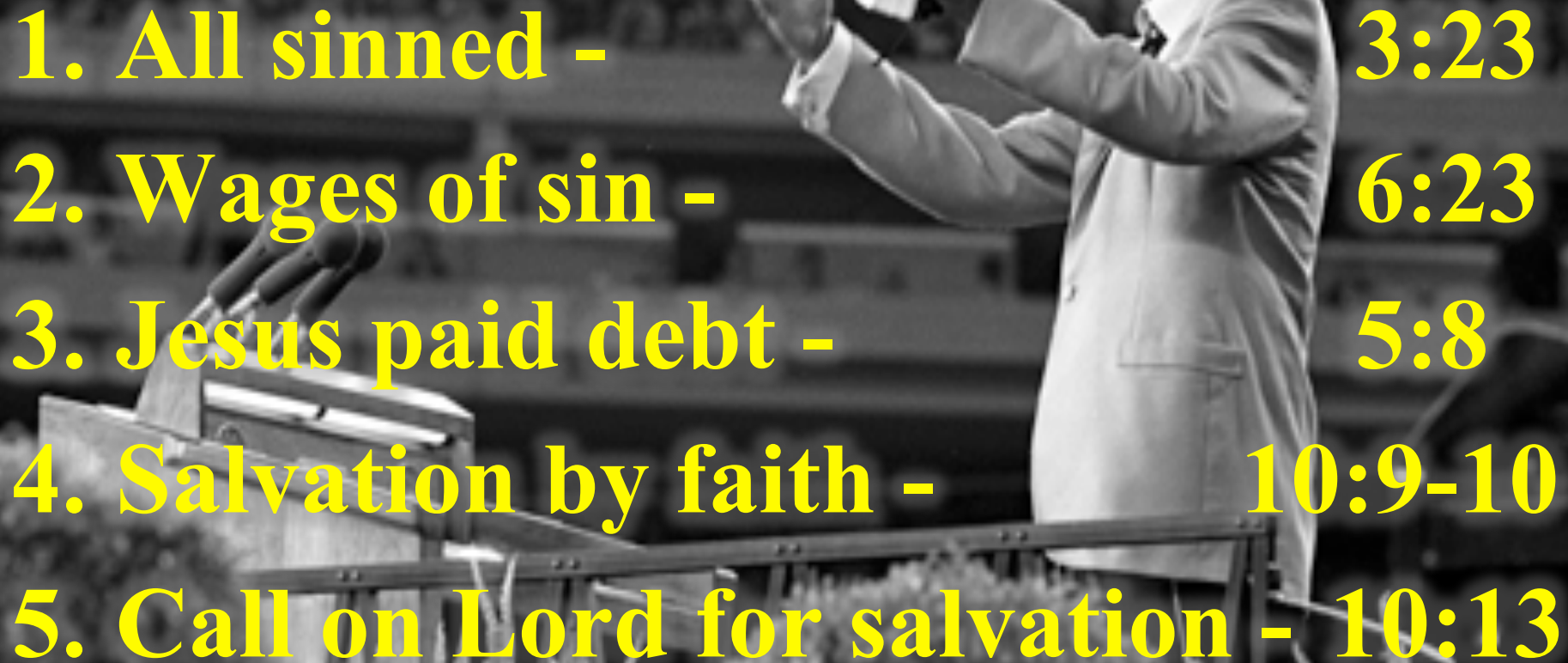
Colosseum



Forum Arch of Severus, Temple of Saturn



ROMAN ROAD

- 
1. All sinned - 3:23
 2. Wages of sin - 6:23
 3. Jesus paid debt - 5:8
 4. Salvation by faith - 10:9-10
 5. Call on Lord for salvation - 10:13

