

REVELATION

A large aircraft carrier is shown from a high-angle perspective, sailing on a choppy sea. The ship's deck is visible, with several aircraft parked on it. The ship's superstructure, including the mast and various antennas, is prominent. The water is a mix of dark and light patches, indicating waves and the ship's wake.

**One of the most important
books of the entire
BIBLE**

Abraham Lincoln

**Ps 86:15 But You, O Lord, are a God
merciful and gracious,
Slow to anger and abundant in
lovingkindness and truth.**

**2Cor 9:8 And God is able to make all
grace abound to you, so that always
having all sufficiency in everything,
you may have an abundance for
every good deed;**

ULTIMATE VICTORY

(Visions of Hope - 14)

1. 144,000 - protected 1-5
2. Eternal Gospel - preached 6-7
3. World system - destroyed 8
4. Beast worshippers - tormented 9-11
5. Martyrs - rewarded 12-13
6. Unbelievers - judged 14-20

OUTLINE

I. Vision of J.C. among 7 Churches	1-3
II. Tribulation from Jesus Christ	4-18
A. 7-Sealed Scroll	4-7
B. Trumpet Judgments	8-11
C. Heavenly Explanation	12-14
1. Main Characters	12-13
2. Ultimate Victory	14
a. Protection	14:1-5
b. Pronouncements	14:6-13

OUTLINE

C. Heavenly Explanation	12-14
1. Main Characters	12-13
2. Ultimate Victory	14
a. Protection	14:1-5
b. Pronouncements	14:6-13
c. Punishment	14:14-20
1) Grain Harvest	14:14-16

2 HARVESTS



➤ **Grain Harvest**

14:14-16

Trib Saints

OUTLINE

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1. Main Characters	12-13
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2) Grape Harvest	14:17-20

HARVESTS (14)

Wheat

Grapes

- | | | |
|----|---|---------------------|
| 1. | Wheat (believers) | Tares (unb.) |
| 2. | Synonymous Images -
Wicked | Wicked |
| 3. | General -
Righteous & Wicked | Wicked |
| 4. | Tribulation Saints | Armageddon |

OUTLINE

C. Heavenly Explanation	12-14
1. Main Characters	12-13
2. Ultimate Victory	14
a. Protection	14:1-5
b. Pronouncements	14:6-13
c. Punishment	14:14-20
1) Grain Harvest	14:14-16
2) Grape Harvest	14:17-20
a) Judge	14:17

**14:17 And another angel came out
of the temple which is in heaven,
and he also had a sharp sickle.**

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OUTLINE

c. Punishment	14:14-20
1) Grain Harvest	14:14-16
2) Grape Harvest	14:17-20
a) Judge	14:17
b) Judicial Instruction	14:18

14:18 Then another angel, the one who has power over fire, came out from the altar; and he called with a loud voice to him who had the sharp sickle, saying, “Put in your sharp sickle and gather the clusters from the vine of the earth, because her grapes are ripe.”

14:18 Then another angel, the one who has power over fire, came out from the altar; and he called with a loud voice to him who had the sharp sickle, saying, “Put in your sharp sickle and gather the clusters from the vine of the earth, because her grapes are ripe.”

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KEY TERMS

1. Ripe - ξηραίνω (zeraino), 15x
of wheat ready for harvest (14:15)
here metaphorical of souls
2. Ripe - ἀκμάζω (akmazo), only here
metaphorical of unbelievers



OUTLINE

c. Punishment	14:14-20
1) Grain Harvest	14:14-16
2) Grape Harvest	14:17-20
a) Judge	14:17
b) Judicial Instruction	14:18
c) Judgment	14:19-20

14:19 So the angel swung his sickle to the earth and gathered the clusters from the vine of the earth, and threw them into the great wine press of the wrath of God.

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2017

Joel 3:12-13

Isa 63:1-6

Jer 51:33

14:20 And the wine press was trodden outside the city, and blood came out from the wine press, up to the horses' bridles, for a distance of two hundred miles.

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It is impossible to arrange events chronologically in the life of Jesus chronologically; hence the present arrangement follows a geographic axis, basically in a north to south order. Because the first gospel book most frequently contains information cited here, synoptic passages are keyed to the book of Matthew, except where not attached there or where more pertinent documentation is available in another gospel.

