

MATTHEW -

JESUS AS

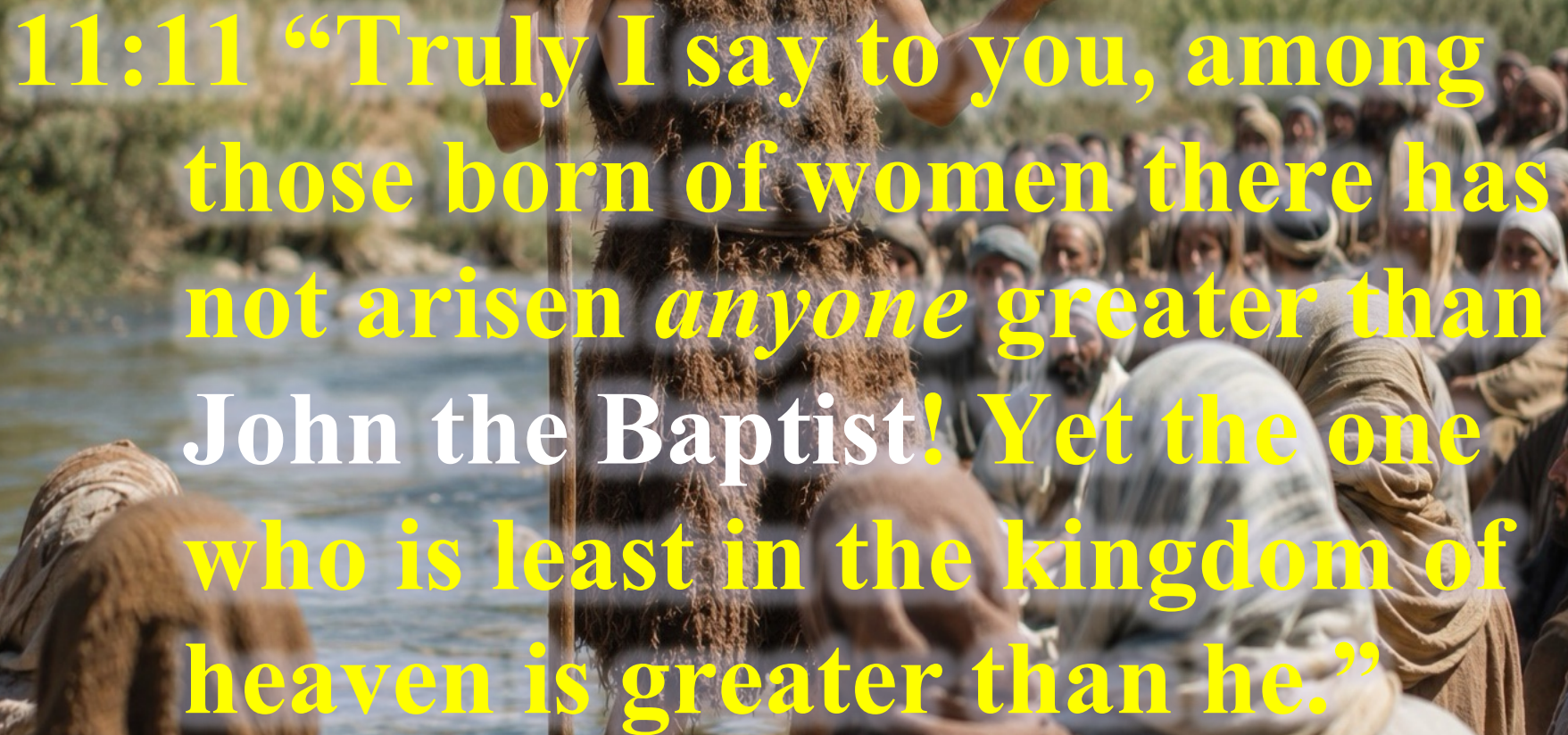
MESSIANIC KING



OUTLINE

I. King's Offer of Kingdom	1-12
A. King's Presentation	1:1-4:11
1. Birth of King	1
2. Reception of King	2
3. Preparation of King	3:1-4:11
a. Dedication of King	3
1) His Forerunner	3:1-12
a) Minister from Wilderness	3:1-4
(1) Preaching in Wilderness	3:1-2

**3:1-2 Now in those days John the Baptist came, preaching in the wilderness of Judea, saying,
2 “Repent, for the kingdom of heaven is at hand.”**

A man with long, dark, curly hair and a full beard, wearing a simple, shaggy brown tunic, stands in a river. He holds a wooden staff in his right hand and gestures with his left hand towards a large crowd of people gathered on the riverbank. The background shows a natural, outdoor setting with trees and a clear sky.

