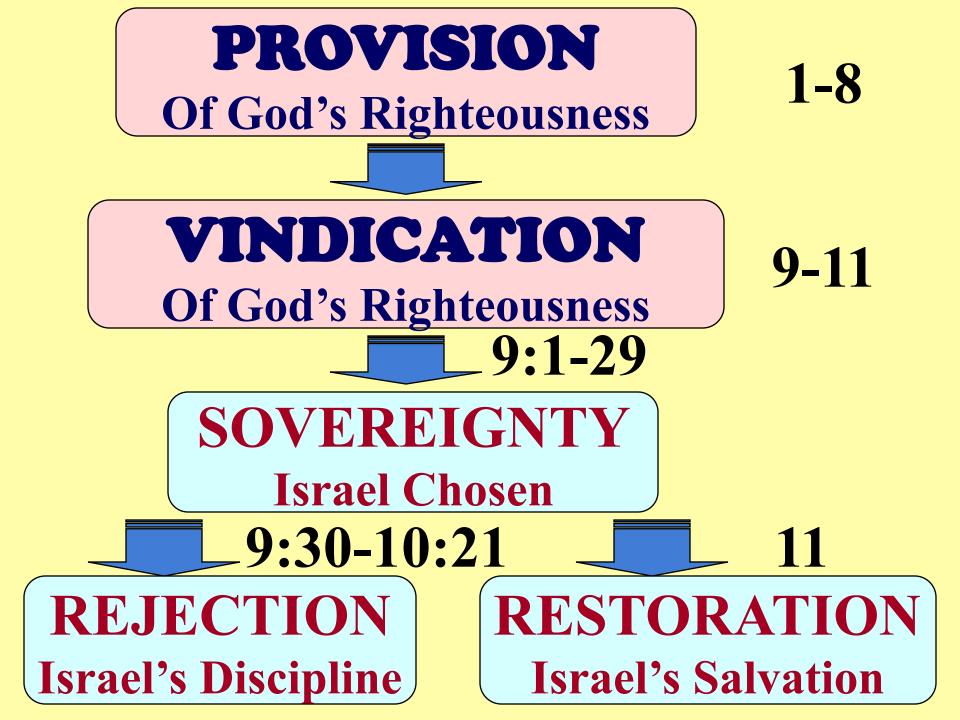


Gentile warning -11:17-24

Colosseum

Forum Arch of Severus, Temple of Saturn

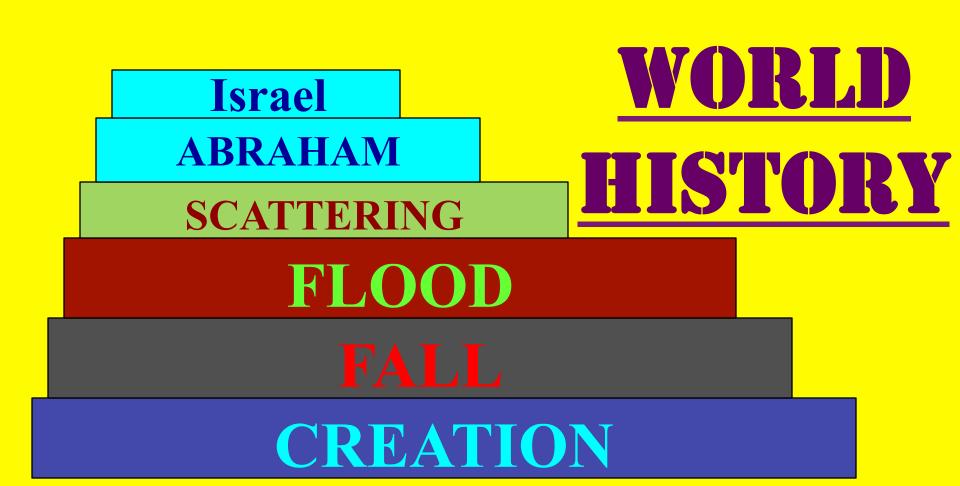


CONTEXT - 9-11

- 1. Only remnant in Israel 11:1-6
- 2. Rest of Israel hardened 11:7-10
- **3. Is God finished with Israel?**