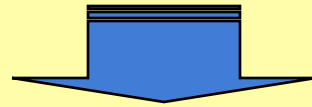
PROVISION
Of God's Righteousness

1-8



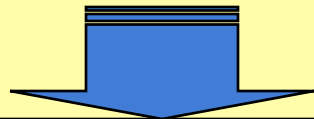
VINDICATION
Of God's Righteousness

9-11

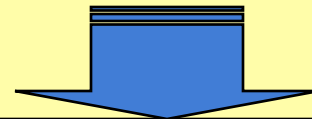


9:1-29

SOVEREIGNTY
Israel Chosen



9:30-10:21



11

REJECTION
Israel's Discipline

RESTORATION
Israel's Salvation

CONTEXT - 9-11

- 1. Israel as God's chosen people**
- 2. Gospel going to Gentiles**
- 3. Setting aside of Israel - reasons**
- 4. Righteousness available**

H. RESPONSIBILITY - 9-10

1. Failure in Pursuit of Righteousness
(9:30-33)
2. ... to know Perfections of God (10:2-3)
3. ... to realize Purpose of Law (10:4)

OUTLINE

III. Vindication of God's Right. 9-11

A. Past Sovereign Election of Israel 9:1-29

B. Present National Rejection 9:30-10:21

1. Perversion Attaining Right. 9:30-10:13

a. Pursuit & Stumbling 9:30-33

b. Problem in Perceiving Right. 10:1-4

c. Problem in Accessing Right. 10:5-13

1) Availability of Right. 10:5-8

Deut. Context

- 1. 2nd generation preparing to enter**
- 2. Deut 9:4 - 7:6-8, 10:15, 14:2**
- 3. Deut 28-30**
- 4. Prediction of all Israel's history**

PREVIEW

1. **Blessings -** obey
2. **Discipline -** disobey
3. **Exile -** destruction
4. **Restoration -** land
5. **Judgment -** nations
6. **Ultimate Blessing -** kingdom

Deut. Context

- 1. 2nd generation preparing to enter**
- 2. Deut 9:4 - 7:6-8, 10:15, 14:2**
- 3. Deut 28-30**
- 4. Prediction of all Israel's history**
- 5. Moses soon to die - leaves Word**
- 6. Deut 30:12-13**

10:6-7 But the righteousness based on faith speaks as follows: “DO NOT SAY IN YOUR HEART, ‘WHO WILL ASCEND INTO HEAVEN?’ (that is, to bring Christ down), 7 or ‘WHO WILL DESCEND INTO THE ABYSS?’ (that is, to bring Christ up from the dead).”

APPLICATION

1. Ascending - for Incarnation

2. Descending -

Deut - abyss ->

fallen angels & lost souls

Appl - “that is ...” (#2)

for Resurrection

10:8 But what does it say? “THE WORD IS NEAR YOU, in your mouth and in your heart” --that is, the word of faith which we are preaching,

Deut. Context

- 1. 2nd generation preparing to enter**
- 2. Deut 9:4 - 7:6-8, 10:15, 14:2**
- 3. Deut 28-30**
- 4. Prediction of all Israel's history**
- 5. Moses soon to die - leaves Word**
- 6. Deut 30:12-13 -> 30:14**

10:8 But what does it say? **“THE WORD IS NEAR YOU,** in your mouth and in your heart” --that is, the word of faith which we are preaching,

10:8 But what does it say? “THE WORD IS NEAR YOU, in your mouth and in your heart” --that is, the word of faith which we are preaching,

APPLICATION

1. Ascending - for Incarnation

2. Descending -

3. Near -

Deut - Mosaic Law

Appl - “that is ...” (#3)

Word of faith

10:8 But what does it say? “THE WORD IS NEAR YOU, in your mouth and in your heart” --that is, the word of faith which we are preaching,

OUTLINE

III. Vindication of God's Right. 9-11

A. Past Sovereign Election of Israel 9:1-29

B. Present National Rejection 9:30-10:21

1. Perversion Attaining Right. 9:30-10:13

c. Problem in Accessing Right. 10:5-13

1) Availability of Right. 10:5-8

2) Accessing Word of Faith 10:9-10

10:8 But what does it say? **“THE WORD IS NEAR YOU**, in your mouth and in your heart” --that is, the **word of faith** which we are preaching, **9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; 10 for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.**

10:8-9 But what does it say? **“THE WORD IS NEAR YOU, in your mouth and in your heart”** --that is, the word of faith which we are preaching, **9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved;**

10:8-9 But what does it say? “THE WORD IS NEAR YOU, in your mouth and in your heart” --that is, the word of faith which we are preaching, 9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved;

VIEWS

1. 2 conditions for salvation?

