

N.T. SURVEY

**General
Epistles &
Revelation**

By Ray Mondragon



NT SURVEY

1John 5

**By
Ray Mondragon**

**Ephesus -
Theater**

OUTLINE

- | | |
|-----------------------------------|-----------------|
| I. Fellowship's Relations | 1:1-2:17 |
| II. Fellowship Tested | 2:18-4:6 |
| III. Fellowship Manifested | 4:7-5:21 |
| A. In Love | 4:7-21 |
| B. In Victorious Living | 5:1-12 |

5:1-2 Whoever **believes** that Jesus is the Christ is born of God, and whoever **loves** the Father **loves** the child born of Him. 2 By this we **know** that we **love** the children of God, when we **love** God and **observe** His commandments.

**5:4-5 For whatever is born of God
overcomes the world; and this is
the victory that has overcome
the world -our faith. 5 Who is
the one who overcomes the
world, but he who believes that
Jesus is the Son of God?**

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| A. In Love | 4:7-21 |
| B. In Victorious Living | 5:1-12 |
| C. In Prayer | 5:13-17 |

5:13-14 These things I have written to you **who believe** in the name of the Son of God, so that you may **know** that you have eternal life. 14 This is the **confidence** which we have before Him, that, if we **ask anything** according to His will, He hears us.

5:15 And if we know that He hears us in whatever we ask, we know that we have the requests which we have asked from Him.

A photograph of a sunset over the Sea of Galilee. The sun is a bright, glowing orb on the horizon, casting a long, shimmering reflection down the center of the water. The sky is filled with soft, wispy clouds, some of which are illuminated by the sun's light. The water in the foreground is dark, with the reflection of the sun being the primary source of light. The overall mood is peaceful and contemplative.

**Our fellowship results
in answered Prayer!!!**

Sea of Galilee from Kursi

OUTLINE

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| A. In Love | 4:7-21 |
| B. In Victorious Living | 5:1-12 |
| C. In Prayer | 5:13-17 |
| D. In Knowledge | 5:18-21 |

5:18-19 We know that no one who is born of God sins; but He who was born of God keeps him, and the evil one does not touch him.
19 We know that we are of God, and that the whole world lies in the power of the evil one.

5:20-21 And we know that the Son of God has come, and has given us understanding so that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life. 21 Little children, guard yourselves from idols.

A photograph of a sunset over the Sea of Galilee. The sun is a bright, glowing orb on the horizon, casting a long, shimmering reflection down the center of the dark water. The sky is filled with soft, wispy clouds tinged with orange and yellow. In the foreground, the dark silhouette of a hillside with some sparse vegetation is visible.

**Our fellowship results
protection from evil one!!!**

Sea of Galilee from Kursi



NT SURVEY

2&3John

By
Ray Mondragon

Ephesus -
Theater

**These are the 2 shortest
books of the Bible**

“Twin sisters”

2&3JOHN

➤ **Author -** **Apostle John**

AUTHORSHIP of Both

➤ **Internal Evidence**

INTERNAL

1. 1 - the elder
2. Similarity with Gospel
3. Similarity with 1John
4. Similarity to each other

AUTHORSHIP of Both

- **Internal Evidence**
- **External Evidence**

EXTERNAL

- 1. 2nd century - Irenaeus, Clement of Alexandria, Origen**
- 2. 3rd century - Cyprian**
- 3. Council of Carthage (397)**
- 4. Later - Jerome**

AUTHORSHIP of Both

- **Internal Evidence**
- **External Evidence**
- **Evidence Against**

The background of the slide is a photograph of the Ephesus Theater, an ancient Roman amphitheater. The theater is built into a hillside and features a semi-circular arrangement of stone tiers for seating. The central area, or stage, is visible at the bottom left, showing some of the original stone structure and some modern restoration work. The sky is clear and blue, and some trees are visible on the hillside in the background.

