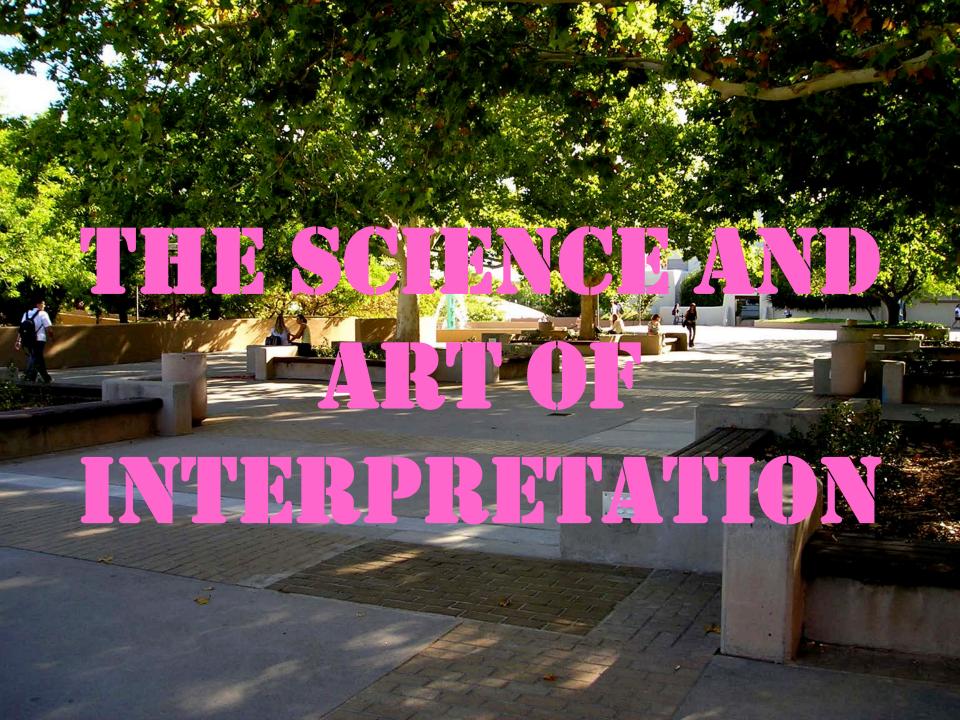


The most course you take!!!!