OUTLINE

C. Future Restoration of Israel 11 1. Remnant always Present 11:1-10 11:11-32 **2. Restoration yet Future** a. Purposes of I's Failure 11:11-16 **b.** Parable of Olive Tree 11:17-24 1) 1st W. against Arrogance 11:17-18



Branches set apart

Abraham set apart by Covenant

Abraham

Gethsemane

S VIL



Things to Notice

- 1. Illustration like parable
- 2. Contrary to normal practice grace
- 3. Imperatives main clauses
- 4. Some hardened Israel
- 5. Use of singular "you" Gentiles as one
- 6. Partakers spiritual sharers
- 7. No replacement theology
- 8. Issue of faith -

or lack of faith

11:20 Quite right, they were broken off for their unbelief, but you (sg.) stand by your (sg.) faith. Do not be conceited, but fear;

WARNINGS

>Arrogance κατακαυχαομαι (katakauchaomai) to triumph over >Conceit - ψψηλos (hupselos) to think highly of self **Fear - fear of danger**

OUTLINE **C. Future Restoration of Israel** 11 1. Remnant always Present 11:1-10 11:11-32 **2. Restoration yet Future** a. Purposes of I's Failure 11:11-16 **b.** Parable of Olive Tree 11:17-24 1) 1st W. against Arrogance 11:17-18 2) 2nd W. against Conceit 11:19-21 3) 3rd Warning and Potential 22-24 a) Warning for Gentiles 11:22

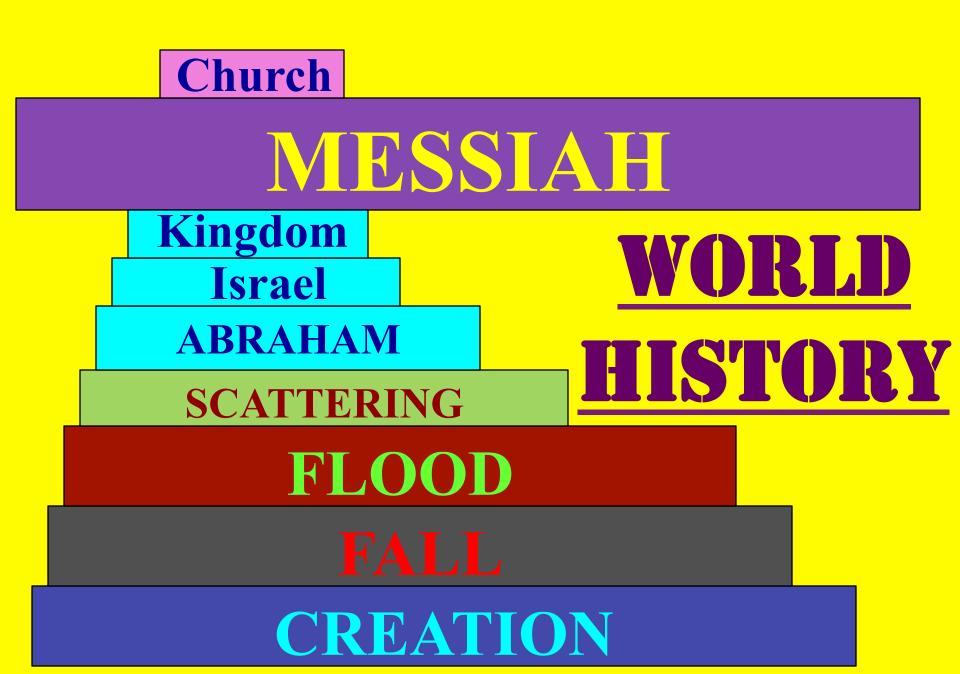
11:22 Behold then the kindness and severity of God; to those who fell, severity, but to you (sg.), God's kindness, if you (sg.) continue in His kindness; otherwise you (sg.) also will be cut off.