NT SURVEY

2John

By
Ray Mondragon

Ephesus -
Theater

2.JOHN

➤ **Author -** **Apostle John**

➤ **Audience -** **Lady, Christians**

AUDIENCE (2Jn)

➤ **Views on elect lady**

Figurative - church

Literal -

➤ **Identification - real woman**
possibly a home church

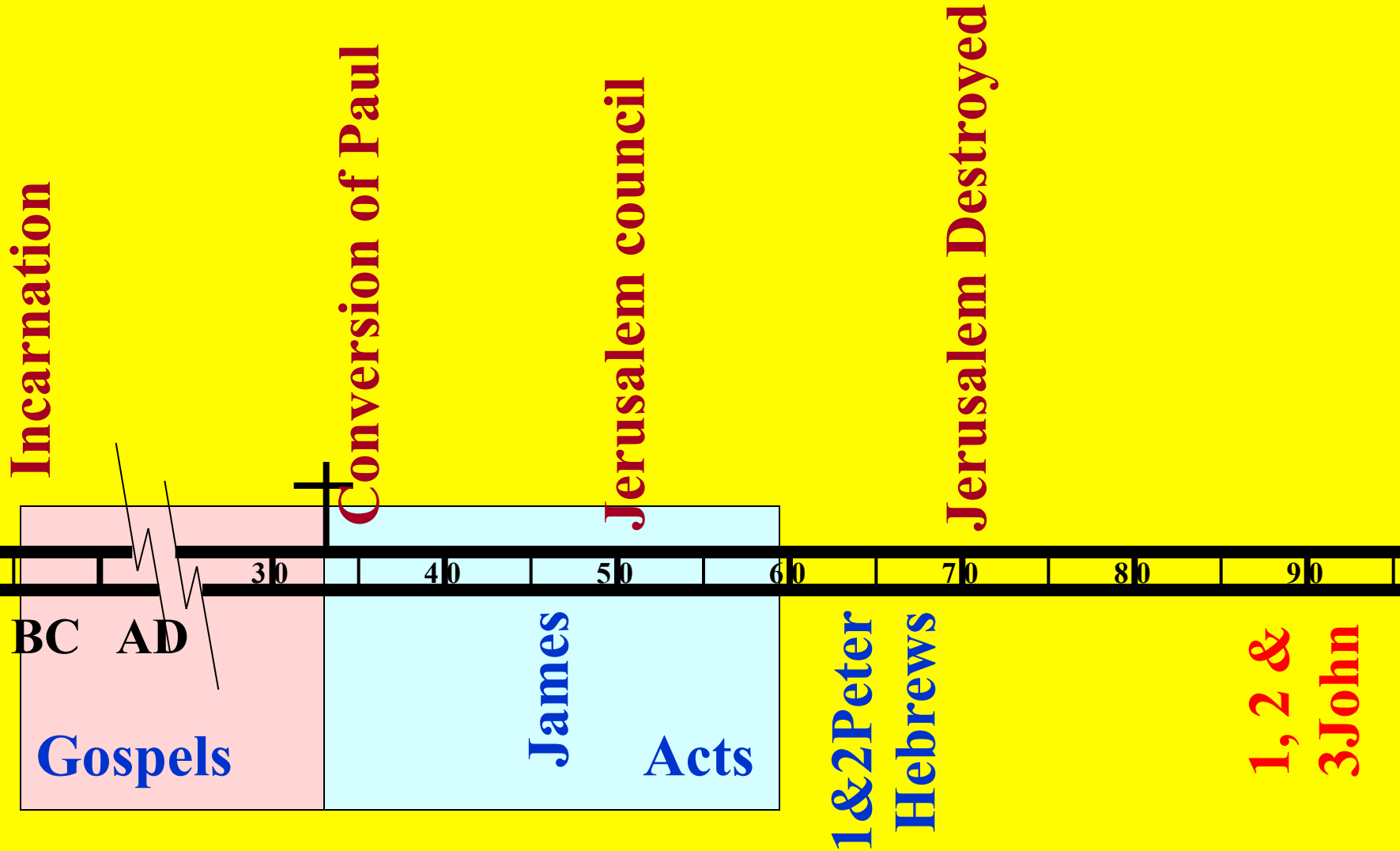
2.JOHN

- **Author -** **Apostle John**
- **Audience -** **Lady, Christians**
- **Occasion -** **85-95**

