

HESCHOOL HESCHOOL INTERPRETATION

GRAMMATICAL-HISTORICAL-CONTEXTUAL METHOD or "Literal Method"

3. Historical 5. Metaphorical

2. Contextual

Cuistic 4. Cultur

ESSENTIAL PRINCIPLES



✓ Preacher -> need Biblical Texts ✓ Illustrations Poem ✓ Incomplete

✓**H.S.** -> guided ✓ Sentence by **Sentence** ✓ Apologetics ✓ Theology **Whole Counsel**

25 Them arose Peter, and ran unto the short of the sho was from Jerusalem about increases longs. Share talked together of all these 14 And they talked together of all these whither they went and he made as though the would have gone further. ¹⁴ And they tanket negrenors whither they were and he empirication is a shifter they were and he empirication is a shifter they are seen as the second they are seen as the second they are seen as a second se But their eyes were holden that they

17 And he said unto them, What manner of ommunications are these that ye have communications are these that ye need and brake, and gave to them, one to another, as ye walk, and are sad? one to another, as ye walk, and are safe is And the one of them, whose name was is And the one of them, whose name was is And their eyes were opened, and the knew him, and he vanished out of the sight. only a stranger in Jerusalem, and hast not sight. only a stranger in Jerusalem, and has has known the things which are come to pass S2 And they said one to another, Did no there in these days? there in these days? And he said unto them, What things? with us by the way, and while he opened is the scriptures? And they said unto him, Concerning Jesus us the scriptures?

of Nazareth, which was a prophet mighty in deed and word before God and all the 20 And how the chief priests and our were with them, rulers delivered him to be condemned to death, and have crucified him.

all this, to day is the third day since these breaking of bread. things were done.

company made us astonished, which were them, Peace be unto you, early at the sepulchre; 23 And when they found not his body, they and supposed that they had seen a spin came, saying, that they had also seen a 38 And he said unto them, Why are yetrop vision of angels, which said that he was bled? and why do thoughts arise in your

alive. 24 And certain of them which were with 39 Behold my hands and my feet, that is is saw not.

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Christ talketh with two disciple.

with them.

he would nave get and him, saying Abid. Moses, and in the prophets, and in the 25 But they constrained only adjung, Abde with us: for it is toward evening, and the day is far spent. And he went in to tary lms, concerning me. that they might understand the scriptures,

with them. 30 And it came to pass, as he sat at men so And it came to bread, and blessed a

our heart burn within us, while he talks

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them the H Saying, The Lord is risen indeed, and

hath appeared to Simon. death, and have crucified fum. 21 But we trusted that it had been he which 35 And they told what things were date in 21 But we trusted that it had been ne winter should have redeemed Israel: and beside the way, and how he was known of them in

36 ¶And as they thus spake, Jesus himself things were done. 22 Yea, and certain women also of our stood in the midst of them, and saith and

37 But they were terrified and affrighted.

us went to the sepulchre, and found it even I myself: handle me, and see; for a spin so as the women had said: but him they hath not flesh and bones, as ye see ne have.

the true light. John's witness.

rise from the dead the third day:

aber.

LUKE 24, JOIN 1 a And when he had thur spoken, he seved them his hands and his feet. It and hand the feet has a seven that should be practical in his name a And whice the said unto them, Have ye and any seven the seven the same seven that the seven the seven and any seven the seven and any seven the seven

ad avoidered in an encourter date ye schem. And hoy Bonk him a piece of a broiled of and by Bonk him a piece of a broiled of and by Bonk him a piece of a broiled of and by Bonk him a piece of a broiled of and be book discrete them. Further supervised by the promise of my and be book to tarry ye in the city of a bank here and the book to tarry ye in the city of a bank here and the book to tarry ye in the city of a bank here and the book to tarry ye in the city of a bank here and the book to tarry ye in the city of a bank here and the book to tarry ye in the city of a bank here and the book to tarry ye in the city of a bank here and the book to tarry ye in the city of a bank here and the book to tarry ye in the city of a bank here and the book to tarry ye in the city of a bank here and the book to tarry ye in the city of a bank here and the bank he

And he took n and use the term in the protection and protection an works who were written in the law of blessed them. 51 And it came to pass, while he blessed them, he was parted from them, and car-

o Then opened he their understanding, ried up into heaven. 52 And they worshipped him, and returned

and said unto them, Thus it is written, to Jerusalem with great joy: 53 And were continually in the temple, and thus it behoved Christ to suffer, and to praising and blessing God. Amen.

