

# **N.T. SURVEY**

**General  
Epistles &  
Revelation**

**By Ray Mondragon**





# NT SURVEY

Jude

By  
Ray Mondragon

Colosseum

**“The vigorous little epistle of Jude is without a parallel in the NT for its vehement denunciation of libertines and apostates”**

**Hiebert**

**“... an impassioned invective, in the impetuous whirlwind of which the writer is hurried along ... laboring for words and images strong enough to depict the polluted character of the licentious apostates against whom he is warning the church”**

**Dean Alford**

# JUDE

➤ **Author - Jesus' Half-brother**

# **AUTHORSHIP**

- **Internal Evidence**
- **External Evidence**

# **EXTERNAL**

- 1. 2nd century - Clement of Alexandria, Tertullian**
- 2. 3rd century - Origen, Eusebius**
- 3. Later fathers - Didymas, Athanasius, Augustine, Jerome**
- 4. Muratorian Canon**

# **AUTHORSHIP**

- **Internal Evidence**
- **External Evidence**
- **Evidence Against**



# **AGAINST**

- 1. Creeds later - 3**
- 2. Author of later time - 17**
- 3. Attacks Gnosticism**
- 4. Apocryphal quotes**

# **THE MAN JUDE**

- 1. Name (Judas) - 7x in NT**
- 2. Brother of James - 1, Ac 15:13**
- 3. Half brother of Jesus - Mt 13:55**



**Grew up  
with Christ  
& James**

**Galilee**



# **THE MAN JUDE**

- 1. Name (Judas) - 7x in NT**
- 2. Brother of James - 1, Ac 15:13**
- 3. Half brother of Jesus - Mt 13:55**
- 4. Not apostle - 17**
- 5. Character**
- 6. Tradition**

# **JUDE**

- **Author** - **Jesus' -brother**
- **Audience** - **Christians**

# **JUDE**

- **Author - Jesus' Half-brother**
- **Audience - Christians**
- **Occasion - 67 to 70**



