

# Welcome To PHILIPPI

Forum





1 & 2 Thessalonians  
written from Corinth



**Ignatian Way**

A wide-angle photograph of an archaeological site, likely the Forum North End. The foreground and middle ground are filled with numerous large, rectangular stone blocks and fragments, some of which are stacked in neat piles. In the background, three tall, slender, white columns stand on a raised platform. The site is surrounded by a dense line of bare trees, and a hazy mountain range is visible in the distance under a clear blue sky. The text "Forum North End" is overlaid in yellow on the right side of the image.

# Forum North End



**Paul's Prison**



**Shops and Forum and Acropolis**

# PHILIPPIANS

- I. Personal Encouragements 1:1-26
- II. Motivating Entreaties 1:27-2:30
  - A. Exhortations 1:27-2:18
    - 1. Exhortations on Unity 1:27-2:4



**Exhortations 1:27-2:4**

**Example 2:5-11**

**Exhortations 2:12-18**





**Old Testament**

**Christology 2:5-11**

**New Testament**

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  - A. Exhortations 1:27-2:18**
    - 1. Exhortations on Unity 1:27-2:4**
      - a. United Tenacious Citizenship 1:27-30**
      - b. United Humble Attitudes 2:1-4**

**2:1-2 Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, 2 make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose.**

**2:3-4 Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; 4 do not merely look out for your own personal interests, but also for the interests of others.**

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    - 1. Exhortations on Unity** 1:27-2:4
    - 2. Example of Christ** 2:5-11
      - a. Mindset** 2:5

**2:5-7 Have this attitude in yourselves which was also in Christ Jesus, 6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped, 7 but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men.**

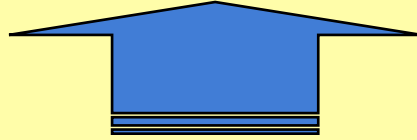
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**OUR MINDSET**

**2:5**



**CHRIST'S MINDSET**

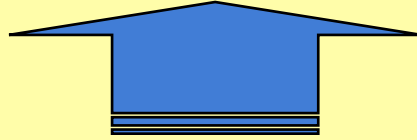
**2:6**

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**OUR MINDSET**

**2:5**



**CHRIST'S MINDSET**

**Preexistence**

**2:6**

**Condescension**

**2:7**

**Emptied**

**Humbled**

**2:8**

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# μορφή (morphe)

➤ **Meaning**

**Form or Shape**

**Inner Essence or Reality**

➤ **Emphasis - Deity**

# CHRISTOLOGY

## 1. Preexistence



**2:5-7 Have this attitude in yourselves which was also in Christ Jesus, 6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped, 7 but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men.**

# Equality - ἰσος (isos)

## ➤ **Meaning**

**Equal in quantity**

**Equal with God**

## ➤ **Emphasis - Deity**



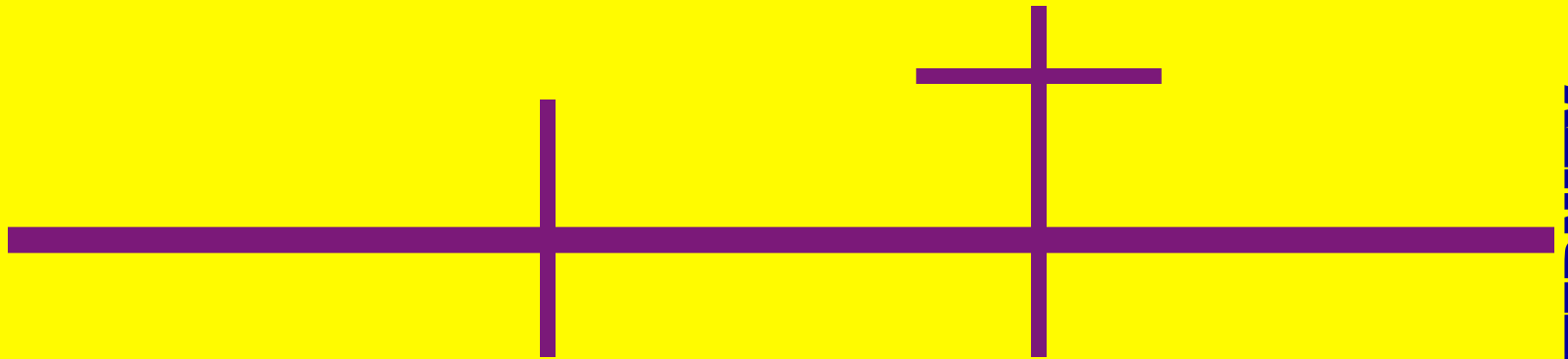
# CHRISTOLOGY

Preexistence

**ETERNITY**

**ETERNITY**

Deity



# CHRISTOLOGY

**1. Preexistence**

**2. Deity**



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      - c. Condescension** 2:7-8

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# CHRISTOLOGY

A photograph of ancient ruins, likely a Roman or Greek site, featuring several standing columns and a stone path leading into the distance under a blue sky.

**1. Preexistence**

**2. Deity**

**3. Voluntary**

# Emptied - ΚΕΝΩΩ (kenoo)

## ➤ Meaning

To be emptied of something

What did He empty of?

## ➤ Emphasis - Humanity

# KENOSIS

1. Took on Humanity/Servant
2. Poured Himself out
3. Veiled His Glory
4. Limited His use of Attributes

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# CHRISTOLOGY

A photograph of ancient ruins, likely a Roman or Greek site, featuring several standing columns and a stone path leading through the site. The sky is blue with some clouds, and the overall scene is somewhat desolate and historical.

**1. Preexistence**

**2. Deity**

**3. Voluntary**

**4. Condescension - kenosis**

# CHRISTOLOGY

Condescension

Preexistence

ETERNITY

ETERNITY

Deity

Incarnation