THE GOSPEL ACCORDING TO

IOHN

Lis the beginning was the Word, and the Word was with God, and the Word was ⁸ He was not that Light, but was sent to bear witness of that Light.

The same was in the beginning with God. All things were made by him; and with-

4 In him was life; and the life was the light received him not. the darkness comprehended it not.

name was John. The same came for a witness, to bear but of God.

witness of the Light, that all men through 14 And the Word was made flesh, and dwelt him might believe.

9 That was the true Light, which lighteth

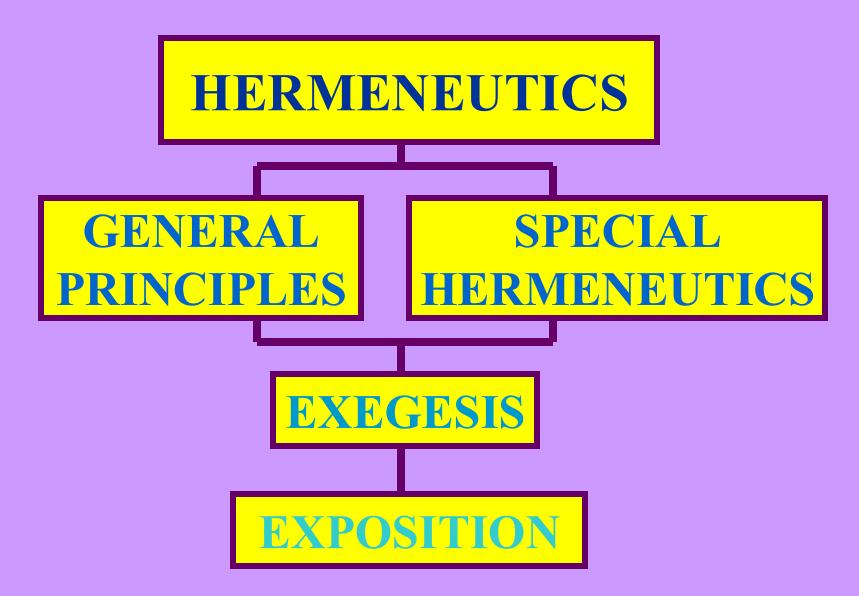
every man that cometh into the world. 10 He was in the world, and the world was out him was not any thing made that was made by him, and the world knew him not. 11 He came unto his own, and his own

12 But as many as received him, to them 5 And the light shineth in darkness; and gave he power to become the sons of God, even to them that believe on his name: There was a man sent from God, whose 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man,