1. Region of Tyre: Syrochanaan woman's daughter healed—Matt. 15:21-28.
2. Caesarea-Philippi: Peter's great confession—Matt. 16:13-20.
3. Mt. Hermon/Mt. Tabor / J. Jarmuk: (a) possible location of Transfiguration—Matt. 17:1-13; (b) epileptic boy healed nearby—Matt. 17:14-21.
4. Cana of Galilee: (a) water changed to wine—John 2:1-11; (b) Capernaum official's son healed—John 4:46-54.
5. Gennesaret: (a) possible location of feeding of multitudes—Matt. 14:13-21; Matt. 15:32-38; (b) many healings—Mark 6:53-56.
6. Area of Chorazin: (a) judgment pronounced on cities of Chorazin, Bethsaida, and Capernaum—Matt. 11:20-24; (b) possible area of Sermon on Mount—Matt. 5-7.
7. Capernaum: (a) draught of fishes—Luke 5:1-11; (b) demonic healed—Mark 1:21-28; (c) Sermon on the Mount—Matt. 5-7; (d) Peter's mother-in-law healed—Matt. 8:14-15; (e) centurion's servant healed—Matt. 8:5-13; (f) paralytic healed—Mark 2:1-12; (g) woman with issue of blood healed—Mark 5:25-34; (h) Jairus's daughter raised—Luke 8:40-56; (i) two blind men healed—Matt. 12:9-13; (j) dumb demoniac healed—Matt. 9:32-34; (k) man with withered hand healed—Matt. 12:9-13; (l) blind and dumb demoniac healed—Matt. 12:22-27; (m) tribute provided—Matt. 17:24-27; (n) Bread of Life discourse—John 6:22-58.
8. Bethsaida: (a) possible location of feeding of multitudes—Matt. 14:13-21; Matt. 15:32-38; (b) blind man healed—Mark 8:22-26.
9. Sea of Galilee near Bethsaida: walking on water—Matt. 14:22-33.
10. Gergesa/Gadara: possible location of casting out demons, which enter swine, the swine then rush down a steep bank and drown—Luke 8:26-39.
11. Wilderness: temptation—Matt. 4:1-11.
12. Sea of Galilee: storm quieted—Matt. 8:23-27.
13. Nazareth: (a) boyhood home—Matt. 2:19-23; (b) rejected by townspeople—Luke 4:16-30.
14. Nain: widow's son raised—Luke 7:11-17.
15. Galilee: (a) leper cleansed—Mark 1:35-45; (b) post-resurrection appearances—Matt. 28:16-20; cf. John 21:1-22; 1 Cor. 15:7 (disciples).
16. Decapolis: many healings—Matt. 15:29-31; Mark 7:31-37.
17. Between Galilee and Samaria: ten lepers healed—Luke 17:11-19.
18. Sychar: woman at well of Samaria—John 4:1-42.
19. Perea: (a) teachings on marriage—Matt. 19:1-12; (b) possible location of healing of woman with infirmity—Luke 13:10-13; (c) possible location of healing of man with dropsy—Luke 14:1-6.
20. Jericho: (a) Bartimaeus healed—Mark 10:46-52; (b) Zacchaeus converted—Luke 19:1-10.
21. Bethshem: birthplace—Luke 2:1-20.
22. Bethany: Lazarus raised—John 11:1-44.
23. Emmaus: post-resurrection appearance—Luke 24:13-32 (two men).
24. Jerusalem: (a) discourse with Nicodemus—John 3:1-21; (b) Pool of Bethesda healing—John 5:2-9; (c) woman caught in adultery—John 8:2-11; (d) attempted stoning—John 8:12-59; (e) man blind from birth healed—John 9:1-12; (f) passion week, including crucifixion and resurrection; (g) post-resurrection appearances—John 20:1-18 (Mary Magdalene), 20:19-31 (with and without Thomas).
25. Mt. of Olives: (a) Olivet discourse—Matt. 24:3-29:46; (b) ascension—Acts 1:6-12.

