

# ROMANS



Olive Tree

warning -  
11:17-24

Colosseum

# Forum Arch of Severus, Temple of Saturn



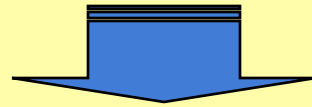
**PROVISION**  
Of God's Righteousness

1-8



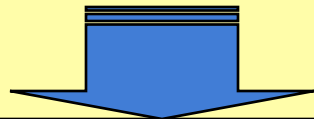
**VINDICATION**  
Of God's Righteousness

9-11

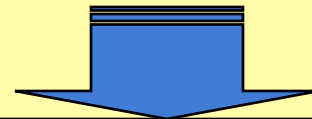


9:1-29

**SOVEREIGNTY**  
Israel Chosen



9:30-10:21



11

**REJECTION**  
Israel's Discipline

**RESTORATION**  
Israel's Salvation

# **CONTEXT - 9-11**

- 1. Only remnant in Israel - 11:1-6**
- 2. Rest of Israel hardened - 11:7-10**
- 3. Is God finished with Israel?**

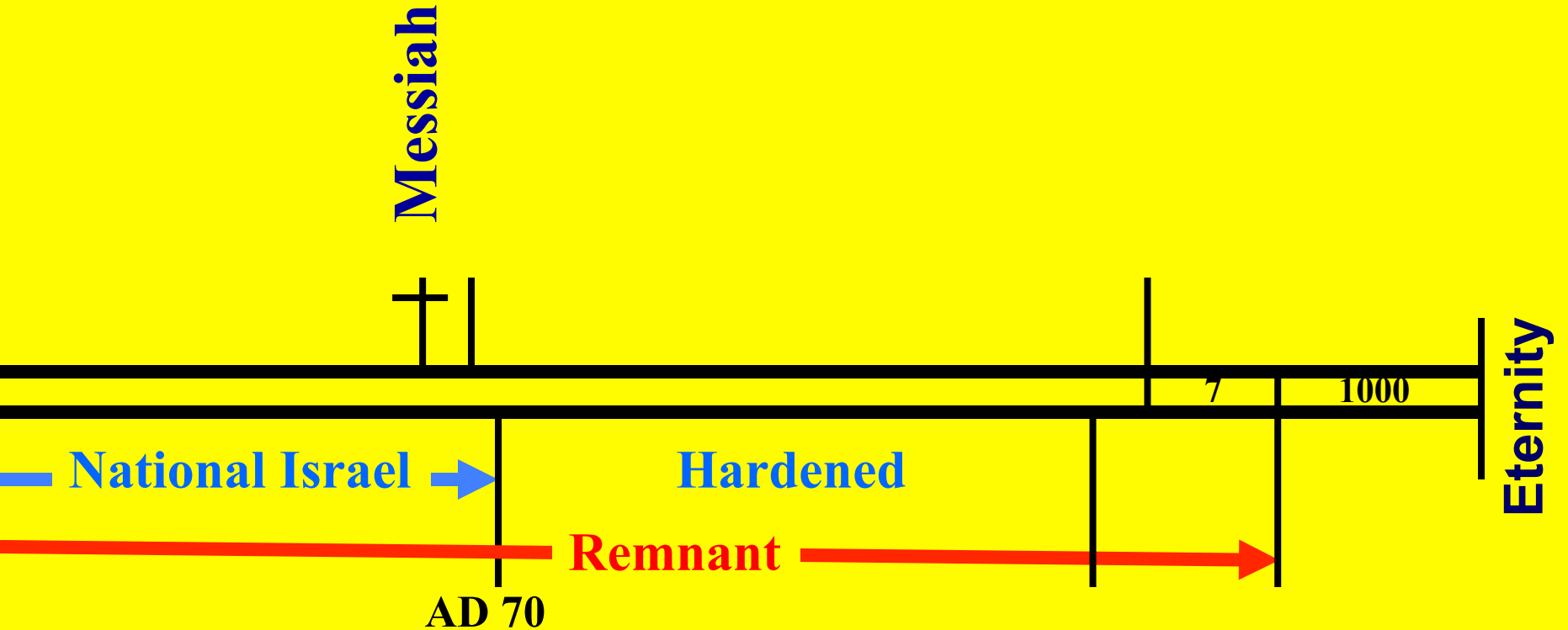
# OUTLINE

- C. Future Restoration of Israel      11**
  - 1. Remnant always Present      11:1-10**
  - 2. Restoration yet Future      11:11-32**
    - a. Purposes of I's Failure      11:11-16**