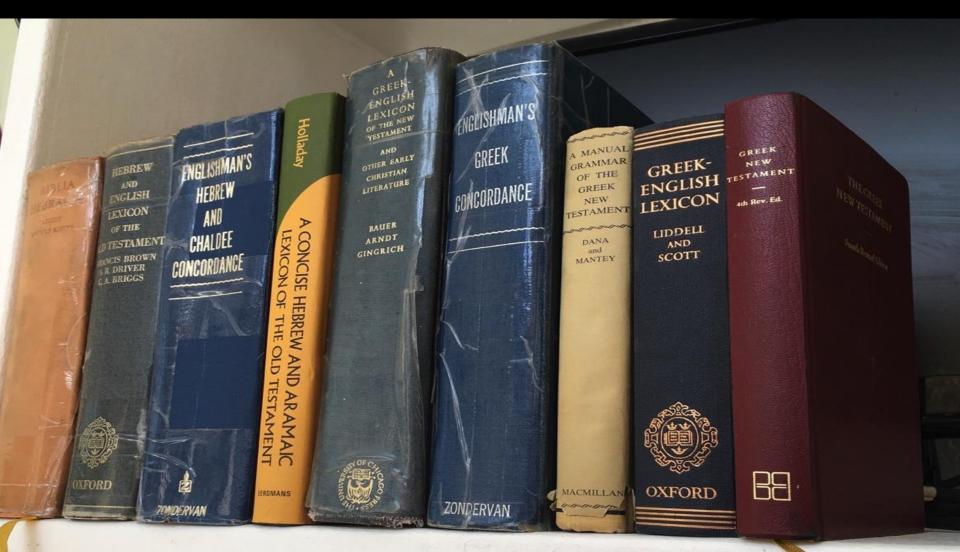
among us, (and we beheld his glory, the

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BIBLE HERMENEUTICS

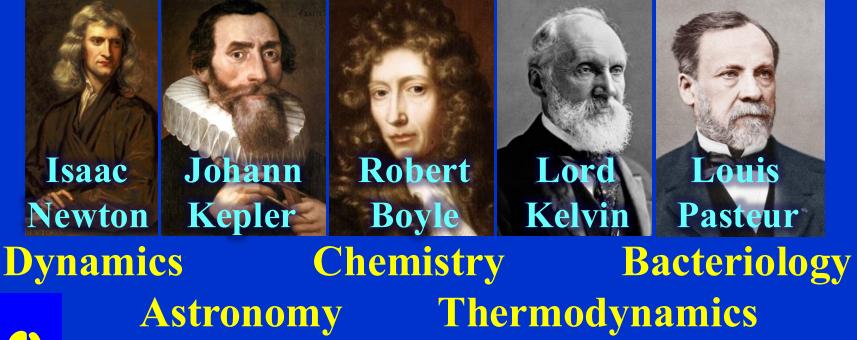






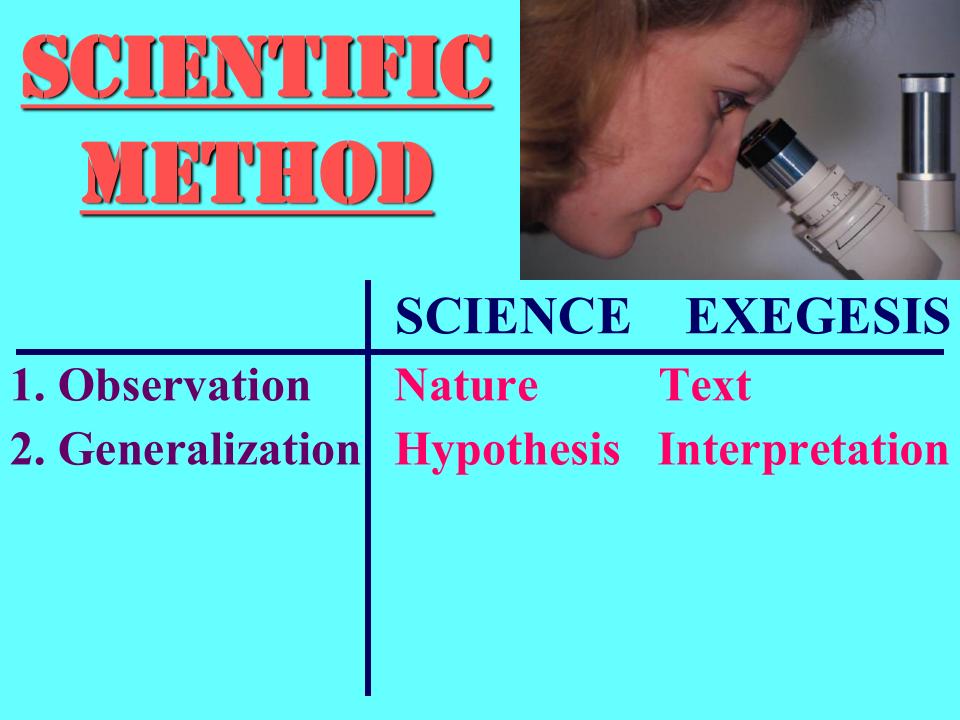
<u>SCIENTIFIC METHOD</u>

Observation data collection **Generalization** relationships **>Verification** testing



