HEBREWS

Heb 2:12-18

OUTLINE

I. Superiority of Christ 1:1-10:18 **A. Over OT Prophets** 1:1-4 **B.** Over OT Personalities 1:5-7:28 1:5-2:18 **1. Superior to Angels** a. Superiority as Deity 1:5-14 **b.** 1st Warning 2:1-4 c. Superiority in Humanity 2:5-18 2:5-9**1) Sovereignty Restored**

OUTLINE

Sovereignty Restored
 Sanctification of Jesus

 a) Suitability
 b) Sharing
 c) Scripture Proof

2:5-9 2:10-13 2:10 2:11 2:12-13 2:11 For both He who sanctifies and those who are sanctified are all from one Father; for which reason He is not ashamed to call them brethren, 12 saying, "I will proclaim Your name to My brethren, In the midst of the congregation I will sing Your praise."

HEBREW POETRY

>Major Characteristic =

Parallelism

Synonymous & Antithetical Synthetic Parallelism 2nd line takes 1 step forward

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Ouoted from Cross > Affliction -> God's Character $1-2 \rightarrow 3-5, 6-8 \rightarrow 9-10$ 11-18 -> prayer **Deliverance = Resurrection**

APPLICATION

- **1. Lay affliction before our Lord**
- 2. Think thru Perfections of God
- 3. Pray for God's enablement
- 4. Praise Him for His deliverance

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Context - Assyrian invasion Israel to depend on YHWH 8:17 - believers dependent

2:13 And again, "I will put My trust in Him." And again, "Behold, I and the children whom God has given Me."



Context - Assyrian invasion **Israel to depend on YHWH** believers dependent ▶8:17 -**≻8:18** -**Jesus & believers under Father's care**

OUTLINE

Sovereignty Restored
 Sanctification of Jesus
 Sanctification Support
 Sanctification Support
 Purpose of His Humanity
 2:14-15

2:14-15 Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, 15 and might free those who through fear of death were subject to slavery all their lives.

2:16 For assuredly He does not give help to angels, but He gives help to the descendant of Abraham. 2:17 Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

2:18 For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

Do you have a biblical perspective on suffering???

