

ROMANS



Olive Tree

warning -

11:17-24

Colosseum

Forum Arch of Severus, Temple of Saturn



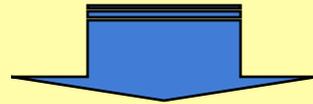
PROVISION
Of God's Righteousness

1-8



VINDICATION
Of God's Righteousness

9-11



9:1-29

SOVEREIGNTY
Israel Chosen



9:30-10:21



11

REJECTION
Israel's Discipline

RESTORATION
Israel's Salvation

CONTEXT - 9-11

- 1. Only remnant in Israel - 11:1-6**
- 2. Rest of Israel hardened - 11:7-10**
- 3. Is God finished with Israel?**

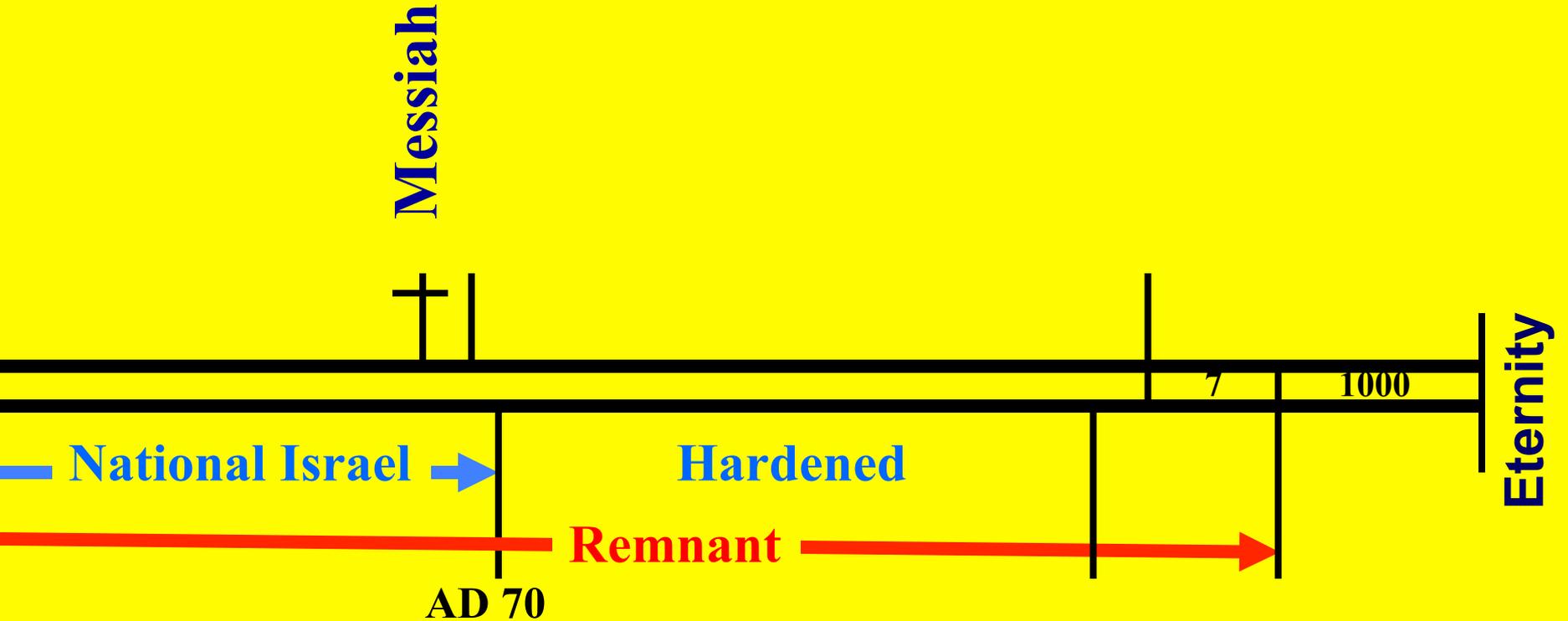
OUTLINE

- C. Future Restoration of Israel 11**
 - 1. Remnant always Present 11:1-10**
 - 2. Restoration yet Future 11:11-32**
 - a. Purposes of I's Failure 11:11-16**