11:11 “Truly I say to you, among those born of women there has not arisen *anyone* greater than John the Baptist! Yet the one who is least in the kingdom of heaven is greater than he.”

OUTLINE

A. King's Presentation	1:1-4:11
3. Preparation of King	3:1-4:11
a. Dedication of King	3
1) His Forerunner	3:1-12
a) Minister from Wilderness	3:1-4
(1) Preaching in Wilderness	3:1-2
(2) Predicted Prophet	3:3

3:3 For this is the one referred to by Isaiah the prophet when he said, “THE VOICE OF ONE CRYING IN THE WILDERNESS, ‘MAKE READY THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT!’ ”

OUTLINE

A. King's Presentation	1:1-4:11
3. Preparation of King	3:1-4:11
a. Dedication of King	3
1) His Forerunner	3:1-12
a) Minister from Wilderness	3:1-4
(1) Preaching in Wilderness	3:1-2
(2) Predicted Prophet	3:3
(3) Prophet's Description	3:4

3:4 Now John himself had a garment of camel's hair and a leather belt around his waist; and his food was locusts and wild honey.

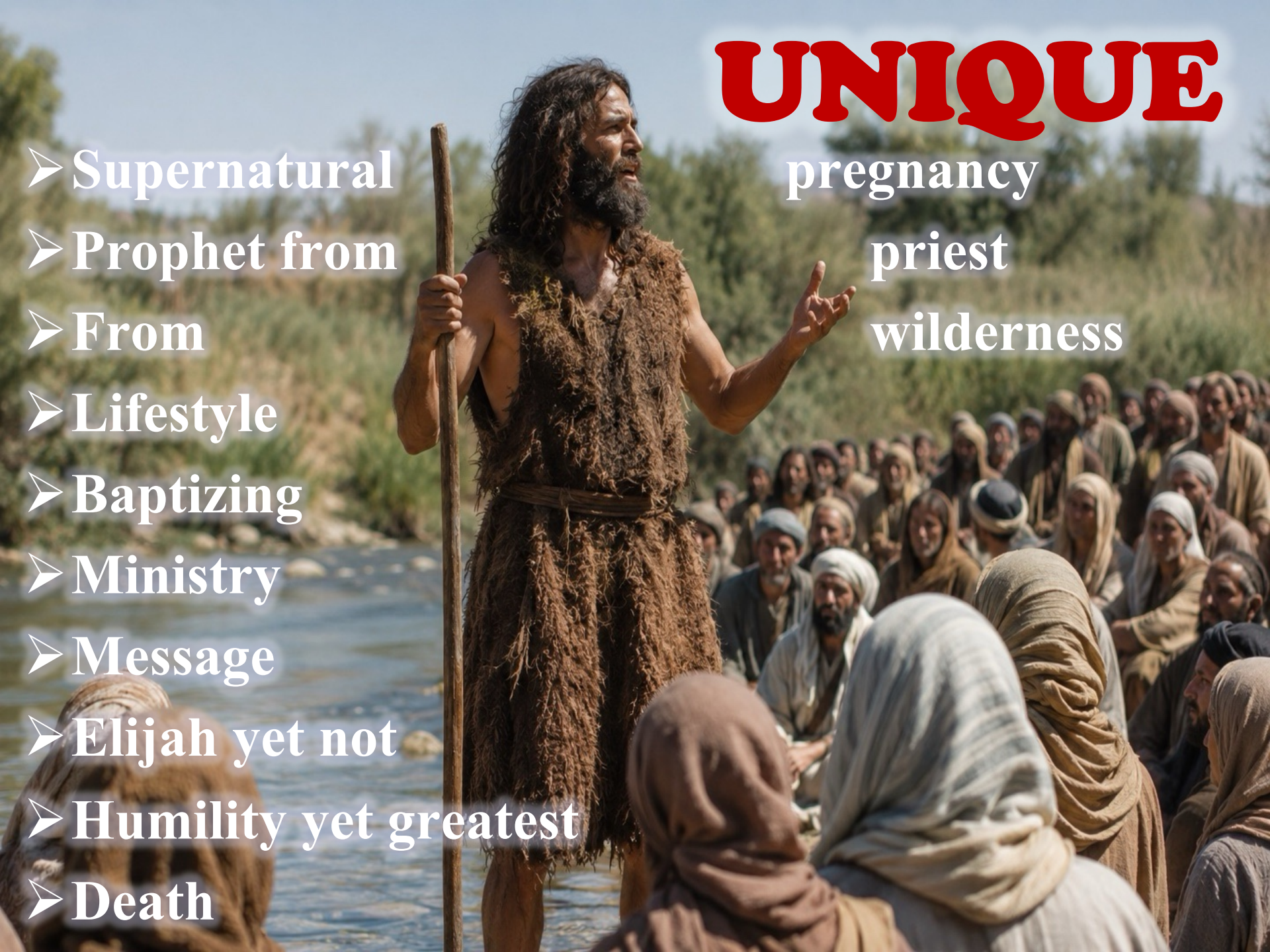
UNIQUE

pregnancy

priest

wilderness

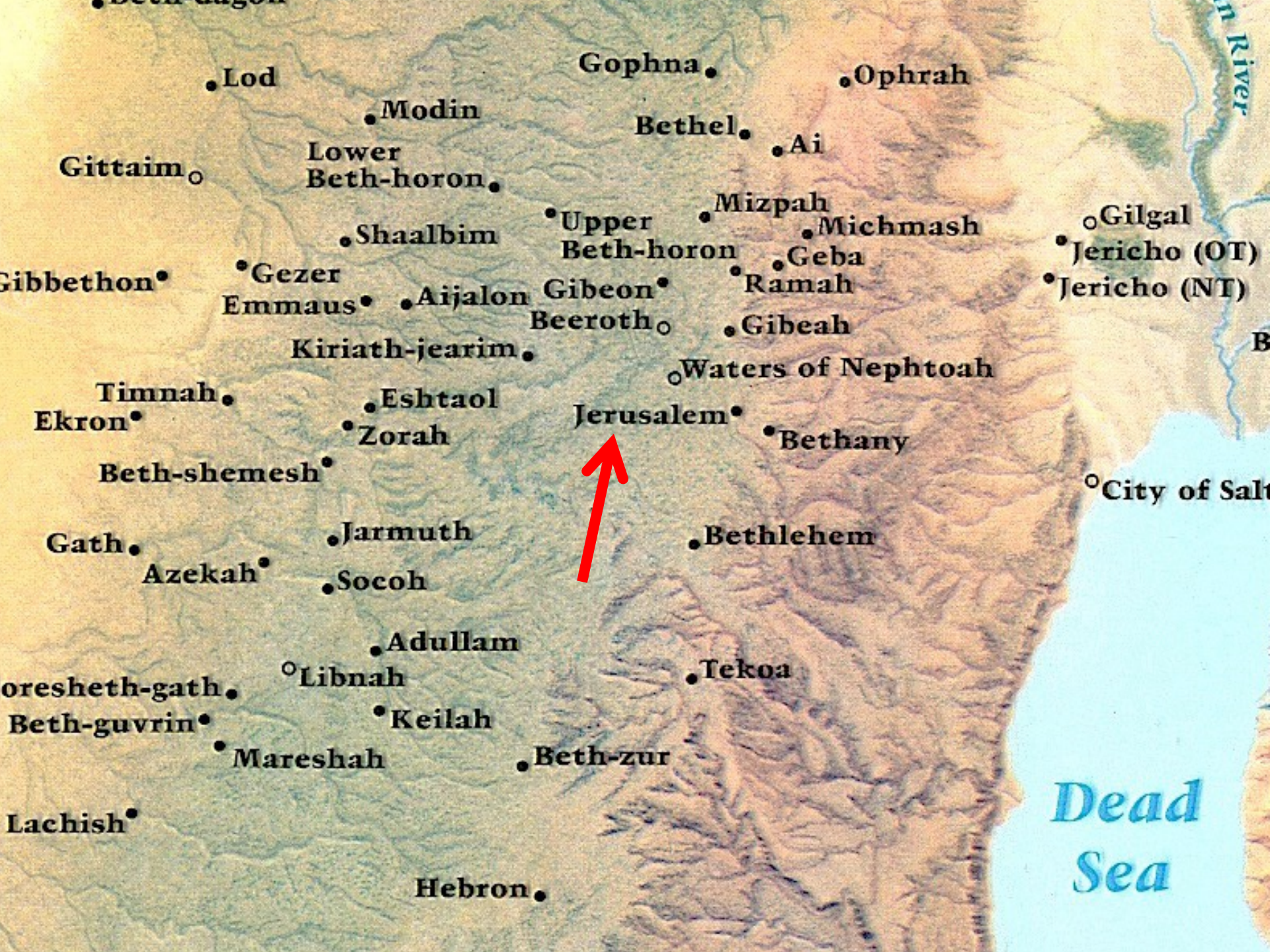
- Supernatural
- Prophet from
- From
- Lifestyle
- Baptizing
- Ministry
- Message
- Elijah yet not
- Humility yet greatest
- Death