#### **1. Hermeneutics in General**

#### LITERATURE

Post-modern Interpretation
Author's Intent

## COMPARENTER CONTRACTOR CONTRACTOR

A

#### Living Document

ntent



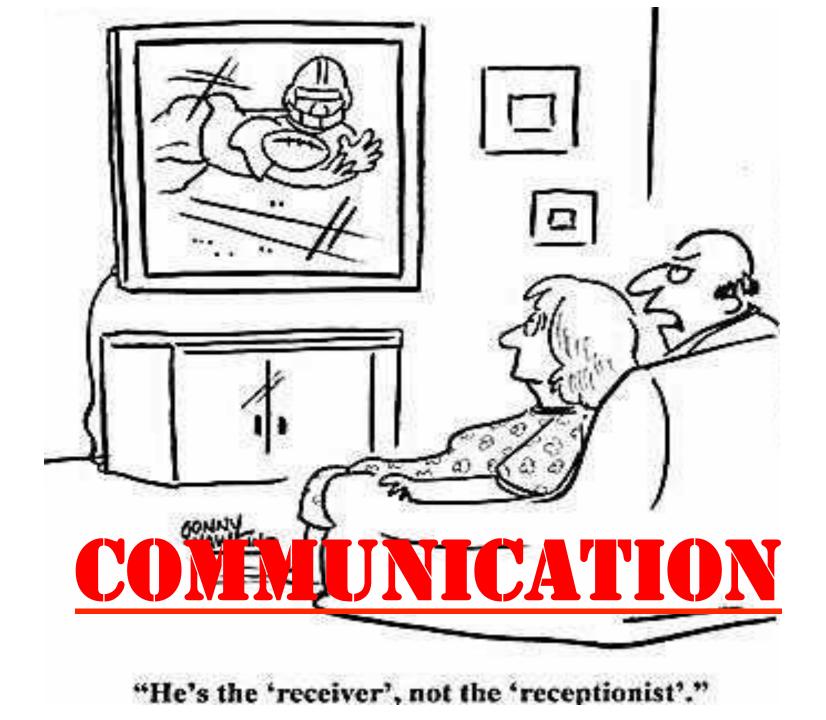
#### > Methodological Naturalism





#### Data - Traces of Events Interpretation of Events

Robinson's Arch



#### MARRIAGE

SORRY!

YOU ALWAYS INSIGT ON HAVING THE LAST WORD!



Will this Course Save your Marriage?

# Fall of Man - Gen 3:1 'Indeed, has God said ...' Peacemakers - Mt 5:9

PDA

"Blessed are the peacemakers ..."

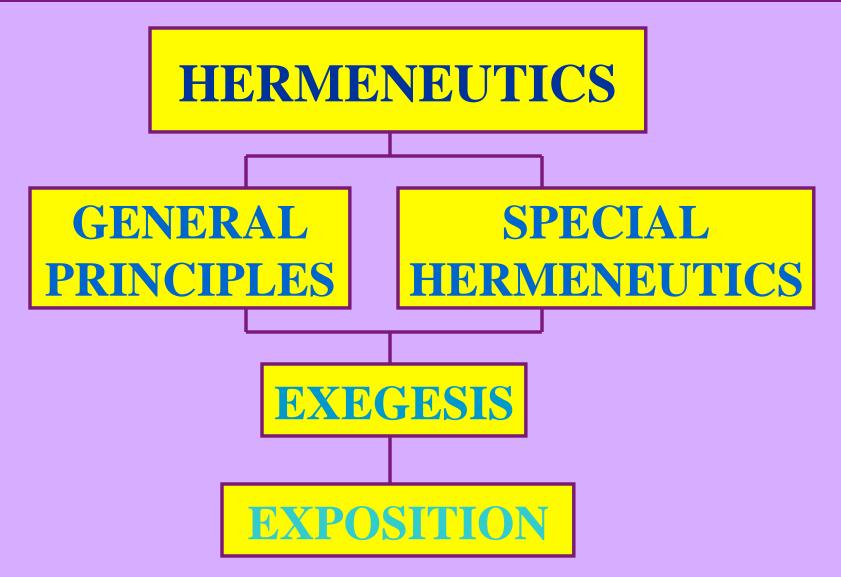


#### **1. Hermeneutics in General**

2. Scope

#### Hermeneutics Principles for interpretation **Exegesis - Implementation of sound** hermeneutical principles Meaning -**Truth as intended by** an author -Interpretation - Understanding of a truth intended by an author

#### **BIBLE HERMENEUTICS**



".... to find out the meaning of a statement for the author and for the 1st hearers or readers, and thereupon to transmit that meaning to modern readers."

#### Mickelsen

# The Author's Willed Meaning

#### DETERMINE MEANING:

**Laws of** Grammar **Facts of** History Framework of Context



**"Be diligent to present** yourself approved to God as a workman who does not need to be ashamed, handling accurately the word of truth."

#### 2Tim 2:15

#### σπουδαζω =

be zealous or eager, take pains, make every effort

**"Be diligent to present** yourself approved to God as a workman who does not need to be ashamed, handling accurately the word of truth."