MatthewMichaelClerkJohnCarolusMauryFaradayMaxwellRayLinnaeus

Oceanography Electrodynamics Taxonomy Electromagnetism Biology





Hypothesis ->

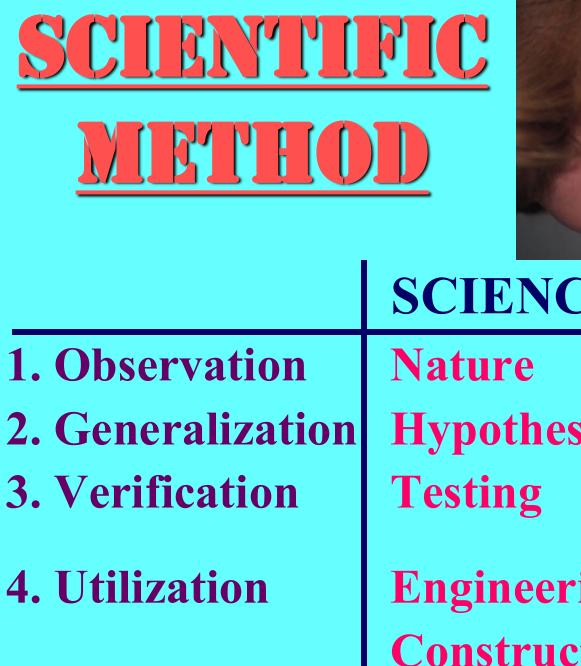
Theory ->

Law

Interpretation ->

Doctrine ->



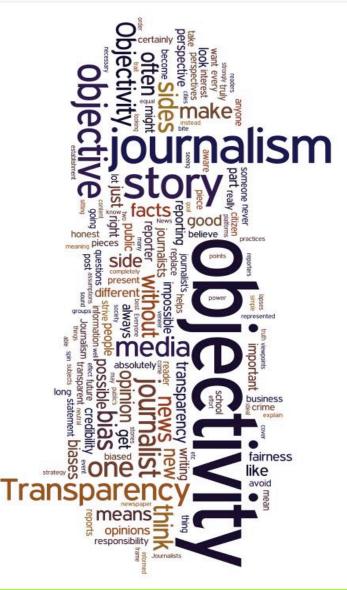




SCIENCE **EXEGESIS**

- Text **Hypothesis** Interpretation
 - **Substantiation**
- **Engineering** Application **Construction Exposition**