OCCASION (2Jn)

1. Near end of 1st century
2. Shortly after 1John
3. Lady welcomed itinerant preachers
4. False teachers coming

NT HISTORY



2JOHN

- **Author -** **Apostle John**
- **Audience -** **Lady, Christians**
- **Occasion -** **85-95**
- **Location -** **Ephesus**
- **Purpose -** **Warning**

PURPOSE (2Jn)

**To warn against showing
hospitality to false teachers
(10)**

CHARACTERISTICS

(2JN)

- 1. Contrast to 1John**
- 2. Personal Letter**
- 3. Complementary to 3Jn**

OUTLINE

I. Salutation	1-3
II. Correspondence	4-11
III. Conclusion	12-13

1-3 The elder to the chosen lady and her children, whom I love in truth; and not only I, but also all who know the truth, 2 for the sake of the truth which abides in us and will be with us forever: 3 Grace, mercy and peace will be with us, from God the Father and from Jesus Christ, the Son of the Father, in truth and love.

OUTLINE

- I. Salutation 1-3
- II. Correspondence 4-11
 - A. Commendation of the Lady 4

**4 I was very glad to find some of
your children walking in truth,
just as we have received
commandment to do from the
Father.**

OUTLINE

- | | |
|------------------------------------|-------------|
| I. Salutation | 1-3 |
| II. Correspondence | 4-11 |
| A. Commendation of the Lady | 4 |
| B. Commandment for the Lady | 5-6 |

5-6 Now I ask you, lady, not as though I were writing to you a new commandment, but the one which we have had from the beginning, that we love one another. 6 And this is love, that we walk according to His commandments. This is the commandment, just as you have heard from the beginning, that you should walk in it.

OUTLINE

- | | |
|------------------------------------|-------------|
| I. Salutation | 1-3 |
| II. Correspondence | 4-11 |
| A. Commendation of the Lady | 4 |
| B. Commandment for the Lady | 5-6 |
| C. Caution for the Lady | 7-11 |

7-8 For many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh. This is the deceiver and the antichrist.

8 Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward.

9 Anyone who goes too far and does not abide in the teaching of Christ, does not have God; the one who abides in the teaching, he has both the Father and the Son.

**10-11 If anyone comes to you and
does not bring this teaching, do
not receive him into your house,
and do not give him a greeting;
11 for the one who gives him a
greeting participates in his evil
deeds.**

OUTLINE

I. Salutation	1-3
II. Correspondence	4-11
A. Commendation of the Lady	4
B. Commandment for the Lady	5-6
C. Caution for the Lady	7-11
III. Conclusion	12-13

12-13 Though I have many things to write to you, I do not want to do so with paper and ink; but I hope to come to you and speak face to face, so that your joy may be made full. 13 The children of your chosen sister greet you.

A photograph of a sunset over the Sea of Galilee. The sun is a bright, glowing orb on the horizon, casting a long, shimmering reflection across the water. The sky is filled with soft, golden clouds. In the foreground, the dark silhouette of a hillside is visible on the left.