#### 2Tim 2:15

#### ορθοτομεω =

#### cut a path in a straight direction



#### **1. Hermeneutics in General**

Scope
 Purpose



### To Lay a FoundationTo Develop Skills



# To Lay a Foundation To Develop Skills To Enjoy Bible Study To Strengthen Relationship



#### **1. Hermeneutics in General**

2. Scope

3. Purpose

4. Importance



#### **♦For Truth**

#### Ex 20:22, Deut 4:36, 5:24, 26



Ex 20:22 When the LORD said to Moses, "Thus you shall say to the sons of Israel, 'You yourselves have seen that I have spoken to you from heaven. Deut 5:24 "You said, 'Behold, the LORD our God has shown us His glory and His greatness, and we have heard His voice from the midst of the fire; we have seen today that God speaks with man, yet he lives.



#### **IMPORTANCE**

## **For Truth For Interpretation**

#### **INTERPRETATION**

**Recent changes in Hermeneutics Differences in Churches** > Different Hermeneutical approaches > Different from Cults

#### **ATHEIST VIEW of LIFE**

I will live my life according to these beliefs God does not exist It is just foolish to think That there is a God with a cosmic plan That an all powerful God brings redemption/healing to pain & suffering in world Is a comforting thought, however It. Is only wishful thinking **People can do as they please without eternal consequences** The idea that

The idea that I am deserving of Hell **Because of sin** Is a lie meant to make me a slave to those in power "The more you have, the happier you will be" **Our existence has no grand meaning or purpose** In a world with no God There is freedom to be who I want to be **But with God Everything is fine** It is ridiculous to think I am lost & in need of saving **CHRISTIAN VIEW of LIFE** 