SUGGESTIONS



1. Be Objective





SUGGESTIONS

lism believe practices represented Trar Journalists

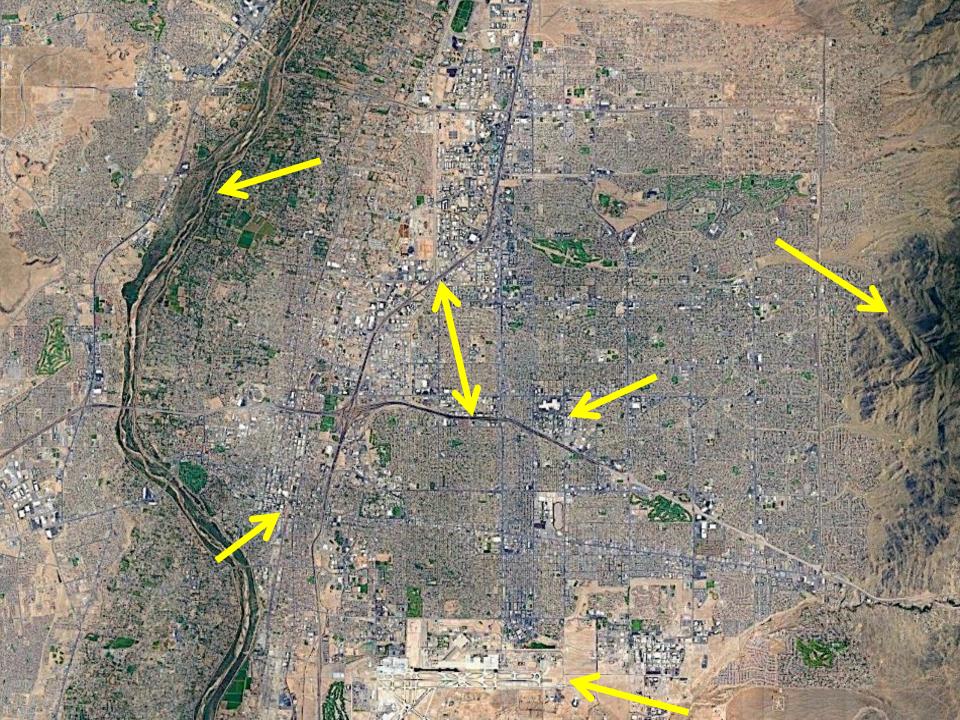
1. Be Objective

- 2. Do Simultaneously
- 3. Be Selective
- 4. Practice Principles
- 5. Cannot Exhaust

6. Be Filled with HS

PRELIMINARY EXEGESIS

1. Book Study





1. Overview - Context

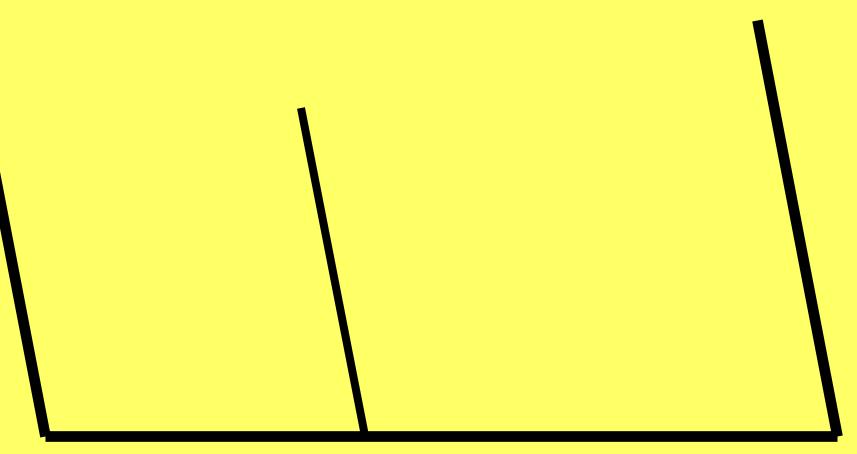
Read Outline





*****Direct Statements **Connectives Grammatical Indicators *Literary Form** Subject Changes







Patriarchal Primeval History History 12

GENESIS - Origins

Primeval History Creation Fall Flood Scattering

Patriarchal History Abraham Isaac Jacob Joseph 12

GENESIS -

- I. Primeval History A. Creation **B.** Fall C. Flood **D.** Scattering **II.** Patriarchal History
 - A. Abraham
 - **B.** Isaac
 - C. Jacob
 - **D.** Joseph

Origins 1-11 1-2 3-5 6-9 10-11 12 - 5012-25 26 27-36 37-50

BOOK STUDY

1. Overview - Context

Read Outline Main Idea





Binds all other subjects Accounts for all parts Look for clues in book



1. Main Idea - Origin of all things universe, time, earth, plants, creatures, mankind, sin, judgment, nations, ISRAEL

BOOK STUDY

1. Overview - Context

Read Outline Main Idea Purpose





1. Main Idea - Origin of all things universe, time, earth, plants, creatures, mankind, sin, judgment, nations, ISRAEL **Purpose - to give Israel their** 2. origin, purpose, & plan