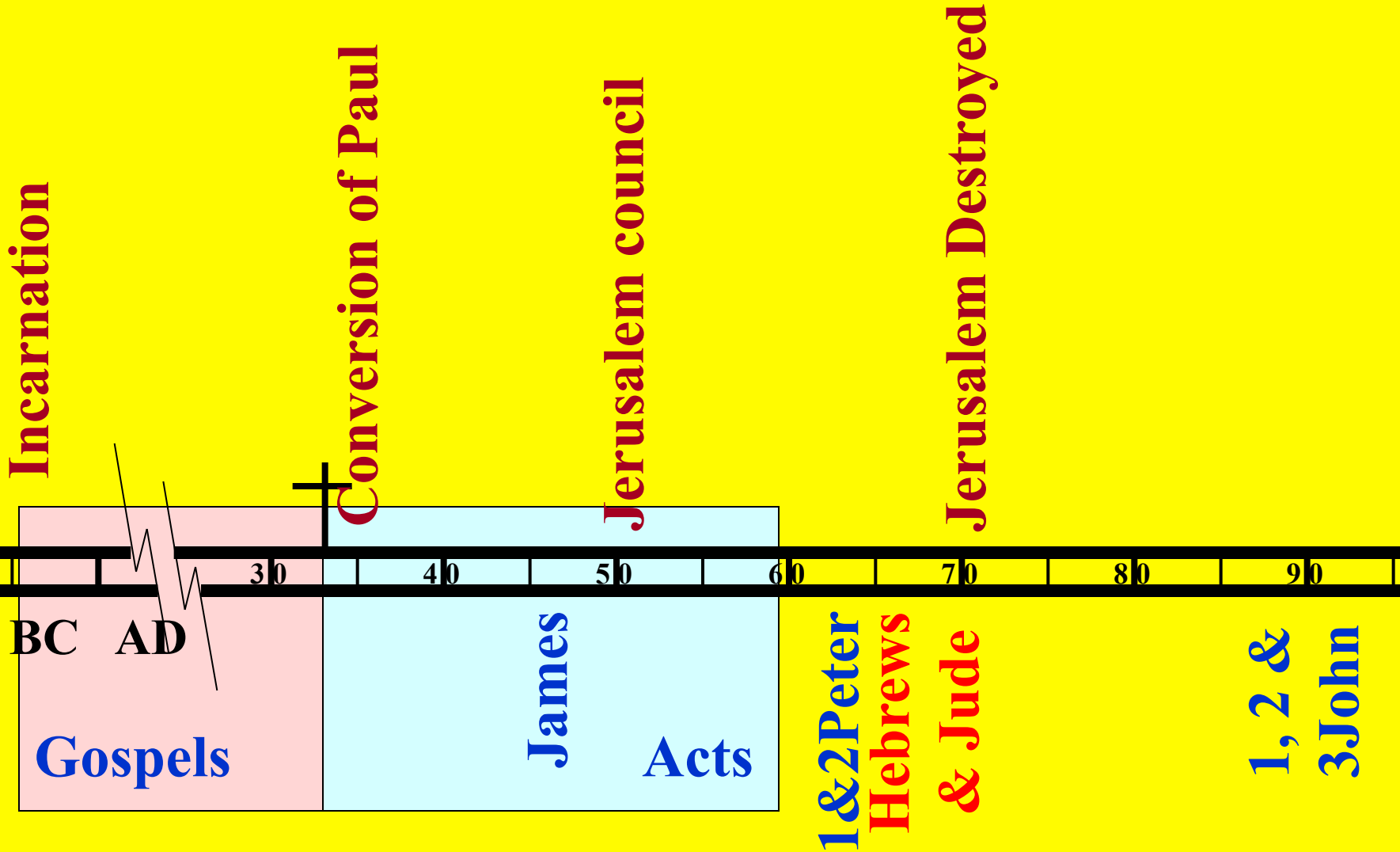
# **OCCASION**

- **Intended a treatise**
- **Rise of apostates increased**
- **Peter & Paul dead**

# **Relation to 2Pet**

- 1. No relation**
- 2. From common source**
- 3. Peter borrowed from Jude**
- 4. Jude familiar with Peter**

# NT HISTORY



# **JUDE**

- **Author - Jesus' Half-brother**
- **Audience - Christians**
- **Occasion - 67 to 70**
- **Location - Unknown**
- **Purpose - Warning**

# **PURPOSE**

**To contend for the faith with  
apostates in the midst  
(3-4)**

# **CHARACTERISTICS**

- 1. Keeping the Faith**
- 2. Vivid Style**
- 3. Many OT References**



# OUTLINE

<b>I. Introduction</b>	<b>1-4</b>
<b>II. Indictment of Apostates</b>	<b>5-16</b>
<b>III. Exhortations to Believers</b>	<b>17-23</b>
<b>IV. Conclusion</b>	<b>24-25</b>

**1-2 Jude, a bond-servant of Jesus Christ, and brother of James, To those who are the called, beloved in God the Father, and kept (τηρεω) for Jesus Christ:**  
**2 May mercy and peace and love be multiplied to you.**

**3 Beloved,** while I was making every effort **to write** you about our common salvation, I felt the **necessity to write to you** appealing that you **contend earnestly for the faith** which was once for all handed down to the saints.

**4 For certain persons have crept in unnoticed, those who were long beforehand marked out for this condemnation, ungodly persons who turn the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.**

# OUTLINE

- |                                       |             |
|---------------------------------------|-------------|
| <b>I. Introduction</b>                | <b>1-4</b>  |
| <b>II. Indictment of Apostates</b>    | <b>5-16</b> |
| <b>A. Past Judgments of Rebellion</b> | <b>5-7</b>  |

**5 Now I desire to remind you,  
though you know all things once  
for all, that the Lord, after  
saving a people out of the land of  
Egypt, subsequently destroyed  
those who did not believe.**



**6-7** And **angels** who did not keep their own domain, but **abandoned** their proper abode, He **has kept** in eternal bonds under darkness for the judgment of the great day, **7** just as **Sodom and Gomorrah** and the cities around them, since they in the same way as **these** **indulged** in gross immorality and **went** after strange flesh, are exhibited as an **example** in under-going the punishment of eternal fire.