PURPOSES

- 1. Not for permanent rejection 11**

ROMANS 11

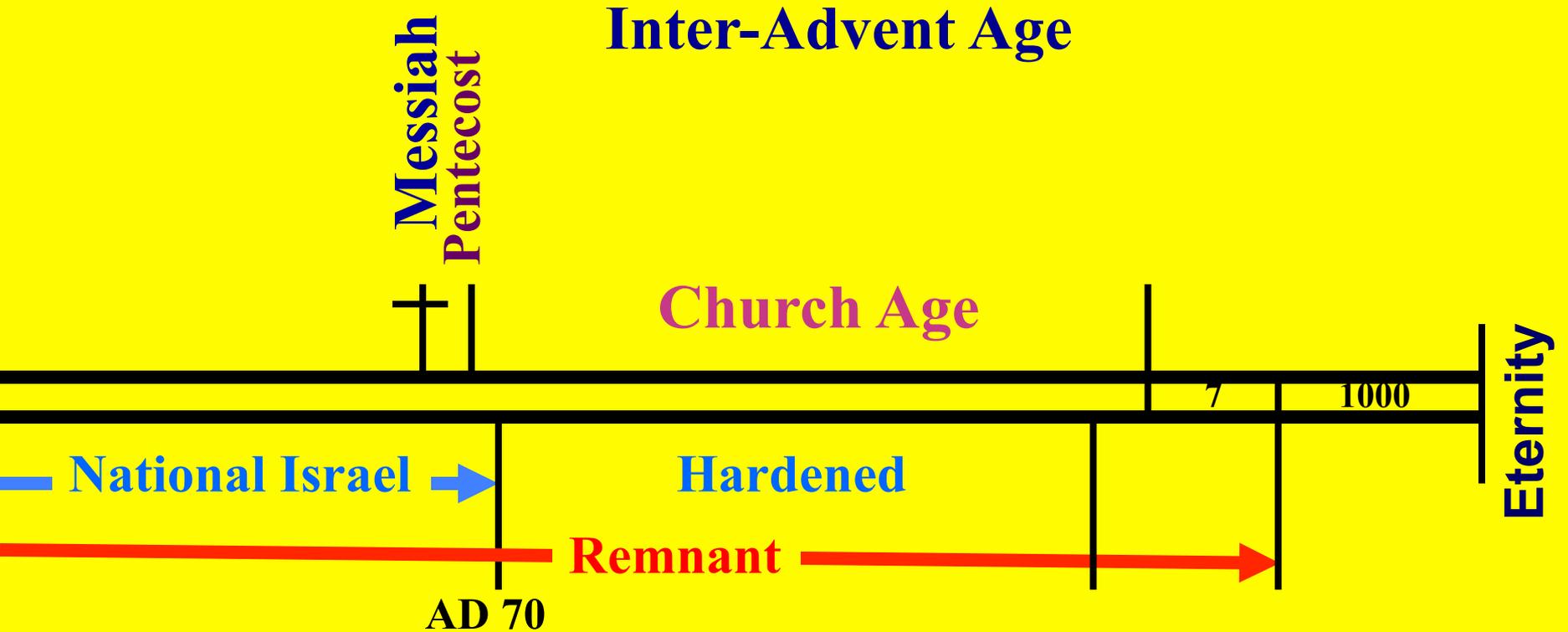


(AD 56/57 - Romans)

PURPOSES

- 1. Not for permanent rejection 11**
- 2. Salvation of Gentiles**
- 3. Jealousy of Jews**
- 4. Riches for World 12**
- 5. Salvation of some Jews 14**