#### **IMPORTANCE**

#### 

#### **STAGES OF GROWTH**

Birth
 Infancy
 Spirituality
 Maturity

#### **IMPORTANCE**

#### 

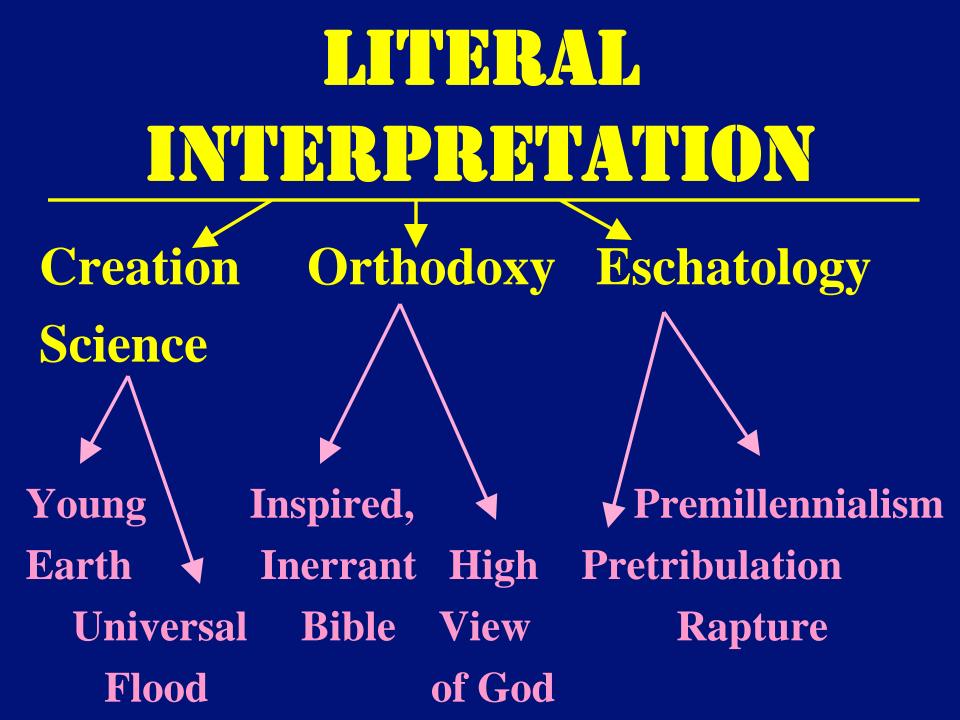
## **Second Theology**



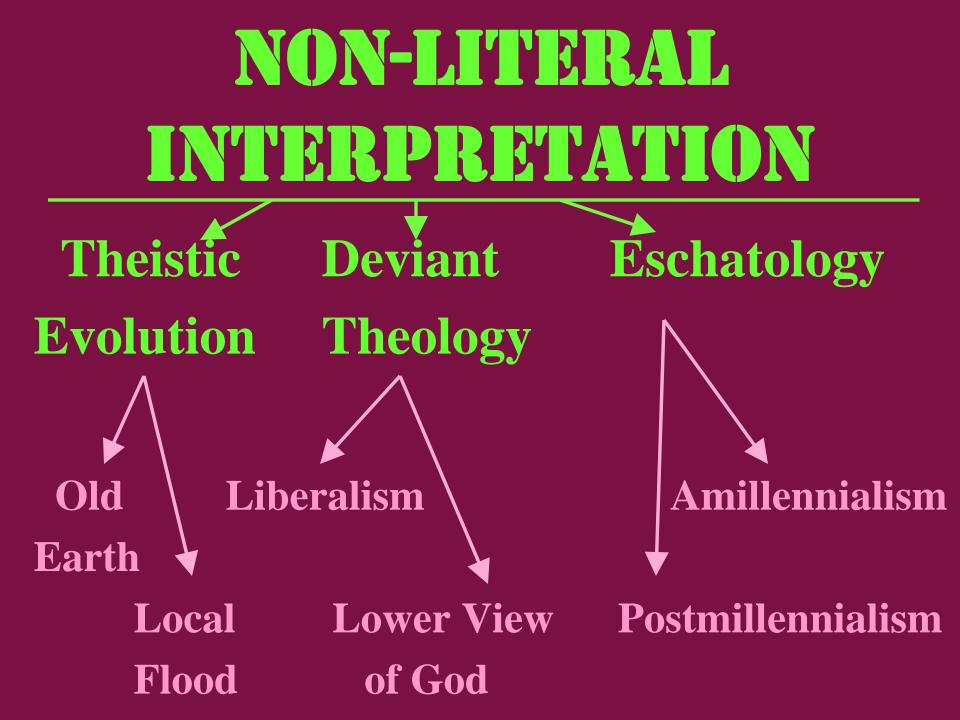


"I'm gonna Learn to fly when I grow up, so I won't be scared later when I become an Angel."