# OUTLINE

- I. Introduction 1-4**
- II. Indictment of Apostates 5-16**
  - A. Past Judgments of Rebellion 5-7**
  - B. Present Description of Apostates 8-16**
    - 1. Their Conduct 8-11**

**8-9 Yet in the same way these men, also by dreaming, defile the flesh, and reject authority, and revile angelic majesties. 9 But Michael the archangel, when he disputed with the devil and argued about the body of Moses, did not dare pronounce against him a railing judgment, but said, “The Lord rebuke you!”**

**10-11 But these men revile the things which they do not understand; and the things which they know by instinct, like unreasoning animals, by these things they are destroyed.**  
**11 Woe to them! For they have gone the way of Cain, and for pay they have rushed headlong into the error of Balaam, and perished in the rebellion of Korah.**

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    - 1. Their Conduct 8-11**
    - 2. Their Character 12-13**

**12-13 These are the men who are  
hidden reefs in your love feasts  
when they feast with you without  
fear, caring for themselves; clouds  
without water, carried along by  
winds; autumn trees without fruit,  
doubly dead, uprooted; 13 wild  
waves of the sea, casting up their  
own shame like foam; wandering  
stars, for whom the black darkness  
has been reserved forever.**

# OUTLINE

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  - A. Past Judgments of Rebellion 5-7**
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    - 1. Their Conduct 8-11**
    - 2. Their Character 12-13**
    - 3. Their Condemnation 14-16**

**14-15** It was also about **these men** that **Enoch**, in the seventh generation from Adam, **prophesied**, saying, “Behold, the Lord came with many thousands of His holy ones, **15** **to execute judgment** upon all, and to **convict** all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.”



**16 These are grumblers, finding fault, following after their own lusts; they speak arrogantly, flattering people for the sake of gaining an advantage.**

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<b>A. Remembrance</b>	<b>17-19</b>

**17-18 But you, beloved, ought to remember the words that were spoken beforehand by the apostles of our Lord Jesus Christ, 18 that they were saying to you, “In the last time there will be mockers, following after their own ungodly lusts.”**

**19 These are the ones who cause divisions, worldly-minded, devoid of the Spirit.**

# OUTLINE

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<b>A. Remembrance</b>	<b>17-19</b>
<b>B. Growth</b>	<b>20-21</b>

**20-21 But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, 21 keep yourselves in the love of God, waiting anxiously for the mercy of our Lord Jesus Christ to eternal life.**

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<b>B. Growth</b>	<b>20-21</b>
<b>C. Rescue</b>	<b>22-23</b>


**22-23** And have mercy on some,  
who are doubting; **23** save  
others, snatching them out of the  
fire; and on some have mercy  
with fear, hating even the  
garment polluted by the flesh.



# OUTLINE

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<b>IV. Conclusion</b>	<b>24-25</b>

**24-25 Now to Him who is able to  
keep (φυλασσω) you from  
stumbling, and to make you  
stand in the presence of His  
glory blameless with great joy,  
25 to the only God our Savior,  
through Jesus Christ our Lord,  
be glory, majesty, dominion and  
authority, before all time and  
now and forever. Amen.**

A serene sunset scene with the sun low on the horizon, casting a bright, shimmering reflection on the calm water below. The sky is filled with soft, golden clouds, and the foreground shows the dark silhouette of a shoreline.

**We all need to always  
be ready to  
contend for the Faith.**

**From Kursi**