

PERSPECTIVE

- 1. US in prophecy**
- 2. Possibilities**
- 3. Decline/diminishing**
- 4. Perspective**
- 5. Preparation**

ROMANS



Olive Tree

warning -

11:17-24

Colosseum

Forum Arch of Severus, Temple of Saturn



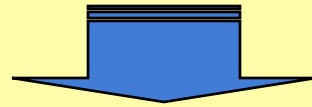
PROVISION
Of God's Righteousness

1-8



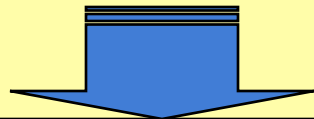
VINDICATION
Of God's Righteousness

9-11

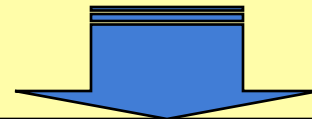


9:1-29

SOVEREIGNTY
Israel Chosen



9:30-10:21



11

REJECTION
Israel's Discipline

RESTORATION
Israel's Salvation

CONTEXT - 9-11

- 1. Only remnant in Israel - 11:1-6**
- 2. Rest of Israel hardened - 11:7-10**
- 3. Is God finished with Israel?**

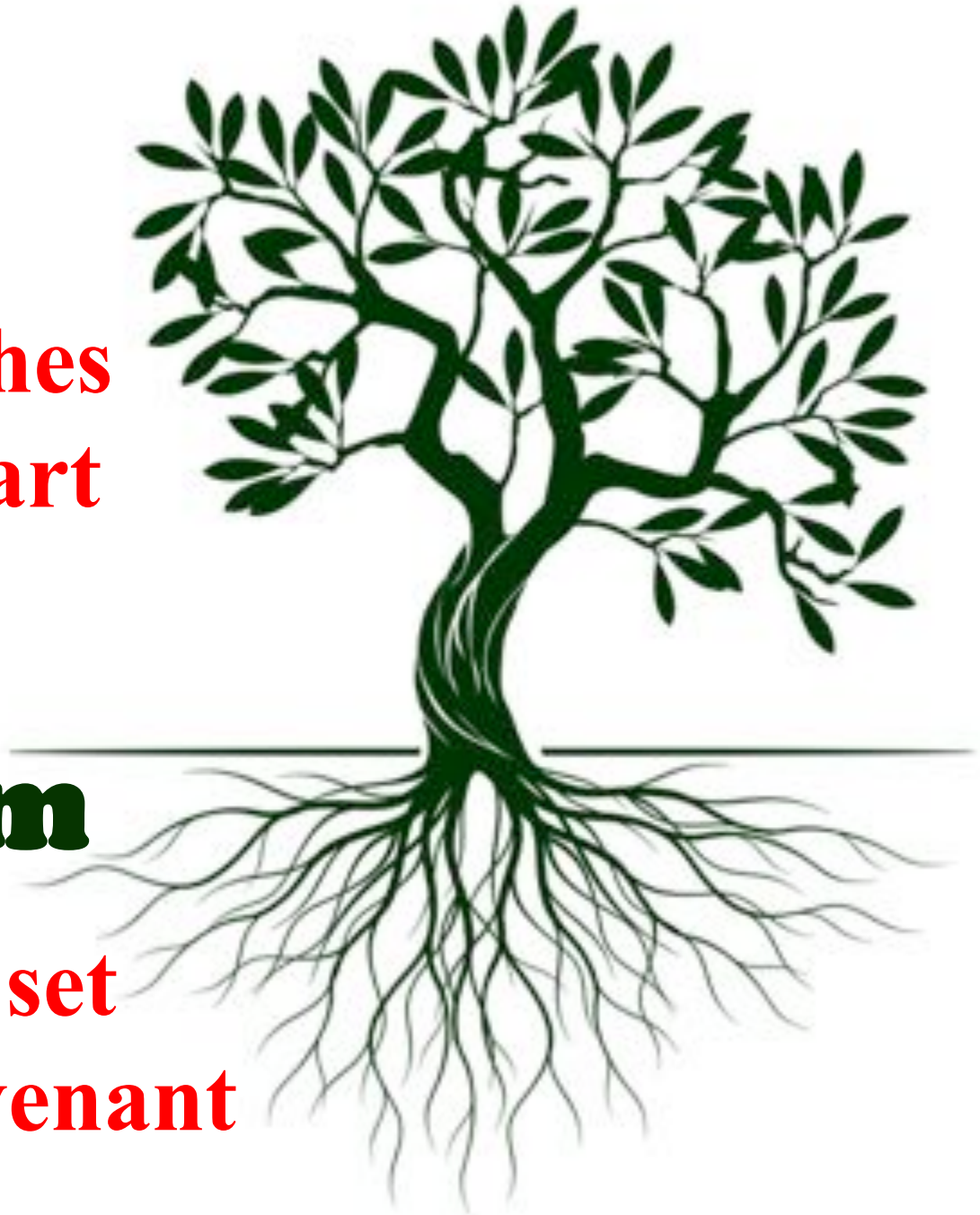
OUTLINE

- C. Future Restoration of Israel 11**
 - 1. Remnant always Present 11:1-10**
 - 2. Restoration yet Future 11:11-32**
 - a. Purposes of I's Failure 11:11-16**
 - b. Parable of Olive Tree 11:17-24**
 - 1) 1st W. against Arrogance 11:17-18**

**Branches
set apart**

Abraham

**Abraham set
apart by Covenant**



11:17-18 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, **18** do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you.

Things to Notice

1. **Illustration -** like parable
2. **Contrary to normal practice -** grace
3. **Imperatives -** main clauses
4. **Some -** hardened Israel



Gethsemane



11:17 But if some of the branches were broken off, and you (sg.), being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,

Things to Notice

1. **Illustration -** like parable
2. **Contrary to normal practice -** grace
3. **Imperatives -** main clauses
4. **Some -** hardened Israel
5. **Use of singular “you” -** Gentiles as one

11:17 But if some of the branches were broken off, and you(sg.), being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,

Things to Notice