#### LITERAL INTERPRETATION Creation Orthodoxy Eschatology Science



#### NON-LITERAL INTERPRETATION Theistic Deviant Eschatology Evolution Theology



#### **IMPORTANCE**

#### 

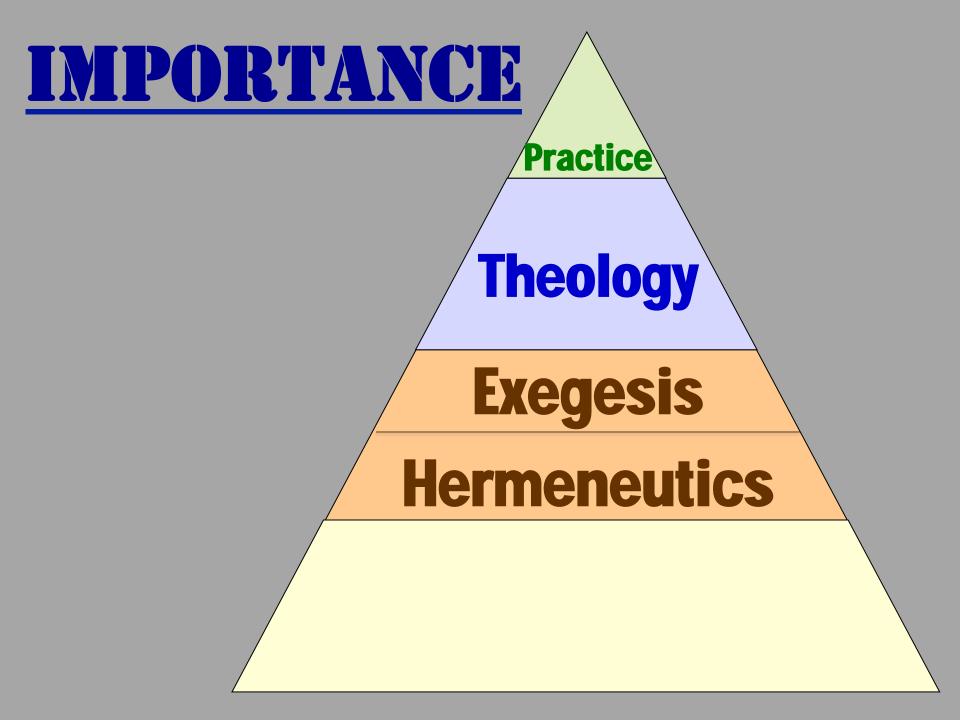
**For Theology For Blessings** 

### **BLESSINGS**

#### ► Assurance -

- ≻Strength -
- **Power in prayer -**
- **Sanctification** -
- ≻Joy -
- ≻Peace -
- ≻Guidance -
- **≻Other**

1Jn 5:13 1Jn 2:14 **Jn 15:7 Ps 119:9** Jn 15:11 **Jn 16:33 Ps 119:105** 



#### **RETENTION**

✓ Hearing -✓ Seeing & **Hearing** -✓ Seeing, hearing, & Doing -

10%

50%

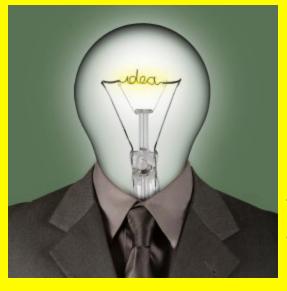
to 98%



#### **1. Hermeneutics in General**

- 2. Scope
- 3. Purpose
- 4. Importance
- 5. Prerequisites

#### PREREQUSITES



#### Regeneration

#### Illumination

#### **Obedience**

Willingness



1/17-1) This chapter constitutes the Local and prover to His Pather.

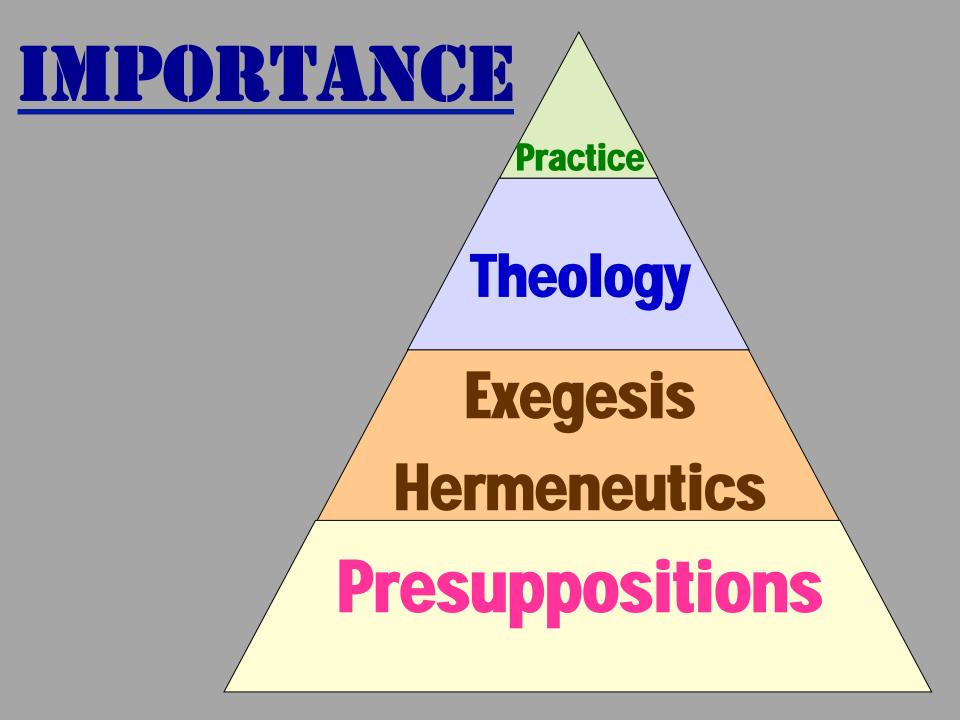
Chelo".

