

ROMANS



Conflict of
Convictions -
14:1-12

Colosseum



**Roman
Forum**

PROVISION
Of God's Righteousness

1-8



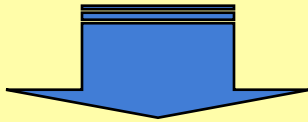
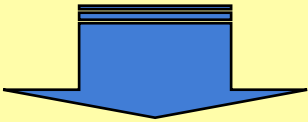
VINDICATION
Of God's Righteousness

9-11



APPLICATION
Of God's Righteousness

12:1-
15:13



God
12:1-2

Church
12:3-21

Society
13

C. Liberty
14:1-15:13

OUTLINE

- IV. Application of God's Right. 12:1-15:13**
 - A. Application to God 12:1-2**
 - B. Application to Church 12:3-21**
 - C. Application to Society 13**
 - D. Appl. in Christian Liberty 14:1-15:13**
 - 1. Reception of Differing Conv. 14:1-12**
 - a. Reception of Brothers 14:1**

INTRODUCTION

1. Freedom in Christ

FREEDOM IN CHRIST

- 1. Freedom from old life -**
 - a. Totally forgiven - 6:6-7, 8:2**
 - b. Freedom from old systems -
1Co 10:28-30, Gal 2:4, 4:8-11**
 - c. Freedom from legalism - 6:14**
- 2. Freedom for new life - 6:3-4, 11,
6:14, 22, Gal 5:1, 13, 1Pet 2:16**

INTRODUCTION

- 1. Freedom in Christ**
- 2. Problem in 1st Century**

1ST CENTURY

**1. Jews - ceremony, ritual,
legalism, Sabbaths, foods,
clean/unclean**

Dan 1, Ac 10:9-16, Gal 2:11-14

**2. Gentiles - pagan festivals,
drunken orgies,
meats sacrificed to idols**

1Cor 8:1-8

INTRODUCTION

- 1. Freedom in Christ**
- 2. Problem in 1st Century**
- 3. Problem Today**


TODAY

- 1. People from all spiritual ages, maturity levels, denominations, religious backgrounds, cults ...**
- 2. Baptism, work on Sunday, wearing head coverings, pacifism, playing cards, movies, TV, parties, home schooling, observance of Christmas/Easter**

INTRODUCTION

- 1. Freedom in Christ**
- 2. Problem in 1st Century**
- 3. Problem Today**
- 4. Weak Brother**

ISSUE NOT:

1. Good/evil
 2. Right/wrong
 3. Obedience/sin
 4. Spiritual/fleshly
 5. Saving faith/unbelief
 6. Strong/weak believers
 7. Mature/immature
- 
- A close-up photograph of a man in a dark suit, white shirt, and red tie. He is smiling slightly and looking towards the camera. His right hand is raised, and a tiny, miniature man in a dark suit and tie is standing on his index finger. The background is a blurred office setting with windows.

ISSUE

1. Issue of conscience, convictions
2. Weak = one who does not fully grasp his freedom in Christ
3. Strong = one who does
4. Tendency

TENDENCY

- Weak - judgmental of strong
- Strong - pride & despising of weak



ISSUE

1. Issue of conscience, convictions
2. Weak = one who does not fully grasp his freedom in Christ
3. Strong = one who does
4. Tendency
5. Need - acceptance
14:1, 3, 15:7

OUTLINE

- IV. Application of God's Right. 12:1-15:13**
 - A. Application to God 12:1-2**
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 - 1. Reception of Differing Conv. 14:1-12**
 - a. Reception of Brothers 14:1**

14:1 Now accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions.

MAJOR TERMS

- 1. Accept - προσλαμβάνω (proslambano)
take to one's self, receive totally
Act 18:26, Phlm 17**

14:1 Now accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions.

MAJOR TERMS

1. **Accept** - προσλαμβάνω (proslambano)
take to one's self, receive totally
Act 18:26, Phlm 17
2. **Weak** - ασθενέω (astheneo)
literal and spiritual

14:1 Now accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions.

MAJOR TERMS

1. **Accept** - προσλαμβάνω (proslambano)
2. **Weak** - ασθενέω (astheneo)
3. **Pass judgment** - διακρίσεις (diakriseis)
discernment, making distinctions

14:1 Now accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions.

MAJOR TERMS

1. **Accept** - προσλαμβάνω (proslambano)
2. **Weak** - ασθενέω (astheneo)
3. **Pass judgment** - διακρίσεις (diakriseis)
4. **Opinions** - διαλογισμος (dialogismos)
thought, reasoning, opinion

OUTLINE

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 - 1. Reception of Differing Conv. 14:1-12**
 - a. Reception of Brothers 14:1**
 - b. Reasons for Reception 14:2-11**
 - 1) Salvation of God 14:2-3**

14:2 One person has faith that he may eat all things, but he who is weak eats vegetables only.

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14:2 One person has faith that he may eat all things, but he who is weak eats vegetables only.

14:3 The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him.

Sea of Galilee

A photograph of the Sea of Galilee at sunset. The sun is a bright, glowing orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier structure with several truss-like sections extends into the water. The sky is a gradient of orange and yellow, and the water is a deep blue with gentle ripples.

**Love does not seek its
own but is accepting of
others!!!**