Goodness and the Severity of GOD

➢Kindnes **3x here** χρηστοτηs (chrestotes) unmerited goodness of God - 2:4 Severity - αποτομια (apotomia) to sharply cut off



11:11-32 **2. Restoration yet Future** a. Purposes of I's Failure 11:11-16 **b.** Parable of Olive Tree 11:17-24 1) 1st W. against Arrogance 11:17-18 2) 2nd W. against Conceit 11:19-21 3) 3rd Warning and Potential 22-24 a) Warning for Gentiles 11:22 b) Potential for Jews 11:23-24

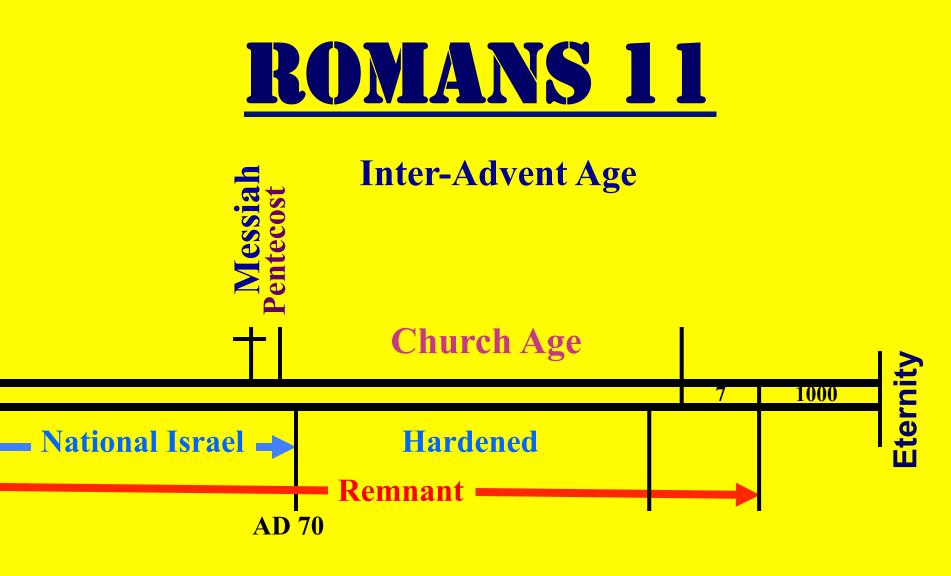


11:23 And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again. 11:23 And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again. 11:23 And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again.

PERFECTIONS

- **1. Faithfulness to promises**
- 2. Grace to believing Gentiles
- **3. Kindness to believing Gentiles**
- 4. Severity to hardened Jews
- 5. Omnipotence for Jews

11:24 For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree?



(AD 56/57 - Romans)

11:24 For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree?