OUTLINE

A. King's Presentation	1:1-4:11
3. Preparation of King	3:1-4:11
a. Dedication of King	3
1) His Forerunner	3:1-12
a) Minister from Wilderness	3:1-4
b) Ministry of John	3:5-6
(1) Ministry Recipients	3:5

3:5-6 Then Jerusalem was going out to him, and all Judea and all the district around the Jordan; 6 and they were being baptized by him in the Jordan River, as they confessed their sins.



Lod

Gophna

Ophrah

Modin

Bethel

Ai

Gittaim

Lower Beth-horon

Mizpah

Michmash

Gilgal

Shaalbim

Upper Beth-horon

Geba

Jericho (OT)

Jericho (NT)

Gezer

Aijalon

Gibeon

Ramah

Gibbethon

Emmaus

Beeroth

Gibeah

Kiriath-jearim

Waters of Nephtoah

Timnah

Eshtaol

Jerusalem

Bethany

Ekron

Zorah

Beth-shemesh

City of Salt

Gath

Jarmuth

Bethlehem

Azekah

Socoh

Adullam

Tekoa

roresheth-gath

Libnah

Keilah

Beth-guvrin

Mareshah

Beth-zur

Lachish

Hebron

Dead Sea



WEST BANK

Qumran

Jerusalem

Bethlehem

Hebron

Madaba مادبا

Ashdod

Gaza

GAZA STRIP

Rafah

Be'er Sheva

Masada

Al-Karak الكرك

Israel

Google Earth

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Image Landsat / Copernicus

OUTLINE

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(1) Ministry Recipients	3:5
(2) Ministry of Baptism	3:6

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JOHN'S

BAPTISM

1. Unique
2. Purification
3. Individual
4. National

John
the Baptist



OUTLINE

- 3. Preparation of King** **3:1-4:11**
- a. Dedication of King** **3**
- 1) His Forerunner** **3:1-12**
- a) Minister from Wilderness** **3:1-4**
- b) Ministry of John** **3:5-6**
- c) Message of John** **3:7-12**
- (1) Conviction** **3:7-9**
- (a) Criticism** **3:7**

3:7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers, who warned you to flee from the wrath to come?”

PARTIES

- 1. Pharisees - religious leaders
supernaturalists**

PHARISEES

The image shows three men dressed as Pharisees. They are wearing white shawls (talitot) with blue stripes at the ends, and blue head coverings (kippot) with black bands. The man on the left is holding a scroll. The man in the middle is pointing his finger. The man on the right is wearing a blue tunic with a gold and red patterned chest plate. They are standing in a stone building, possibly a synagogue or a temple, with other people visible in the background.