**Be discerning when dealing
with Mormons & JW's!!!**

Sea of Galilee from Kursi



NT SURVEY

3John

By
Ray Mondragon

Ephesus -
Theater

3.JOHN

➤ **Author -**

Apostle John

AUTHORSHIP

- **Internal Evidence**
- **External Evidence**

EXTERNAL

- 1. 2nd century - Irenaeus, Clement of Alexandria, Dionysius**
- 2. 3rd century - Cyprian**
- 3. Later - Cyril of Jerusalem**
- 4. Council of Carthage (397)**

3.JOHN

- **Author -** **Apostle John**
- **Audience -** **Gaius, Christians**

AUDIENCE (3Jn)

- **Gaius - several in NT**
- **Well known by John**
- **Probably convert of John**

3.JOHN

- **Author -** **Apostle John**
- **Audience -** **Gaius, Christians**
- **Occasion -** **85-95**

OCCASION (3Jn)

1. Near end of 1st century
2. Diotrophes refuses John's men
3. Gaius received them

3JOHN

- **Author -** **Apostle John**
- **Audience -** **Gaius, Christians**
- **Occasion -** **85-95**
- **Location -** **Unknown**
- **Purpose -** **Edification**

PURPOSE (3Jn)

**To commend the faithful
(5, 12)
and rebuke Diotrephes
(10)**

CHARACTERISTICS

(3JN)

1. Administrative
2. 3 Characters

3 CHARACTERS

- | | |
|-----------------|------------|
| 1. Gaius - | hospitable |
| 2. Diotrephes - | arrogant |
| 3. Demetrius - | faithful |

CHARACTERISTICS

(3JN)

- 1. Administrative**
- 2. 3 Characters**
- 3. Complementary to 2John**

OUTLINE

- | | |
|--------------------------|-------|
| I. Salutation | 1 |
| II. Walk in Truth & Love | 2-12 |
| III. Conclusion | 13-15 |

**1 The elder to the beloved Gaius,
whom I love in truth.**

OUTLINE

- I. Salutation 1
- II. Walk in Truth & Love 2-12
 - A. Commendation of Gaius' Walk 2-8

2-4 Beloved, I pray that in all respects you may prosper and be in good health, just as your soul prospers. 3 For I was very glad when brethren came and testified to your truth, that is, how you are walking in truth. 4 I have no greater joy than this, to hear of my children walking in the truth.

5-6 Beloved, you are acting faithfully in whatever you accomplish for the brethren, and especially when they are strangers; 6 and they have testified to your love before the church. You will do well to send them on their way in a manner worthy of God.

7-8 For they went out for the sake of the Name, accepting nothing from the Gentiles. 8 Therefore we ought to support such men, so that we may be fellow workers with the truth.

OUTLINE

- I. Salutation 1**
- II. Walk in Truth & Love 2-12**
 - A. Commendation of Gaius' Walk 2-8**
 - B. Condemnation of Diotrephes 9-11**

9 I wrote something to the church; but Diotrephes, who loves to be first among them, does not accept what we say.

1:10 For this reason, if I come, I will call attention to his deeds which he does, unjustly accusing us with wicked words; and not satisfied with this, he himself does not receive the brethren, either, and he forbids those who desire to do so and puts them out of the church.

1:11 Beloved, do not imitate what is evil, but what is good. The one who does good is of God; the one who does evil has not seen God.

OUTLINE

- I. Salutation 1**
- II. Walk in Truth & Love 2-12**
 - A. Commendation of Gaius' Walk 2-8**
 - B. Condemnation of Diotrephes 9-11**
 - C. Commendation of Demetrius 12**

12 Demetrius has received a good testimony from everyone, and from the truth itself; and we add our testimony, and you know that our testimony is true.

OUTLINE

I. Salutation	1
II. Walk in Truth & Love	2-12
A. Commendation of Gaius' Walk	2-8
B. Condemnation of Diotrephes	9-11
C. Commendation of Demetrius	12
III. Conclusion	13-15

**13-(15) I had many things to write to you, but I am not willing to write them to you with pen and ink;
14 but I hope to see you shortly, and we will speak face to face.
(15) Peace be to you. The friends greet you. Greet the friends by name.**

A photograph of a sunset over the Sea of Galilee. The sun is a bright, glowing orb on the horizon, casting a long, shimmering reflection on the water. The sky is filled with soft, golden clouds. The foreground shows the dark silhouette of a hillside with some sparse vegetation.

**Be hospitable to all,
especially to believers!!!**

Sea of Galilee from Kursi