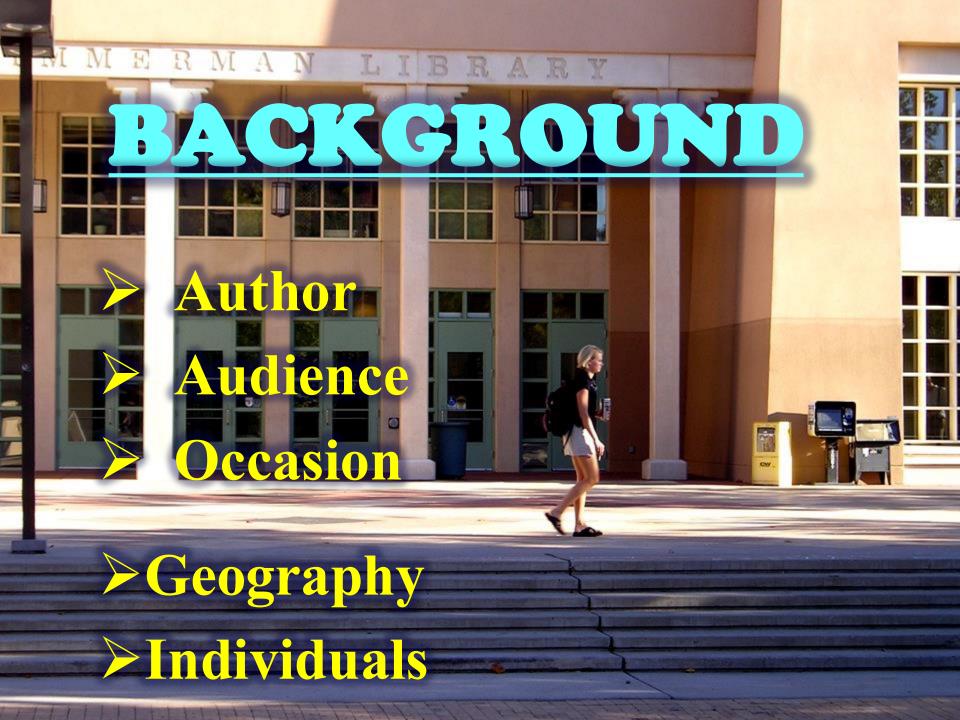
BOOK STUDY

1. Overview - Context

Read **Outline Main Idea Purpose Observations** Confirm



2. Historical Background





- 1. References in Book
- 2. References in Scripture
- 3. Other resources -
 - Surveys of NT or OT
 - Commentaries
 - **Bible dictionaries**
 - **Historical works**



Book Study Text





Book Study Text Initial Observations



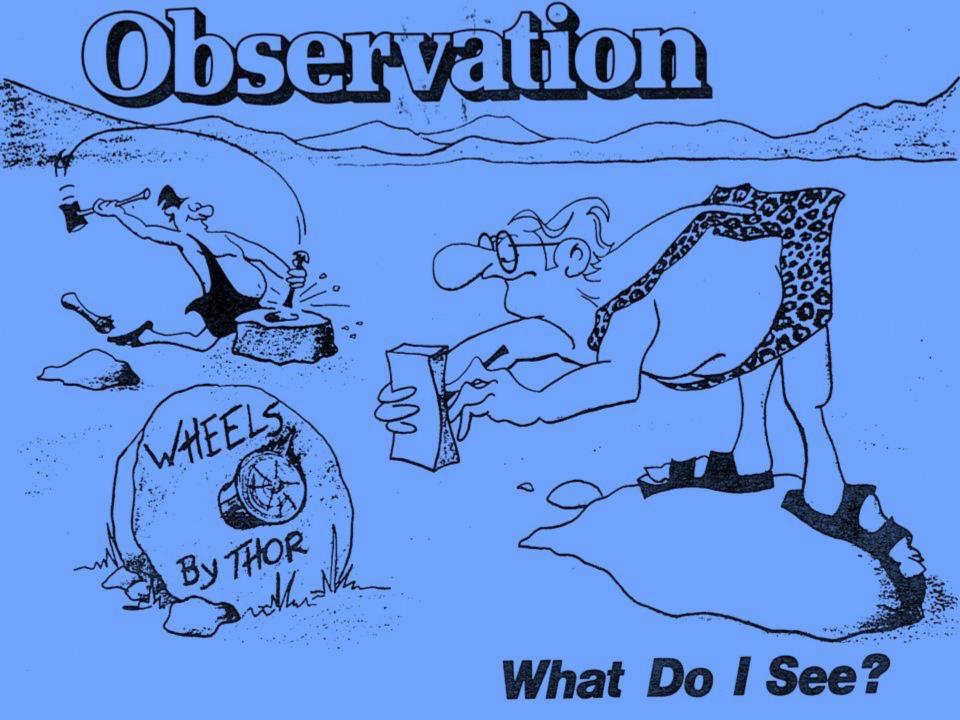
CONSIDERATIONS

Other Translations
 Immediate Context
 Literary Genre
 Major Observations



1. Paragraph 2. Basic Subject **3. Sentences** 4. Main Idea 5. Purpose 6. Atmosphere 7. Issues





OBSERVATION

Taking Notice

Perception

"But blessed are your eyes because they see, and your ears because they hear."