1. Illustration - like parable
2. Contrary to normal practice - grace
3. Imperatives - main clauses
4. Some - hardened Israel
5. Use of singular “you” - Gentiles as one
6. Partakers - **συνκοινωνος (sunkoinonos)**
spiritual shearers

11:17-18 But if some of the branches were broken off, and you (sg.), being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, **18 do not be arrogant toward the branches; but if you (sg.) are arrogant, remember that it is not you (sg.) who supports the root, but the root supports you (sg.).**

WARNINGS

➤ **Arrogance - κατακαυχαομαι**
(katakauchaomai)
to triumph over



11:17-18 But if some of the branches were broken off, and you (sg.), being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, 18 do not be arrogant toward the branches; but if you (sg.) are arrogant, remember that it is not you (sg.) who supports the root, but the root supports you (sg.).

11:17-18 But if some of the branches were broken off, and you (sg.), being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, 18 do not be arrogant toward the branches; but if you (sg.) are arrogant, remember that it is not you (sg.) who supports the root, but the root supports you (sg.).

PERFECTIONS

- 1. Faithfulness - to promises**
- 2. Grace - to believing Gentiles**

Things to Notice

- 1. Illustration - like parable**
- 2. Contrary to normal practice - grace**
- 3. Imperatives - main clauses**
- 4. Some - hardened Israel**
- 5. Use of singular “you” - Gentiles as one**
- 6. Partakers - spiritual shearers**
- 7. No replacement theology**

OUTLINE

- C. Future Restoration of Israel 11**
 - 1. Remnant always Present 11:1-10**
 - 2. Restoration yet Future 11:11-32**
 - a. Purposes of I's Failure 11:11-16**
 - b. Parable of Olive Tree 11:17-24**
 - 1) 1st W. against Arrogance 11:17-18**
 - 2) 2nd W. against Conceit 11:19-21**