1. Origin - during Maccabean revolt
2. Religious leaders of Israel
3. Most spiritual - ritualists
4. Followed rabbis - tradition
5. Tended to legalism & hypocrisy
6. More conservative than Sadducees

PARTIES

- 1. Pharisees - religious leaders
supernaturalists**
- 2. Sadducees - political leaders
materialistic**

SADDUCEES

1. Fewer but more influential
2. Political leaders - priestly aristocracy
3. Devoted only to Pentateuch
4. Rationalists - materialistic, liberals
5. Political leaders - temple franchise

PARTIES

- 1. Pharisees - religious leaders
supernaturalists**
- 2. Sadducees - political leaders
materialistic**
- 3. Zealots - religious rebels
opposed Rome**
- 4. Essenes - separtists**

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| (1) Conviction | 3:7-9 |
| (a) Criticism | 3:7 |
| (b) Command | 3:8-9 |

3:8-9 “Therefore bear fruit in keeping with repentance;
9 and do not suppose that you can say to yourselves, ‘We have Abraham for our father’; for I say to you that from these stones God is able to raise up children to Abraham.

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| (1) Conviction | 3:7-9 |
| (2) Condemnation | 3:10 |

3:10 “The axe is already laid at the root of the trees; therefore every tree that does not bear good fruit is cut down and thrown into the fire.

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 - a) Minister from Wilderness** **3:1-4**
 - b) Ministry of John** **3:5-6**
 - c) Message of John** **3:7-12**
 - (1) Conviction** **3:7-10**
 - (2) Condemnation** **3:10**
 - (3) Coming of Messiah** **3:11-12**
 - (a) Contrast with Messiah** **3:11**

3:11 “As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire.

