

ROMANS



Restraints of
Freedom -
14:13-23

Colosseum



**Roman
Forum**

PROVISION
Of God's Righteousness

1-8



VINDICATION
Of God's Righteousness

9-11



APPLICATION
Of God's Righteousness

12:1-
15:13



God
12:1-2

Church
12:3-21

Society
13

C. Liberty
14:1-15:13

OUTLINE

IV. Application of God's Right. 12:1-15:13

D. Appl. in Christian Liberty 14:1-15:13

1. Reception of Differing Conv. 14:1-12

a. Reception of Brothers 14:1

b. Reasons for Reception 14:2-11

1) Salvation of God 14:2-3

2) Sustaining of Lord 14:4

3) Sovereignty of Lord 14:5-9

4) Judgment Seat of God 14:10-11

14:10 But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the judgment seat of God.

The image shows a landscape with ancient ruins in the foreground and a large, craggy mountain in the background. The ruins consist of several walls and foundations made of large, rectangular stone blocks. Some of the blocks are arranged in a grid-like pattern on the ground, suggesting a street or a series of small structures. The mountain in the background is a prominent feature, with a flat top and steep, rocky slopes. The sky is overcast with grey clouds. The overall scene is a mix of natural and man-made elements, typical of an archaeological site in a mountainous region.

βημα (bema)

**14:11 For it is written, “AS I LIVE,
SAYS THE LORD, EVERY
KNEE SHALL BOW TO ME,
AND EVERY TONGUE
SHALL GIVE PRAISE TO
GOD.”**

**14:11 For it is written, “AS I LIVE,
SAYS THE LORD, EVERY
KNEE SHALL BOW TO ME,
AND EVERY TONGUE
SHALL GIVE PRAISE TO
GOD.”**

**14:11 For it is written, “AS I LIVE,
SAYS THE LORD, EVERY
KNEE SHALL BOW TO ME,
AND EVERY TONGUE
SHALL GIVE PRAISE TO
GOD.”**

DEITY OF CHRIST

14:3 - God, θεος (theos)

14:4 - Lord, κυριος (kurios)

14:6 - Lord (3x), God (2x)

14:8 - Lord (3x)

14:10 - Judge

14:11 - YWHW, God

OUTLINE

IV. Application of God's Right. 12:1-15:13

D. Appl. in Christian Liberty 14:1-15:13

1. Reception of Differing Conv. 14:1-12

a. Reception of Brothers 14:1

b. Reasons for Reception 14:2-11

c. Review before God 14:12

**14:12 So then each one of us will
give an account of himself to
God.**

DEITY OF CHRIST

14:3 - God, θεος (theos)

14:4 - Lord, κυριος (kurios)

14:6 - Lord (3x), God (2x)

14:8 - Lord (3x)

14:10 - Judge

14:11 - YWHW, God

14:12 - God

CONTEXT

- 1. Preventing conflicts in
questionable areas**
- 2. 14:1-12 - Acceptance of others
with differing convictions**
- 3. 14:13-23 - Restraint of one's
own convictions for others**

OUTLINE

IV. Application of God's Right. 12:1-15:13

D. Appl. in Christian Liberty 14:1-15:13

1. Reception of Differing Conv. 14:1-12

2. Restraint for Edification 14:13-23

a. Exhortations on Restraints 14:13-18

1) Exhortation against Stumbling

Blocks 14:13

14:13 Therefore let us not judge one another anymore, but rather determine this -not to put an obstacle or a stumbling block in a brother's way.

EXHORTATIONS

- 1. Don't judge convictions 13**

14:13 Therefore let us not judge one another anymore, but rather determine this -not to put an obstacle or a stumbling block in a brother's way.

JUDGING

14:1 - passing judgment,
διακρίσεις (diakriseis)

14:3-4 - judge, κρίνω (krino)

14:5 - regard,
κρίνω (2x)

14:13 - judge,
determine



14:13 Therefore let us not judge one another anymore, but rather determine this -not to put an obstacle or a stumbling block in a brother's way.

14:13 Therefore let us not judge one another anymore, but rather determine this -not to put an obstacle or a stumbling block in a brother's way.

EXHORTATIONS

- 1. Don't judge convictions 13**
- 2. Don't cause harm (impv)**

OUTLINE

IV. Application of God's Right. 12:1-15:13

D. Appl. in Christian Liberty 14:1-15:13

1. Reception of Differing Conv. 14:1-12

2. Restraint for Edification 14:13-23

a. Exhortations on Restraints 14:13-18

1) Exhortation against Stumbling

Blocks 14:13

2) Issue of Liberty 14:14

14:14 I know and am convinced in the Lord Jesus that nothing is unclean in itself; but to him who thinks anything to be unclean, to him it is unclean.

14:14 I know and am convinced in the Lord Jesus that nothing is unclean in itself; but to him who thinks anything to be unclean, to him it is unclean.

NEW CONDITION

Mk 7:18-23

Act 10:9-15

1Tim 4:2-4

1Cor 8:8-13

14:14 I know and am convinced in the Lord Jesus that nothing is unclean in itself; but to him who thinks anything to be unclean, to him it is unclean.

OUTLINE

IV. Application of God's Right. 12:1-15:13

2. Restraint for Edification 14:13-23

a. Exhortations on Restraints 14:13-18

1) Exhortation against Stumbling

Blocks 14:13

2) Issue of Liberty 14:14

3) Exhort. against Damaging 14:15

14:15 For if because of food your brother is hurt, you are no longer walking according to love. Do not destroy with your food him for whom Christ died.

14:15 For if because of food your brother is hurt, you are no longer walking according to love. Do not destroy with your food him for whom Christ died.

EXHORTATIONS

- 1. Don't judge convictions 13**
- 2. Don't cause harm (impv)**
- 3. Walk in love (implied) 15**

14:15 For if because of food your brother is hurt, you are no longer walking according to love. Do not destroy with your food him for whom Christ died.

EXHORTATIONS

- 1. Don't judge convictions 13**
- 2. Don't cause harm (impv)**
- 3. Walk in love (implied) 15**
- 4. Don't destroy believers (impv)**

OUTLINE

IV. Application of God's Right. 12:1-15:13

2. Restraint for Edification 14:13-23

a. Exhortations on Restraints 14:13-18

1) Exhortation against Stumbling

Blocks 14:13

2) Issue of Liberty 14:14

3) Exhort. against Damaging 14:15

4) Issue of Best Things 14:16-18

14:16-17 Therefore do not let what is for you a good thing be spoken of as evil; **17** for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Sea of Galilee

A photograph of the Sea of Galilee at sunset. The sun is a bright, glowing orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier structure with several truss-like sections extends into the water. The sky is a gradient of soft colors from light blue to orange. The water in the foreground is dark and textured with small ripples.

**We restrain our liberty
in love for the benefit
of some believers!!!**