# **PURPOSES**

- 1. Not for permanent rejection 11**

# ROMANS 11



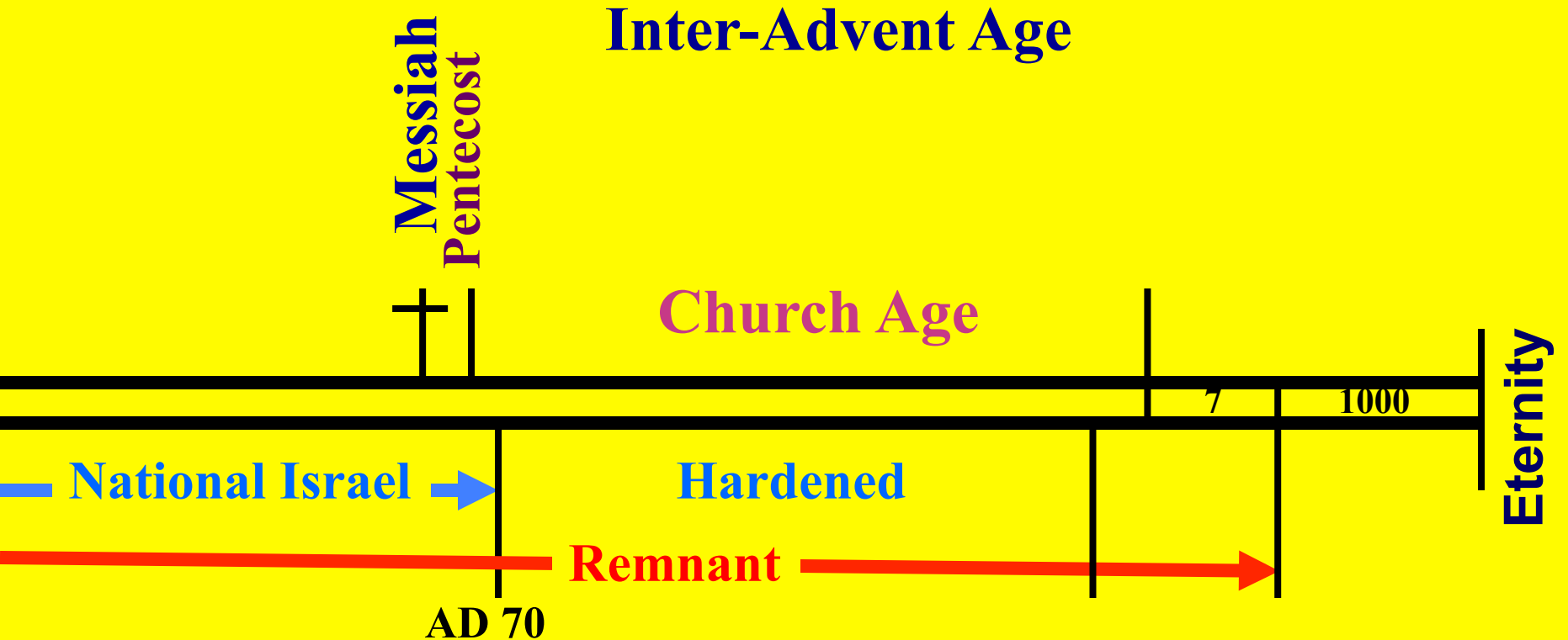
(AD 56/57 - Romans)

# **PURPOSES**

- 1. Not for permanent rejection 11**
- 2. Salvation of Gentiles**
- 3. Jealousy of Jews**
- 4. Riches for World 12**
- 5. Salvation of some Jews 14**