**11:19 You (sg.) will say then,
“Branches were broken off so
that I might be grafted in.”**

**11:19 You (sg.) will say then,
“Branches were broken off so
that I might be grafted in.”**

**11:19 You (sg.) will say then,
“Branches were broken off so
that I might be grafted in.”**

**11:20 Quite right, they were
broken off for their unbelief, but
you (sg.) stand by your (sg.)
faith. Do not be conceited, but
fear;**

**11:20 Quite right, they were
broken off for their unbelief, but
you (sg.) stand by your (sg.) faith.
Do not be conceited, but fear;**

**11:20 Quite right, they were
broken off for their unbelief, but
you (sg.) stand by your (sg.)
faith. Do not be conceited, but
fear;**

Things to Notice

- 1. Illustration - like parable**
- 2. Contrary to normal practice - grace**
- 3. Imperatives - main clauses**
- 4. Some - hardened Israel**
- 5. Use of singular “you” - Gentiles as one**
- 6. Partakers - spiritual shearers**
- 7. No replacement theology**
- 8. Issue of faith - or lack of faith**

**11:20 Quite right, they were
broken off for their unbelief, but
you (sg.) stand by your (sg.)
faith. Do not be conceited, but
fear;**

WARNINGS

- **Arrogance - κατακαυχασμαι**
(katakauchaomai)
to triumph over
- **Conceit - ὑψηλος**
(hupselos)
to think highly of self
- **Fear - fear of danger**



11:20-21 Quite right, they were broken off for their unbelief, but you (sg.) stand by your (sg.) faith. Do not be conceited, but fear; **21** for if God did not spare the natural branches, He will not spare you (sg.), either.

11:20-21 Quite right, they were broken off for their unbelief, but you (sg.) stand by your (sg.) faith. Do not be conceited, but fear; 21 for if God did not spare the natural branches, He will not spare you (sg.), either.

OUTLINE

- C. Future Restoration of Israel 11**
 - 1. Remnant always Present 11:1-10**
 - 2. Restoration yet Future 11:11-32**
 - a. Purposes of I's Failure 11:11-16**
 - b. Parable of Olive Tree 11:17-24**
 - 1) 1st W. against Arrogance 11:17-18**
 - 2) 2nd W. against Conceit 11:19-21**
 - 3) 3rd Warning and Potential 22-24**
 - a) Warning for Gentiles 11:22**

11:22 Behold then the kindness and severity of God; to those who fell, severity, but to you (sg.), God's kindness, if you (sg.) continue in His kindness; otherwise you (sg.) also will be cut off.



The Goodness
and the
Severity
of GOD

➤ **Kindness -**

3x here

χρηστοτης (chrestotes)

unmerited goodness of God - 2:4

➤ **Severity -**

αποτομια (apotomia)

to sharply cut off

PERFECTIONS

- 1. Faithfulness - to promises**
- 2. Grace - to believing Gentiles**
- 3. Kindness - to believing Gentiles**
- 4. Severity - to hardened Jews**

11:22 Behold then the kindness and severity of God; to those who fell, severity, but to you (sg.), God's kindness, if you (sg.) continue in His kindness; otherwise you (sg.) also will be cut off.

11:22 Behold then the kindness and severity of God; to those who fell, severity, but to you (sg.), God's kindness, if you (sg.) continue in His kindness; otherwise you (sg.) also will be cut off.

11:22 Behold then the kindness and severity of God; to those who fell, severity, but to you (sg.), God's kindness, if you (sg.) continue in His kindness; otherwise you (sg.) also will be cut off.

11:22 Behold then the kindness and severity of God; to those who fell, severity, but to you (sg.), God's kindness, if you (sg.) continue in His kindness; otherwise you (sg.) also will be cut off.

OUTLINE

- 2. Restoration yet Future 11:11-32**
 - a. Purposes of I's Failure 11:11-16**
 - b. Parable of Olive Tree 11:17-24**
 - 1) 1st W. against Arrogance 11:17-18**
 - 2) 2nd W. against Conceit 11:19-21**
 - 3) 3rd Warning and Potential 22-24**
 - a) Warning for Gentiles 11:22**
 - b) Potential for Jews 11:23-24**

Sea of Galilee

**We need to live
faithfully in power of
H.S.!!!**