JEWISH CONTEXT

- 1. Justification by faith alone -
~100x in Jn, Romans**

VIEWS

- 1. 2 conditions for salvation?**
- 2. Believing & confessing synonymous**

JEWISH CONTEXT

- 1. Justification by faith alone -
~100x in Jn, Romans**
- 2. Distorts meaning of confession**

VIEWS

- 1. 2 conditions for salvation?**
- 2. Believing & confessing synonymous**
- 3. Faith results in public confession**
- 4. Lordship salvation**

JEWISH CONTEXT

- 1. Justification by faith alone -
~100x in Jn, Romans**
- 2. Distorts meaning of confession**
- 3. Read idea into text**
- 4. Jewish need to tie deity to Jesus**

10:8-9 But what does it say? **“THE WORD IS NEAR YOU, in your mouth and in your heart”** --that is, the word of faith which we are preaching, **9** that if you confess with your mouth Jesus as Lord, and believe in your heart **that God raised Him from the dead, you will be saved;**

10:8-9 But what does it say? “THE WORD IS NEAR YOU, in your mouth and in your heart” --that is, the word of faith which we are preaching, 9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved;

VIEWS

- 1. 2 conditions for salvation?**
- 2. Believing & confessing synonymous**
- 3. Faith results in public confession**
- 4. Lordship salvation**
- 5. Righteousness = salvation**

JEWISH CONTEXT

- 1. Justification by faith alone -
~100x in Jn, Romans**
- 2. Distorts meaning of confession**
- 3. Read idea into text**
- 4. Jewish need to tie deity to Jesus**
- 5. Paul precise in Romans**

SALVATION



1. Term - σωτηρια (soteria) 45x
σωζω (sozo) 106x

2. From physical danger - 6 + 40
Ac 27:20, 31, 34, Phil 1:19

3. Theological - 3 senses

SALVATION

- **Past = JUSTIFICATION**
from **PENALTY** of Sin
- **Future = GLORIFICATION**
from **PRESENCE** of Sin
- **Present = SANCTIFICATION**
from **POWER** of Sin

VIEWS

- 1. 2 conditions for salvation?**
- 2. Believing & confessing synonymous**
- 3. Faith results in public confession**
- 4. Lordship salvation**
- 5. Righteousness = salvation**
- 6. Jewish context**

JEWISH CONTEXT

6. Jewish context - 9-11

Jewish comp. salv. - 10:1

Word near - Deut 30

10:8 But what does it say? **“THE WORD IS NEAR YOU, in your mouth and in your heart”** --that is, the word of faith which we are preaching, **9** that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; **10** for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.

10:8 But what does it say? “THE WORD IS NEAR YOU, in your mouth and in your heart” --that is, the word of faith which we are preaching, 9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; 10 for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.

10:8 But what does it say? “THE WORD IS NEAR YOU, in your mouth and in your heart” --that is, the word of faith which we are preaching, 9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; 10 for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.

JEWISH CONTEXT

6. Jewish context - 9-11

Jewish comp. salv. - 10:1

Word near - Deut 30

confessing - ostracizing

10:8 But what does it say? “THE WORD IS NEAR YOU, in your mouth and in your heart” --that is, the word of faith which we are preaching, 9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; 10 for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.

JEWISH CONTEXT

6. Jewish context - 9-11

Jewish comp. salv. - 10:1

Word near - Deut 30

confessing - ostracizing

deliverance - AD 70 & Trib.

ultimate restoration -> deity

following - calling on Lord

OUTLINE

III. Vindication of God's Right. 9-11

A. Past Sovereign Election of Israel 9:1-29

B. Present National Rejection 9:30-10:21

1. Perversion Attaining Right. 9:30-10:13

c. Problem in Accessing Right. 10:5-13

1) Availability of Right. 10:5-8

2) Accessing Word of Faith 10:9-10

3) Availability of Salvation 10:11-13

Sea of Galilee

**Encourage faith in Christ
alone for salvation &
confession for growth!!!**