Mediterranean Sea

- city
- city (uncertain location)
- ▲ mountain peak



Dan

104 miles

Jerusalem
(+40 to Beersheva)

2 HARVESTS



➤ **Grain Harvest**

14:14-16

Trib Saints



➤ **Grape Harvest**

14:17-20

Armageddon

OUTLINE

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D. Final Plagues	15-18
1. Preparation for Wrath	15
a. Plagues of 7 Angels	15:1

15:1 Then I saw another sign in heaven, great and marvelous, seven angels who had seven plagues, which are the last, because in them the wrath of God is finished.

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GOD'S WRATH

1. From Heaven - not earthly 15:1
2. Great & marvelous - not irrational
3. Thru angels - not out of control

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heaven, great and marvelous,
seven angels who had seven
plagues, which are the last,
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KEY TERMS

1. Ripe - ξηραίνω (zeraino), 15x
2. Ripe - ἀκμάζω (akmazo), only here
metaphorical of unbelievers
3. Wrath - θυμός (thumos)
feeling of anger, rage, wrath
2. Anger - ὀργή (orge), external
punitive outworking of righteous anger,
wrath, indignation (6:16-17, 14:10)
contrast with wine of immorality

NGC1350

GOD'S

WRATH



DISTORTIONS

- Denied by liberals
- Weakened by some evangelicals
- Annihilation substituted
- Minimized by many conservatives
- Understood by few

It is not:

- ✓ Irrational state
- ✓ Loss of control
- ✓ Bad temper
- ✓ Cruelty
- ✓ Vindictive rage

The background of the entire image is a deep space photograph. It features the Andromeda Galaxy (M31) as the central subject, appearing as a bright, elongated, and slightly tilted spiral galaxy with a dense core. The galaxy's structure is composed of numerous stars and interstellar dust, creating a complex pattern of light and dark. The surrounding space is filled with countless other stars of varying brightness, some appearing as sharp points of light and others as faint, diffuse clouds. The overall color palette is dominated by the deep blues and blacks of space, punctuated by the warm, golden-yellow and white hues of the stars and the galaxy's core.

GOD's ...

Andromeda

**Justice
against sin**

It Is:

- **Necessary reaction to evil**
- **Right & Righteous**
- **Indignation against injustice**
- **Always judicial**
- **Punitive justice**
- **God resolving problem of evil**

“Wrath is the holy revulsion of God’s being against that which is the contradiction of His holiness.”

John Murray

“Wrath is God’s personal (though never malicious or, in a bad sense, emotional) reaction against sin.”

CK Barrett

DESCRIPTION

- **Burning anger**
- **Fury**
- **Anger kindled**
- **Indignation**
- **Blazing wrath**
- **Consuming fire**

**Nah 1:2-6 A jealous and avenging God
is the Lord; The Lord is avenging
and wrathful. The Lord takes
vengeance on His adversaries,
And He reserves wrath for His
enemies... 6 Who can stand before
His indignation? Who can endure
the burning of His anger? His wrath
is poured out like fire And the rocks
are broken up by Him.**

Isa 13:9 Behold, the day of the Lord is coming, **Cruel, with **fury** and **burning anger**, To make the land a desolation; And He will **exterminate** its sinners from it.**

1Th 1:10 and to wait for His Son from heaven, whom He raised from the dead, that is Jesus, who rescues us from the **wrath to come.**

2Th 1:5-8 This is a plain indication of God's righteous **judgment** so that you will be considered worthy of the kingdom of God, for which indeed you are suffering. **6** For after all it is only just for God to **repay** with **affliction** those who afflict you, ... **8** dealing out **retribution** to those who do not know God and to those who do not obey the gospel ...

OUTLINE

D. Final Plagues	15-18
1. Preparation for Wrath	15
a. Plagues of 7 Angels	15:1
b. Praise of Martyred Saints	15:2-4
1) Participants	15:2-3a

A photograph of the Sea of Galilee at sunset. The sun is a bright, glowing orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier with several arched metal truss sections extends from the left towards the center. The water is dark with gentle ripples. The sky transitions from a pale blue on the left to a deep orange and yellow near the sun. In the far distance, low hills are visible under the twilight sky.

Sea of Galilee

**Ultimate Grace:
Our Lord will bring a final
resolution of all evil!!!**