

ROMANS



Conflict of
Convictions -
14:1-12

Colosseum



**Roman
Forum**

PROVISION
Of God's Righteousness

1-8



VINDICATION
Of God's Righteousness

9-11



APPLICATION
Of God's Righteousness

12:1-
15:13



God
12:1-2

Church
12:3-21

Society
13

C. Liberty
14:1-15:13

OUTLINE

- IV. Application of God's Right. 12:1-15:13**
 - A. Application to God 12:1-2**
 - B. Application to Church 12:3-21**
 - C. Application to Society 13**
 - D. Appl. in Christian Liberty 14:1-15:13**
 - 1. Reception of Differing Conv. 14:1-12**
 - a. Reception of Brothers 14:1**

14:1 Now accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions.

ISSUE

1. Issue of conscience, convictions
2. Weak = one who does not fully grasp his freedom in Christ
3. Strong = one who does
4. Tendency

TENDENCY

- Weak - judgmental of strong
- Strong - pride & despising of weak



ISSUE

1. Issue of conscience, convictions
2. Weak = one who does not fully grasp his freedom in Christ
3. Strong = one who does
4. Tendency
5. Need - acceptance
14:1, 3, 15:7

MAJOR TERMS

1. **Accept** - προσλαμβάνω (proslambano)
2. **Weak** - ασθενέω (astheneo)
3. **Pass judgment** - διακρίσεις (diakriseis)
4. **Opinions** - διαλογισμος (dialogismos)
thought, reasoning, opinion

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 - A. Application to God 12:1-2**
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 - D. Appl. in Christian Liberty 14:1-15:13**
 - 1. Reception of Differing Conv. 14:1-12**
 - a. Reception of Brothers 14:1**
 - b. Reasons for Reception 14:2-11**
 - 1) Salvation of God 14:2-3**

14:2 One person has faith that he may eat all things, but he who is weak eats vegetables only.

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4. **Opinions** - διαλογισμός (dialogismos)
5. **Faith** - πιστεύω (pisteuo)
generally = to believe, to trust
here = have confidence, assurance

14:2 One person has faith that he may eat all things, but he who is weak eats vegetables only.

FREEDOM

The background of the slide features a landscape with ancient stone ruins in the foreground and a large, rugged mountain in the distance under a cloudy sky. The ruins consist of several walls and pillars made of large, rectangular stone blocks. The mountain is a prominent, dark grey rock formation with some sparse vegetation on its slopes.

- 1. Jewish problem - Mk 7:18-19,
1Tim 4:3-5**
- 2. Gentile problem - 1Cor 8:1-13**

PRINCIPLES - 1COR 8

1-3 Careful with incomplete knowledge

4-6 Only 1 real God

5 Many false gods

7 Past life influences conscience

8-9 Liberty requires responsibility

10-12 Potential damage to weak brother

**14:2 One person has faith that he
may eat all things, but he who is
weak eats vegetables only.**

14:3 The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him.

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5. **Faith** - πιστεύω (pisteuo)
6. **Regard with contempt** -
εχουθενείτω (ecoutheneito)
look down on, despise

14:3 The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him.

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εχουθενείτω (ecoutheneito)
7. **Judge** - κρίνω (krino)
judge, condemn

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D. Appl. in Christian Liberty 14:1-15:13

1. Reception of Differing Conv. 14:1-12

a. Reception of Brothers 14:1

b. Reasons for Reception 14:2-11

1) Salvation of God 14:2-3

2) Sustaining of Lord 14:4

14:4 Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.

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a. Reception of Brothers 14:1

b. Reasons for Reception 14:2-11

1) Salvation of God 14:2-3

2) Sustaining of Lord 14:4

3) Sovereignty of Lord 14:5-9

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JUDGING

14:1 - passing judgment,
διακρίσεις (diakriseis)

14:3-4 - judge,
κρίνω (krino)

14:5 - regard,
κρίνω (2x)



Col 2:16-17, Gal 4:8-10



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5. **Faith** - πιστεύω (pisteuo)
6. **Regard with contempt** - εχουθενείτω
7. **Judge** - κρίνω (krino)
8. **Fully Convinced** - πληροφόρω
(pleroforeo) 4:21, Col 4:12

Sea of Galilee

**A living sacrifice lives to
do the Lord's will!!!**