ye now, therefore, have

trow; but 1 will see you again, d your heart shall rejoice, and our "joy no man taketh from 00, 23 And in that day ye shall ask me nothing. Wyerily, yerily, I say unto you, Whatyer ye shall



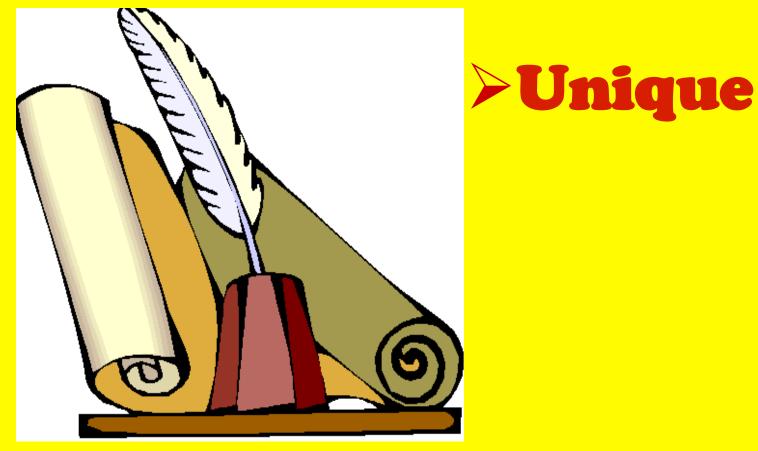
- **1. Hermeneutics in General**
- 2. Scope
- 3. Purpose
- 4. Importance
- 5. Prerequisites
- 6. Nature of Scripture



### PRESUPPOSITIONS

- 1. God of the Bible
- 2. God has spoken clearly
- 3. His Word is Inspired, Inerrant, & Canonized
- 4. Man is depraved

## NATURE OF SCRIPTURE



#### UNIQUENESS

## **\*Authority \*Diversity**









≥1<sup>st</sup> Book -**Patriarchal** Job -**Genesis - ~1445 BC** Last Book -**Revelation - 95 AD** >>1500 years



## 

#### AUTHORS

✓ Prophets ✓ Kings ✓ Scribes ✓ Priests ✓ Historians ✓ Apostles

✓ Shepherds ✓ Statesmen **√Scholars** ✓ **Doctor** ✓ Fishermen



♦ Time♦ Authors♦ Setting

#### <u>SETTINGS</u>

#### >Pre-Flood **Palestine Egypt** >Assyria Babylonia **Persia**



> Mediterranean



◇Time
◇Authors
◇Setting
◇Cultures

♦Languages♦Purposes



## ✓ Kings -> Chronicles ✓ 4 Gospels ✓ History -> Epistles

### DIVERSITY of SCRIPTURE

◇Time
◇Authors
◇Setting
◇Cultures

◇Languages
◇Purposes
◇Literary Form

#### LITERARY FORM



**1.** Narrative 2. Poetry **3.** Discourse 4. Prophetic **5.** Parabolic 6. Other

### DIVERSITY of SCRIPTURE

◇Time
◇Authors
◇Setting
◇Cultures

**Anguages Aurposes Literary Form Aurpoises** 

#### UNIQUENESS

\*Authority
Diversity
Unity





# Nature of God Nature of Man Way of Salvation Plan of History - metanarrative

#### UNIQUENESS

**\***Authority **Diversity Unity Survival \***Objectivity



## NATURE OF SCRIPTURE



Unique
Literary