# ROMANS 11

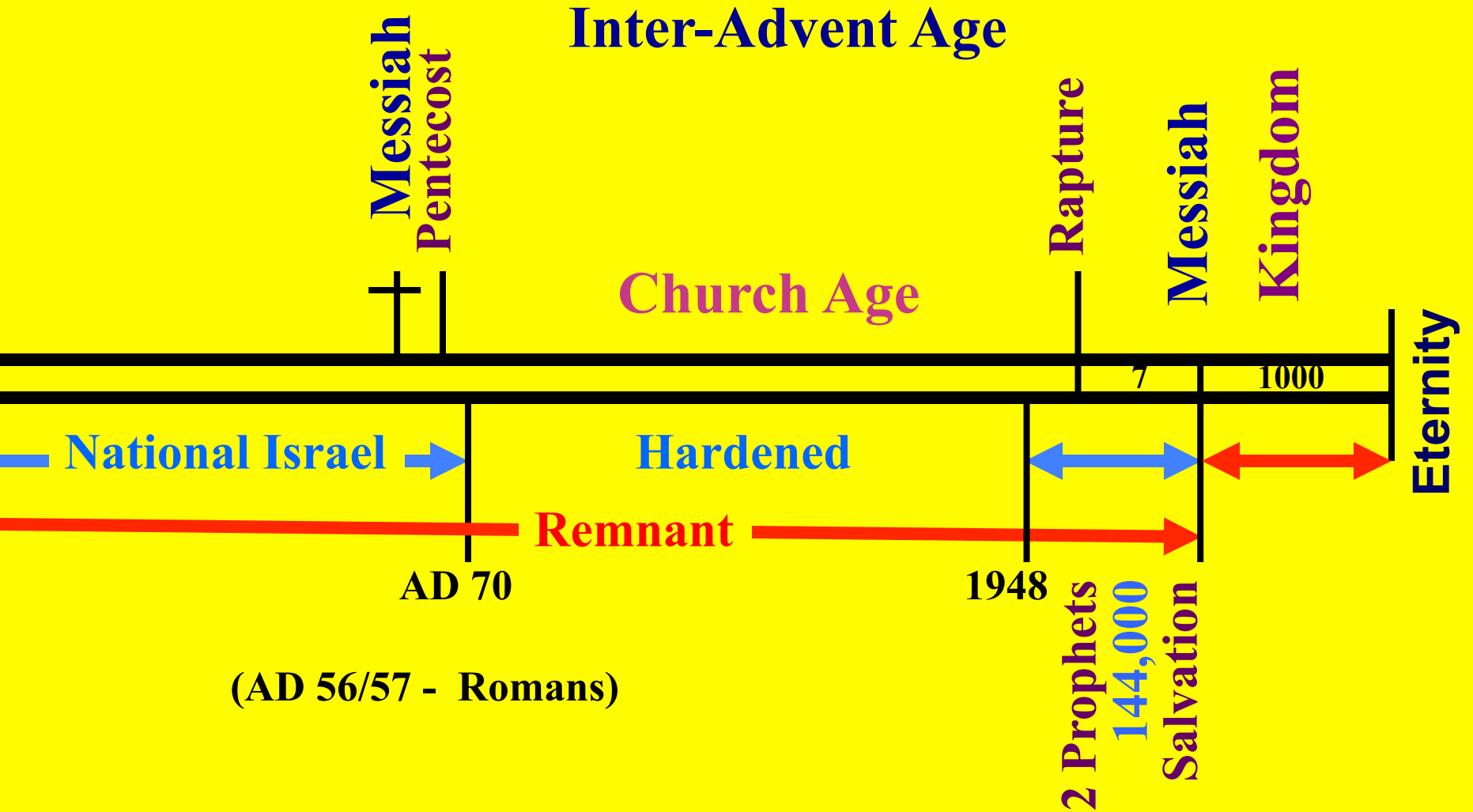


(AD 56/57 - Romans)

# **PURPOSES**

- 1. Not for permanent rejection 11**
- 2. Salvation of Gentiles**
- 3. Jealousy of Jews**
- 4. Riches for World 12**
- 5. Salvation of some Jews 14**
- 6. Transformation of World 15**