Mt 13:16

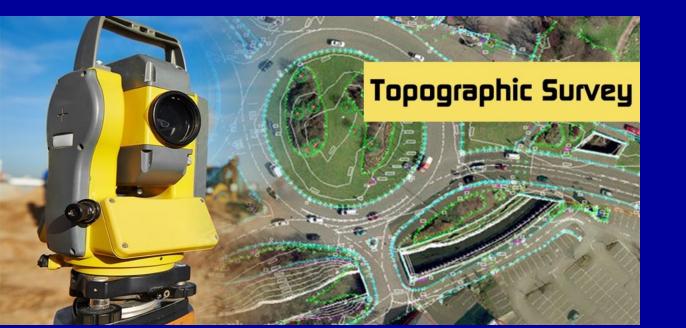


To become saturated with particulars of passage

Data for Interpretation



Scientist - cannot form hypothesis
 Detective - cannot build case



"just the facts"





ILUSTRATIONS

- **1. Scientist cannot form hypothesis**
- **2. Detective cannot build case**
- **3. Doctor cannot diagnose ailment**
- 4. Engineer cannot create design
- 5. Exegete ???



ROBIN HOOD Doctrine

"He who steals must steal

no longer; but rather he must labor, performing with his own hands what is good,

so that he will have *something* to share with one who has need."

Eph 4:28

Earth Never Destroyed

... the Lord said to Himself, "I will never again curse the ground on account of man, for the intent of man's heart is evil from his youth; and I will never again destroy every living thing, as I have done.

Gen 8:21

FINISHED FILES ARE THE RESULT OF YEARS **OF SCIENTIFIC STUDY COMBINED WITH THE EXPERIENCE OF MANY** YEARS OF EXPERTS

"Woman, without her man, is nothing."

"Woman, without her, man is nothing."

Charles I walked and talked half an hour after his head was cut off.

Charles I walked and talked. Half an hour after, his head was cut off.



Bunt Family

OBSERVATION



1. Terms



♦ Routine ♦ Non-routine ♦ Literal ♦ Non-literal -

obvious consideration primary meaning 2ndary meaning



GRAMMATICAL CATEGORIES Nouns **Pronouns Verbs Participles Infinitives** WOULD YOU LIKE THOSE EGGS OVER **Adjectives** BREAKFAST AT THE OR OVER EASILY GRAMMAR CAFE **Adverbs** 5

Pack your swimming trunks in the trunk in the attic and put it into the trunk of our car so we can drive to Africa and park next to a tree with a large trunk in order to watch the animal with a large trunk.



✓ He was cutting the grass

The cutting of the grass took time

✓ He made a cutting comment



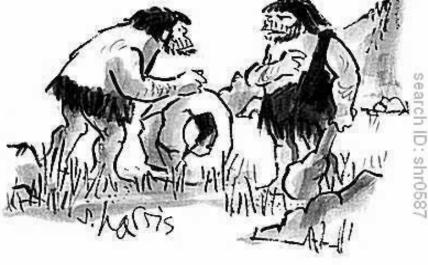
He ate supper with his wife

✓ He ate supper with a fork

He ate supper with delight



Nouns number gender case Verbs tense voice mood



"MY INVENTION IS EVEN MORE REMARKABLE THAN YOURS. IT IS THE SIMPLE DECLARATIVE SENTENCE."

person number

When the runner with the running nose noticed that his stop watch stopped running, he stopped running the marathon and sat down on the river bank next to the car with the engine running to cool his feet in the running water and to let his mind run wild ...

When the runner (noun) with the running (ptcp) nose noticed that his stop watch stopped running (verb), he stopped running (verb) the marathon and sat down on the river bank next to the car with the engine running (ptcp) to cool his feet in the running (ptcp) water and to let his mind run (infin) wild.

OBSERVATION



Terms
 Structure