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Immersed In Dye



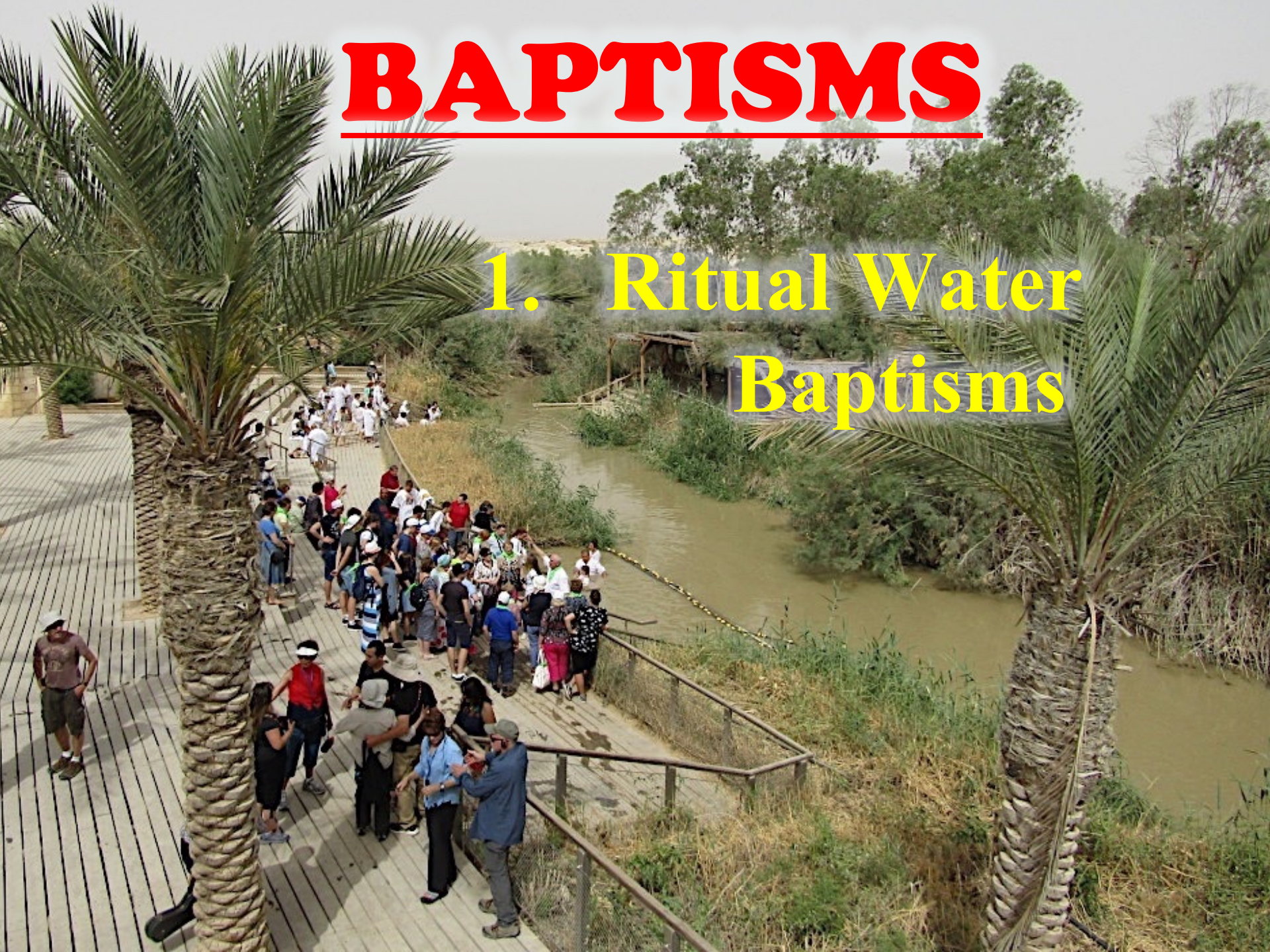
Dipped In Blood



New Identity
& New
Mission

BAPTISMS

1. Ritual Water Baptisms



RITUAL BAPTISMS

- 1. Jewish Washings - Mk 7:3-4,
Lk 11:38, Ex 19:10**



**Mikveh in
Jerusalem**

Mikvah at Qumran



**Ceremonial washings
for purification**

RITUAL BAPTISMS

- 1. Jewish Washings - Mk 7:3-4**
- 2. John the Baptist - Mk 1:4,
Mt 3:6-7, Act 13:24**

Purpose -

for Israel for repentance

for preparation of Messiah

RITUAL BAPTISMS

- 1. Jewish Washings - Mk 7:3-4**
- 2. John the Baptist - Mt 3:6-7**
- 3. Jesus - Mt 3:11-16**
unique - no need
purpose - identification

RITUAL BAPTISMS

- 1. Jewish Washings - Mk 7:3-4**
- 2. John the Baptist - Mt 3:6-7**
- 3. Jesus - Mt 3:13-16**
- 4. Believers - Mt 28:19,
Acts 2:38-41**



**Bill the
βαπτιστης
(Baptist)**

**Immersion
in the Jordan
River**



**Steve the
Non-denominationalist**

2023



WATER BAPTISM

- 1. Pentecost - Act 2:38-41**
- 2. Simon - Act 8:12-16**
- 3. Ethiopian - Act 8:36-38**
- 4. Paul - Act 9:18**
- 5. Cornelius - Act 10:47-48**
- 6. Lydia - Act 16:16**
- 7. Jailer - Act 16:33**
- 8. Others - Corinthians, Ephesians**

BAPTISMS

A large crowd of people is gathered on a wooden boardwalk that runs along a river. The boardwalk is made of light-colored wooden planks and has a metal railing on the right side. The crowd consists of people of various ages and ethnicities, some wearing white robes, suggesting a religious event. In the foreground, two large palm trees with thick, textured trunks and long, green fronds are visible. The river is a muddy brown color and flows through the center of the scene. In the background, there are more trees and a small wooden structure on the riverbank. The sky is overcast and grey.

**1. Ritual Water
Baptisms**

**2. Real Identification
Baptisms**

IDENTIFICATION

- 1. Noah - 1Pet 3:20-21**
- 2. Moses - 1Cor 10:1-2**
- 3. Fire - Mt 3:11**
- 4. Cross - Mk 10:38-39,
Lk 12:50**

BAPTISMS

A large group of people, many in white robes, are gathered on a wooden boardwalk that runs along a river. The boardwalk is flanked by palm trees. In the background, there are more people and a small structure on the riverbank. The scene is outdoors and appears to be a religious event.

**1. Ritual Water
Baptisms**

**2. Real Identification
Baptisms**

**3. Real Spirit
Baptism**

Sea of Galilee

**We need to strive to live life
in line with what we
profess!!!**