

HEBREWS



Heb 5:1-4

OUTLINE

- | | |
|---------------------------------|------------------|
| I. Superiority of Christ | 1:1-10:18 |
| A. Over OT Prophets | 1:1-4 |
| B. Over OT Personalities | 1:5-7:28 |
| 1. Superior over Angels | 1:5-2:18 |
| 2. Superior over Moses | 3-4 |
| 3. Superior over Aaron | 5-7 |
| a. Superior Priesthood | 5:1-11 |
| 1) Characteristics | 5:1-4 |
| 2) Son as High Priest | 5:5-11 |

5:1 For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; 2 he can deal gently with the ignorant and misguided, since he himself also is beset with weakness; 3 and because of it he is obligated himself.

5:1 For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins;

HIGH

PRIEST

1. Their

OT Background



BACKGROUND

- **Aaron appointed - Ex 28:1-2**
- **Aaron's descendants**
- **Day of Atonement - Lev 16**

HIGH

PRIEST

1. Their
2. Their

OT Background
Role in NT



NT

1. Over 18,000 priests
2. Head of Sanhedrin
3. Appointed by Rome
4. Chief agent for Israel
5. Retained authority after removal



HIGH

PRIEST

1. Their
2. Their
3. The

OT Background
Role in NT
Term



αρχιερεὺς (archiereus)

1. Chief priests - always plural
2. High priests - in Israel

ANNAS & CAIAPHAS

- 1. Trial of Jesus**
- 2. Trails of Peter & Apostles**
- 3. Trial of Steven**
- 4. Letters for Saul**
- 5. Trial of Paul**

αρχιερεὺς (archiereus)

1. Chief priests - always plural
2. High priests - in Israel
3. Jesus Christ - ultimate

HIGH

PRIEST

1. Their
2. Their
3. The
4. Their

OT Background

Role in NT

Term

Characteristics



**5:1 For every high priest taken
from among men is appointed
on behalf of men in things
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CHARACTERISTICS

1. Origin - taken from people
2. Choosing - appointment

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CHARACTERISTICS

- 1. Origin -** taken from people
- 2. Choosing -** appointment
- 3. Calling -** mediator
- 4. Purpose -** offer sacrifices

5:1 For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; 2 he can deal gently with the ignorant and misguided, since he himself also is beset with weakness;

CHARACTERISTICS

- 1. Origin - taken from people**
- 2. Choosing - appointment**
- 3. Calling - mediator**
- 4. Purpose - offer sacrifices**
- 5. Attitude - merciful**
- 6. Nature - sharing weaknesses**

5:2 he can deal gently with the ignorant and misguided, since he himself also is beset with weakness; **3** and because of it he is obligated to offer sacrifices for sins, as for the people, so also for himself.


CHARACTERISTICS

- 1. Origin -** taken from people
- 2. Choosing -** appointment
- 3. Calling -** mediator
- 4. Purpose -** offer sacrifices
- 5. Attitude -** merciful
- 6. Nature -** sharing weaknesses
- 7. Obligation -** offer sacrifice

5:4 And no one takes the honor to himself, but receives it when he is called by God, even as Aaron was.

CHARACTERISTICS

- 1. Origin - taken from people**
- 2. Choosing - appointment**
- 3. Calling - mediator**
- 4. Purpose - offer sacrifices**
- 5. Attitude - merciful**
- 6. Nature - sharing weaknesses**
- 7. Obligation - offer sacrifice**
- 8. Calling - divine**



**Are you functioning in
your calling a priest?**

From Kursi