





OUTLINE

- I. Introduction 1:1-17
- II. Prov. of God's Righteousness 1:18-8:39
 - A. Condemnation 1:18-3:20
 - 1. Guilt of Humanity 1:18-32
 - a. Rejection of God 1:18-23

Man under God's Wrath

1:18

Reasons For Wrath

1:19-23

God Rendering
Wrath

1:24-32

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a. Rejection of God 1:18-23

1) Revelation & Reason for God's Wrath

1:18-19

a) Revelation of God's Wrath 1:18

1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness,

GOD'S

WRATH

It is not:

- **✓Irrational state**
- **✓Loss of control**
- **✓** Bad temper
- **✓** Cruelty
- **✓Vindictive rage**



It Is:

- >Necessary reaction to evil
- Right & Righteous
- >Indignation against injustice
- > Always judicial
- >Punitive justice

"Wrath is the holy revulsion of God's being against that which is the contradiction of His holiness."

John Murray

"Wrath is God's personal (though never malicious or, in a bad sense, emotional) reaction against sin."

CK Barrett

MPLICATIONS

- >God's attitude toward sin
- >Appreciate God's grace
- >Fear God

1:18-19 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them.

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b) Reason for God's Wrath 1:19

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KNOWN

- 1. γνωστος (gnostos) something known, capable of being known, intelligible
- 2. Miracles Act 9:42
- 3. Spiritual truth Act 13:38
- 4. God 1:19

GENERAL REVELATION

- 1. Tendency 1:18 suppression
- 2. Truth 1:19 knowable

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EVIDENT

φαν∈ρος (faneros) - evident, something made known, something visible, obvious Gal 5:19, 1Jn 3:10

GENERAL REVELATION

- 1. Tendency 1:18 suppression
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- 3. Clear evident

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- 1. Tendency 1:18 suppression
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- 4. Internal 2:14-15 conscience

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EVIDENT

- φαν∈ρος (faneros) evident, something made known, something visible, obvious Gal 5:19, 1Jn 3:10
- 2. φαν∈ροω (faneroo) to make known or evident, to manifestCol 3:4, 1Tim 3:16

GENERAL REVELATION

- 1. Tendency 1:18 suppression
- 2. Truth 1:19 knowable
- 3. Clear evident
- 4. Internal 2:14-15 conscience
- 5. Understood 1:19 implanted

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1) Rev. & Reason for Wrath	1:18-19
2) Rev. & Rejection of God	1:20-21

1:20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

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- 1. Tendency 1:18 suppression
- 2. Truth 1:19 knowable
- 3. Clear evident
- 4. Internal 2:14-15 conscience
- 5. Understood 1:19 implanted
- 6. Constant 1:20 creation

GENERAL REVELATION

>Creation - design

>History - interventions

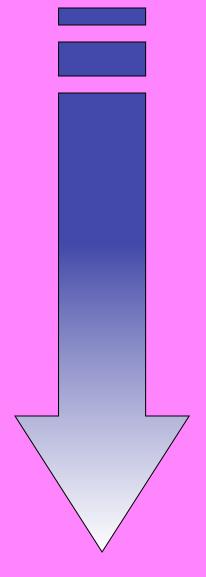


Conscience - 2:14-15, Eccl 3:11

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19-20



RESPONSIBILITY

1. General Revelation
makes men responsible

adequate for condemnation
but not for salvation

GENERAL REVELATION

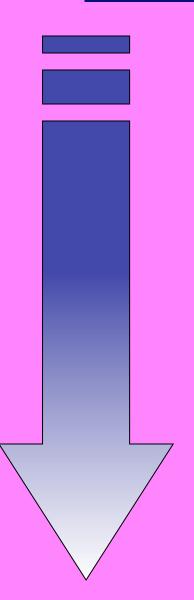
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- 5. Understood 1:19 implanted
- 6. Constant 1:20 creation
- 7. Limited condemnation

RESPONSIBILITY

- 1. General Revelation
 makes men responsible

 adequate for condemnation
 but not for salvation
- 2. Special Revelation needed

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Realization -

Responsibility -20

19-20

RESPONSIBILITY

- 1. General Revelation
 makes men responsible

 adequate for condemnation
 but not for salvation
- 2. Special Revelation needed
- 3. Examples



1:21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened.