ROMANS 11

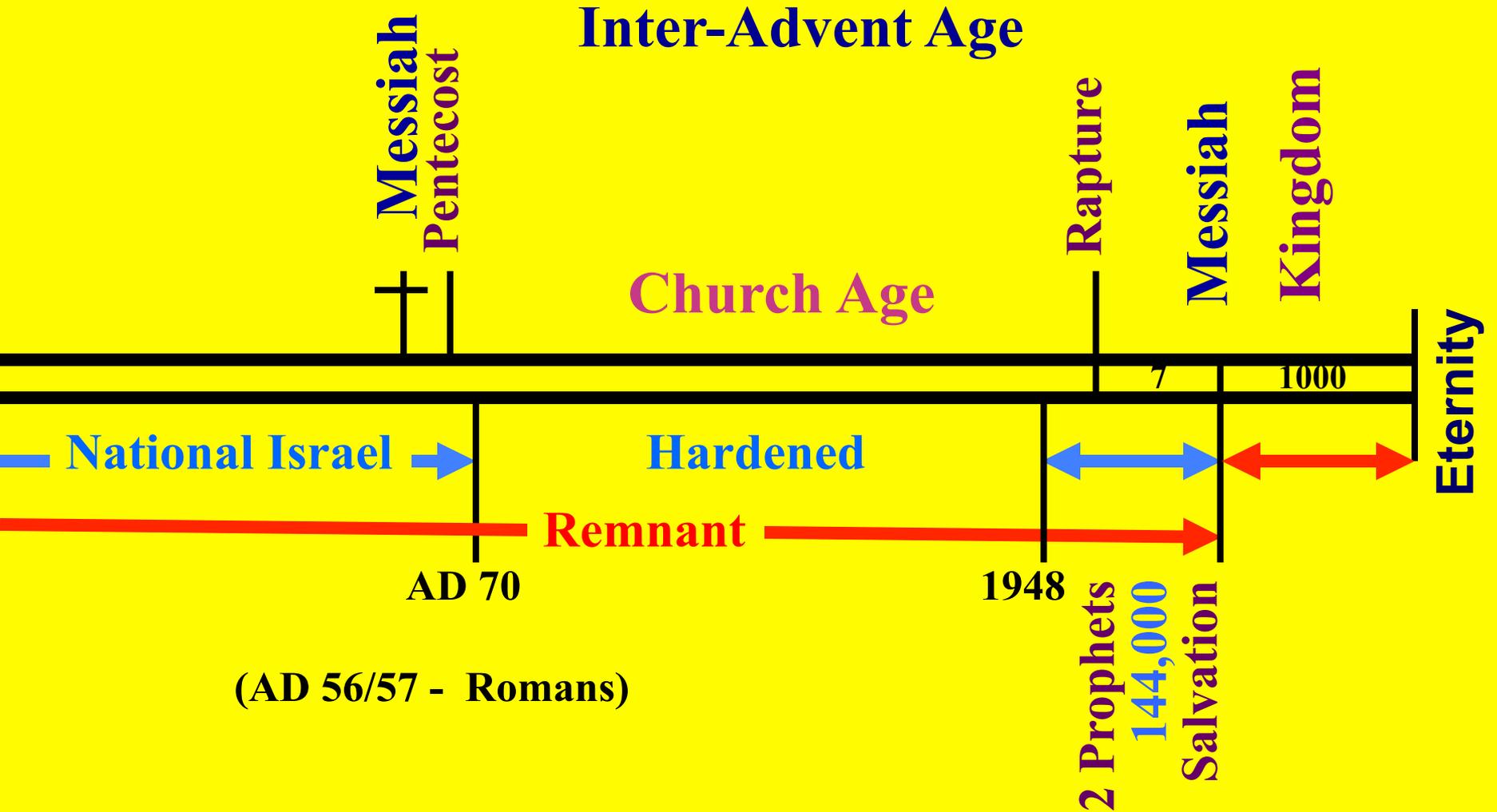


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PURPOSES

- 1. Not for permanent rejection 11**
- 2. Salvation of Gentiles**
- 3. Jealousy of Jews**
- 4. Riches for World 12**
- 5. Salvation of some Jews 14**
- 6. Transformation of World 15**

ROMANS 11



11:16 If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too.