# ROMANS 11



**11:16** If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too.



# FIRST FRUITS

➤ **Num 15:17-21**

➤ **Grains**

➤ **Wine**

➤ **Money**

➤ **Sabbath**

➤ **First Fruits sets rest aside to God**

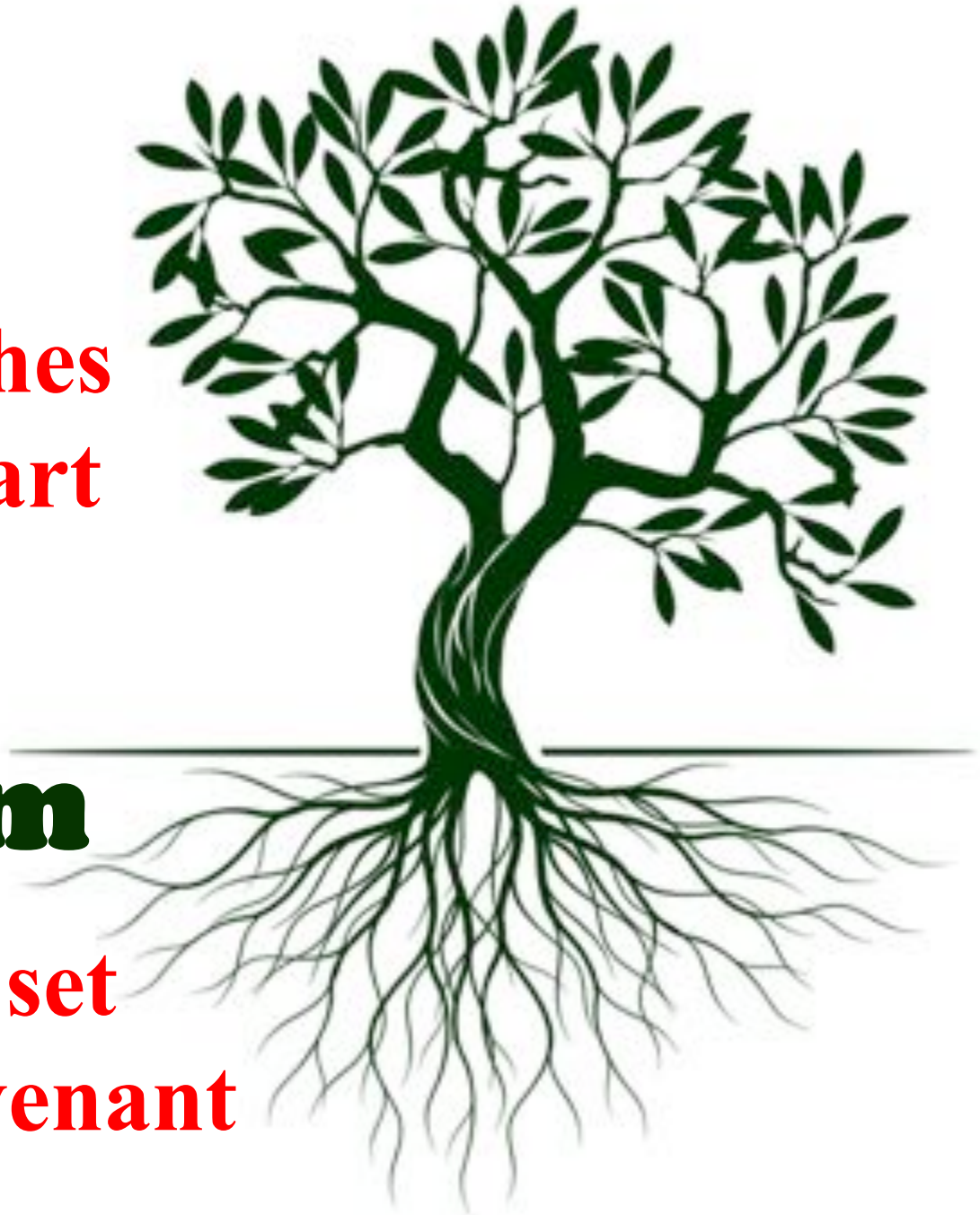


**11:16 If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too.**

**Branches  
set apart**

**Abraham**

**Abraham set  
apart by Covenant**



# OUTLINE

- C. Future Restoration of Israel 11**
  - 1. Remnant always Present 11:1-10**
  - 2. Restoration yet Future 11:11-32**
    - a. Purposes of I's Failure 11:11-16**
    - b. Parable of Olive Tree 11:17-24**
      - 1) 1<sup>st</sup> W. against Arrogance 11:17-18**



**11:17-18 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, 18 do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you.**

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# Things to Notice

1. **Illustration -** like parable
2. **Contrary to normal practice -** grace
3. **Imperatives -** main clauses

**11:17** But if some of the branches were broken off, and you (sg.), being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,

# Things to Notice

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4. Some - hardened Israel



**Gethsemane**





# GRAFTING

- Faithfulness of God
- Warning to Gentiles
- Typical - Cultivated into Wild for productivity
- Paul reverses - unnatural = grace

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# **Things to Notice**

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5. Use of singular “you” - Gentiles as one
6. Partakers - **συνκοινωνος (sunkoinonos)**  
spiritual shearers

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- 1. Illustration - like parable**
- 2. Contrary to normal practice - grace**
- 3. Imperatives - main clauses**
- 4. Some - hardened Israel**
- 5. Use of singular “you” - Gentiles as one**
- 6. Partakers - spiritual shearers**
- 7. No replacement theology**

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      - 2) 2<sup>nd</sup> W. against Conceit 11:19-21**

A photograph of the Sea of Galilee at sunset. The sun is a bright yellow-orange orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, several wooden fishing piers with metal truss structures extend into the water. The sky is a gradient of soft colors from light blue to orange. The water in the foreground is dark blue with gentle ripples.

Sea of Galilee

**We are either growing  
in Christ or need  
warning!!!**