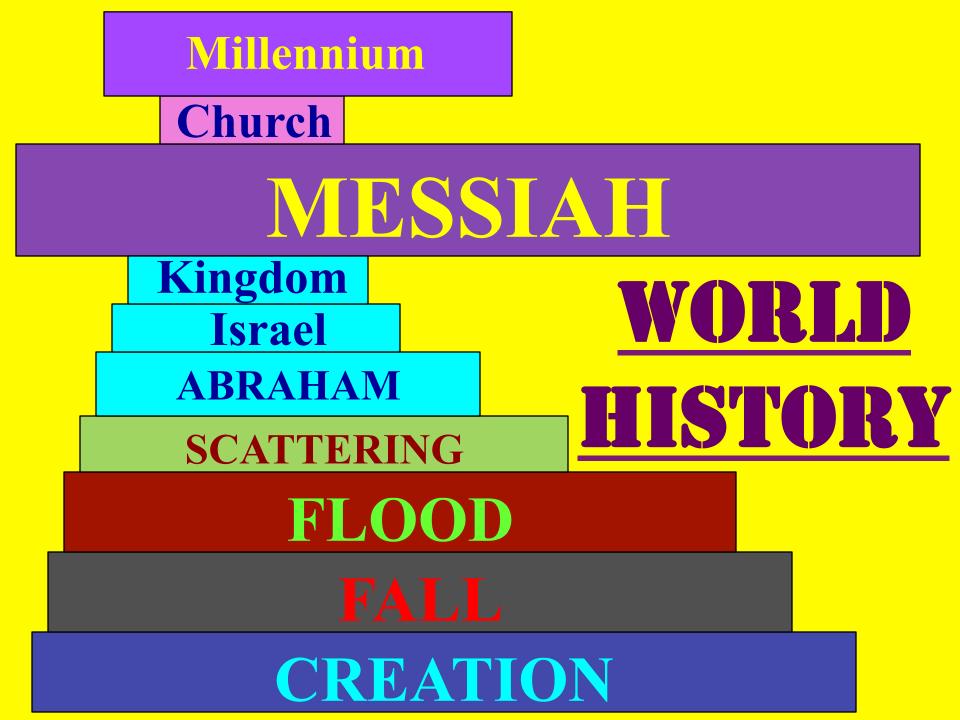
 According to natural - 2x, 11:21
κατα φυσιν (kata fusin)
Contrary to nature παρα φυσιν (para fusin) **11:24** For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree? **11:24** For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree?



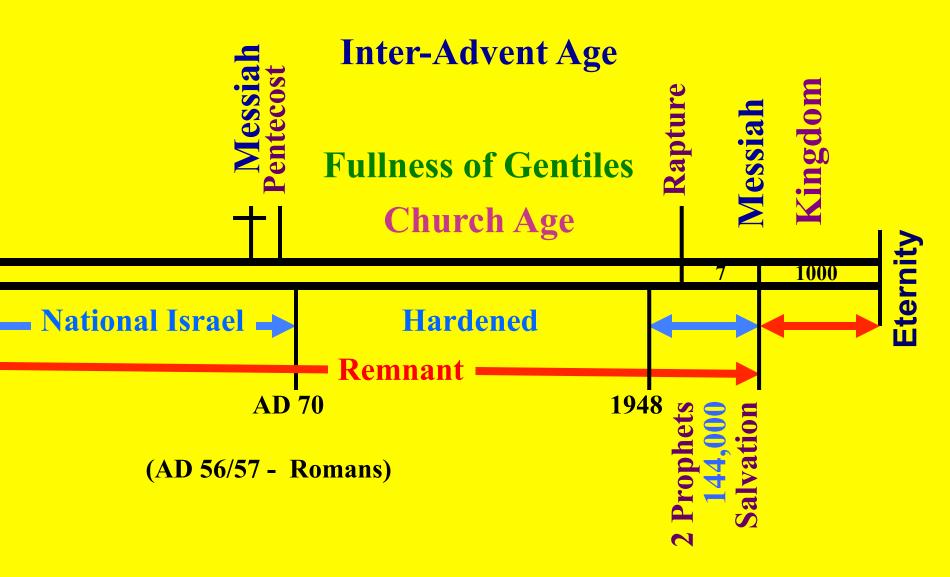
11:11-32 **2. Restoration yet Future** a. Purposes of I's Failure 11:11-16 **b.** Parable of Olive Tree 11:17-24 c. Promise of I's Restoration 11:25-32 1) Hardness & Deliverance 11:25-26 a) Mystery of Hardness 11:25

11:25-26 For I do not want you, brethren, to be uninformed of this mystery -so that you will not be wise in your own estimation -that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; 26 and so all Israel will be saved; just as it is written, **"THE DELIVERER WILL COME** FROM ZION, HE WILL REMOVE **UNGODLINESS FROM JACOB."**

11:25-26 For I do not want you, brethren, to be uninformed of this mystery -so that you will not be wise in your own estimation that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;







Sea of Galilee

Our ministry is to rescue unbelievers, especially those among the apostate!!!