



#### **PROVISION**

Of God's Righteousness

1-8

#### VINDICATION

Of God's Righteousness

9-11

#### APPLICATION

Of God's Righteousness

12:1-

15:13

God 12:1-2 Church 12:3-21

Society 13

C. Liberty 14:1-15:13

# OUTLINE

IV. Application of God's Right.	12:1-15:13
A. Application to God	12:1-2
B. Application to Church	12:3-21
C. Application to Society	13
1. Submission to Authority	13:1-7
a. Submission Foundation	13:1-2
1) Response of Submission	n 13:1

13:1 Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God.

# SUBMISSION

- 1. Term ὑποτασσω (hupotasso)
- 2. Meaning military term
  to line up under, to rank one under
  to submit to authority
- 3. Begins with Submission to God
- 4. Includes attitude of heart
- 5. At heart of Christian life

## OUTLINE

IV. Application of God's Right. 12:1-15:13

A. Application to God 12:1-2

B. Application to Church 12:3-21

C. Application to Society 13

1. Submission to Authority 13:1-7

a. Submission Foundation 13:1-2

1) Response of Submission 13:1

2) Ruler of Authority

13:1 Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God.

## DELEGATED

- 1. Sovereign over Creation Gen 1:28
- 2. Divine Institutions
  - a. Views social structures
    - Secular arbitrary conv.
    - **Biblical Divine institutions**
  - b. Foundations of Culture marriage, family, masters, church, government

13:1 Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God.

## SUBMISSION BASIS

- 1. Sovereignty in OT Dan 2:21, 37, 4:17, Ps 2:2-4, Jer 29:4-7
- 2. Jesus Lk 2:51, Jn 19:11
- 3. Sovereignty in NT Stephen (Ac 7), Apostles

# OUTLINE

IV. Application of God's Right. 12:1-15:13

A. Application to God 12:1-2

B. Application to Church 12:3-21

C. Application to Society 13

1. Submission to Authority 13:1-7

a. Submission Foundation 13:1-2

1) Response of Submission 13:1

2) Ruler of Authority

3) Reasons for Submission 13:2

13:2 Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves.

# SUBMISSION

- 1. Term ὑποτασσω (hupotasso)
- 2. Meaning to submit to authority
- 3. Resist αντιτασσω (antitasso) to resist, to oppose

13:2 Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves.

13:2 Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves.

### OUTLINE

IV. Application of God's Right.

A. Application to God

B. Application to Church

C. Application to Society

1. Submission to Authority

a. Submission Foundation

b. State's Function

1) Ruler's Ministry

12:1-15:13

12:1-2

12:3-21

13

13:1-7

13:1-2

13:3-5

13:3-4

# GOVERNMENT ROLE

1. Restraining of Evil

**OT Punishment - Ex 21:22, 33-34** teach right/wrong restrained evil to deter crime rehabilitation to prevent vengeance

# **PRISONS**

- 1. Not in Israel
- 2. Egypt Joseph (Gen 39:20-23)
- 3. Philistines Samson (Jdg 16:21)
- 4. Assyria Hoshea (2Kg 17:4)
- 5. Babylon Jehoiachin (2Kg 25:27)
- 6. Romans John, Peter, Paul & Silas

## GOVERNMENT ROLE

- 1. Restraining of Evil
- 2. Rewarding of Good

13:4 for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.

## GOVERNMENT ROLE

- 1. Restraining of Evil
- 2. Rewarding of Good
  minister = διακονος (diakonos)
  12:7, service, deacons

13:4 for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.

13:4 for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.

## GOVERNMENT ROLE

- 1. Restraining of Evil
- 2. Rewarding of Good
- 3. Retribution of Evil

sword =  $\mu \alpha \chi \alpha \iota \rho \alpha$  (machaira)

Instrument of execution

Capital punishment -

**Deut 21:18-21** 

13:4 for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.

13:4 for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.

# OUTLINE

IV. Application of God's Right.

A. Application to God

**B.** Application to Church

C. Application to Society

1. Submission to Authority

a. Submission Foundation

b. State's Function

1) Ruler's Ministry

2) Reason of Conscience

12:1-15:13

12:1-2

12:3-21

13 13:1-7

13:1-2

13:3-5

13:3-4

13:5

13:5 Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake.

13:5 Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake.

13:5 Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake.