FIRST FRUITS

➤ **Num 15:17-21**

➤ **Grains**

➤ **Wine**

➤ **Money**

➤ **Sabbath**

➤ **First Fruits sets rest aside to God**

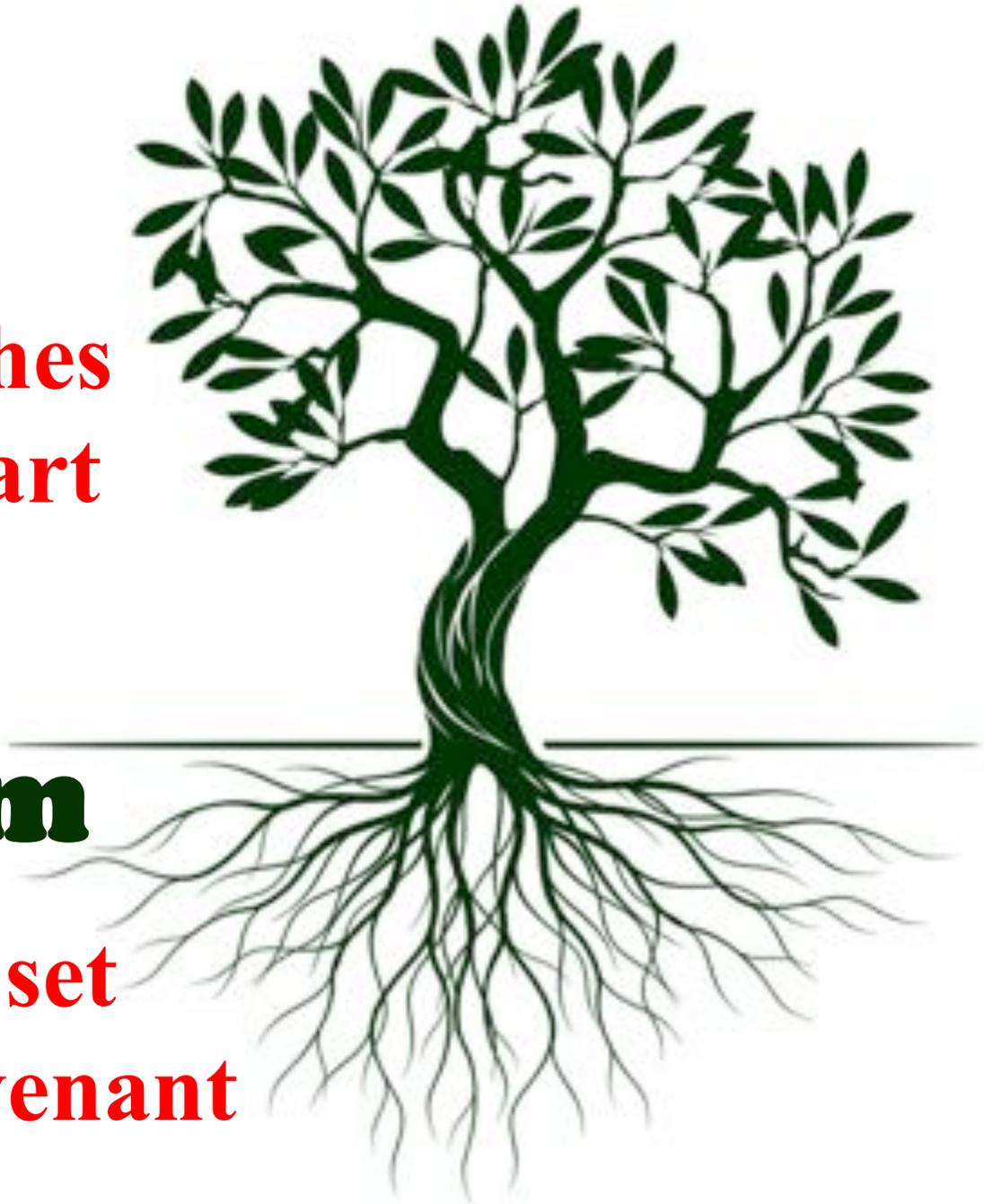


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**Branches
set apart**

Abraham

**Abraham set
apart by Covenant**



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 - a. Purposes of I's Failure 11:11-16**
 - b. Parable of Olive Tree 11:17-24**
 - 1) 1st W. against Arrogance 11:17-18**

11:17-18 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, 18 do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you.

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Things to Notice

1. **Illustration -** like parable
2. **Contrary to normal practice -** grace
3. **Imperatives -** main clauses

11:17 But if some of the branches were broken off, and you (sg.), being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,

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Gethsemane



GRAFTING

- Faithfulness of God
- Warning to Gentiles
- Typical - Cultivated into Wild for productivity
- Paul reverses - unnatural = grace

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6. Partakers - **συνκοινωνος (sunkoinonos)**
spiritual shearers

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1. Illustration - like parable
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4. Some - hardened Israel
5. Use of singular “you” - Gentiles as one
6. Partakers - spiritual shearers
7. No replacement theology

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 - 2) 2nd W. against Conceit 11:19-21**

A photograph of the Sea of Galilee at sunset. The sun is a bright yellow orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, several wooden fishing piers with metal truss structures extend into the water. The sky is a gradient of orange and yellow, fading into a pale blue at the top. The water in the foreground is dark blue with gentle ripples.

Sea of Galilee

**We are either growing
in Christ or need
warning!!!**