GOD KNOWN

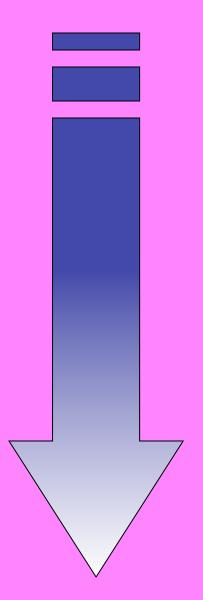
- 1. Το reveal αποκαλυπτω 1:18
- 2. Known γνωστος 1:19
- 3. Evident φαν∈ροs
- 4. To be evident φαν∈ροω
- 5. To be seen καθορεω 1:20
- 6. To understand $\nu o \in \omega$
- 7. To know γινωσκω 1:21

OUTLINE

a. Rejection of God

- 1:18-23
- 1) Revelation & Reason for God's Wrath
 - 1:18-19
- 2) Rev. & Rejection of God 1:20-21
 - a) Revelation of God's Person 1:20
 - b) Rejection of God's Person 1:21
 - (1) Knowledge of God
 - (2) Rejection of God

1:21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened.

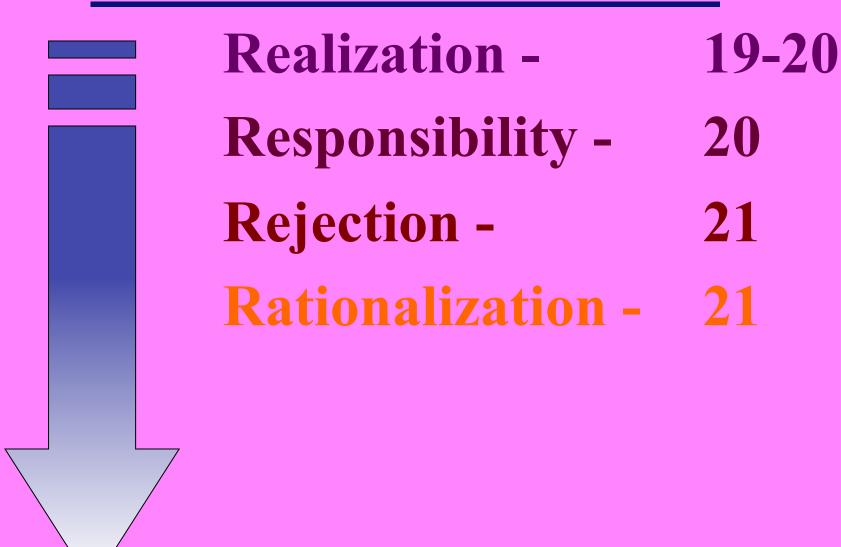


Realization - 19-20

Responsibility - 20

Rejection - 21

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3) Results & Replace. of God	1:21-23

1:21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened.

1:22 Professing to be wise, they became fools,



MAN'S LOSTNESS

- 1. Spiritually dead Eph 2:1-2
- 2. Heart wicked Jer 17:9
- 3. Mind darkened Eph 4:17-18
- 4. Physically evil Eph 2:3
- 5. Will rebellious Rom 3:11
- 6. Conscience defiled Tit 1:15
- 7. Under wrath Rom 1:18

DEPRAVITY

- **√Lost**
- **✓**Blind
- **✓** Naked
- **✓** Helpless
- **✓** Unrighteous
- **✓Evil**
- **✓ Defiled**
- **✓** Depraved

- **✓** Darkened
- ✓ Unable to respond
- √In bondage
- ✓ Under Satan's control
- ✓ Unable to understand
- **✓ Enemies of God**
- √ Condemned
- ✓ Children of wra

1:22-23 Professing to be wise, they became fools, 23 and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.



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IDOLATRY

1. Man - Babylon, Greeks, Romans, Tibetan Buddhism, Japan

1:22-23 Professing to be wise, they became fools, 23 and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.

IDOLATRY

- 1. Man Babylon, Greeks, Romans, Tibetan Buddhism, Japan, N. Korea
- 2. Birds Egyptians, Romans
- 3. Animals Egyptians, Hinduism
- 4. Crawling creatures Assyrians, Chaldeans, Egyptians, Africans

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Reasons For Wrath

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God Rendering
Wrath

1:24-32

1:24 Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them.

1:26 For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural,

1:28 And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper,



