

HEBREWS



Heb 6:6

OUTLINE

- 3. Superior over Aaron** **5-7**
- a. Superior Priesthood** **5:1-10**
 - b. 3rd Warning** **5:11-6:20**
 - 1) Spiritual Immaturity** **5:11-14**
 - 2) Encouragement for Maturity** **6:1-12**
 - a) Encouragement to Press On** **6:1-3**

HEB 5:11-6:12

Condition

Immaturity - 5:11-14

Exhortation

Press on - 6:1-3

Warning

Loss - 6:4-8

6:4 For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, 5 and have tasted the good word of God and the powers of the age to come, 6 and (then) have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.

6:4 For in the case of **those who** have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, **5** and have tasted the good word of God and the powers of the age to come, **6** and (then) **have fallen away**, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.

TERMS

➤ παραπιπτω - go astray, fall away
only here

VIEWS

1. Arminian - loss of salvation

ASSURANCE

- **Father & Son Grasp - Jn 10:27-29**
- **Externals - Ro 8:35, 38-39**
- **God work - Phil 1:6**
- **Power of God - 1Pet 1:4-5**

VIEWS

1. Arminian - loss of salvation
2. Reformed - loss of opportunity

OUTLINE

b) Warning on Impossibility 6:4-8

- | | |
|-------------------------------------|----------------|
| (1) Impossibility Stated | 6:4a |
| (2) Impossibility Applied | 6:4b-6a |
| (3) Impossibility of Renewal | 6:6b |

6:4 For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, 5 and have tasted the good word of God and the powers of the age to come, 6 and then have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.

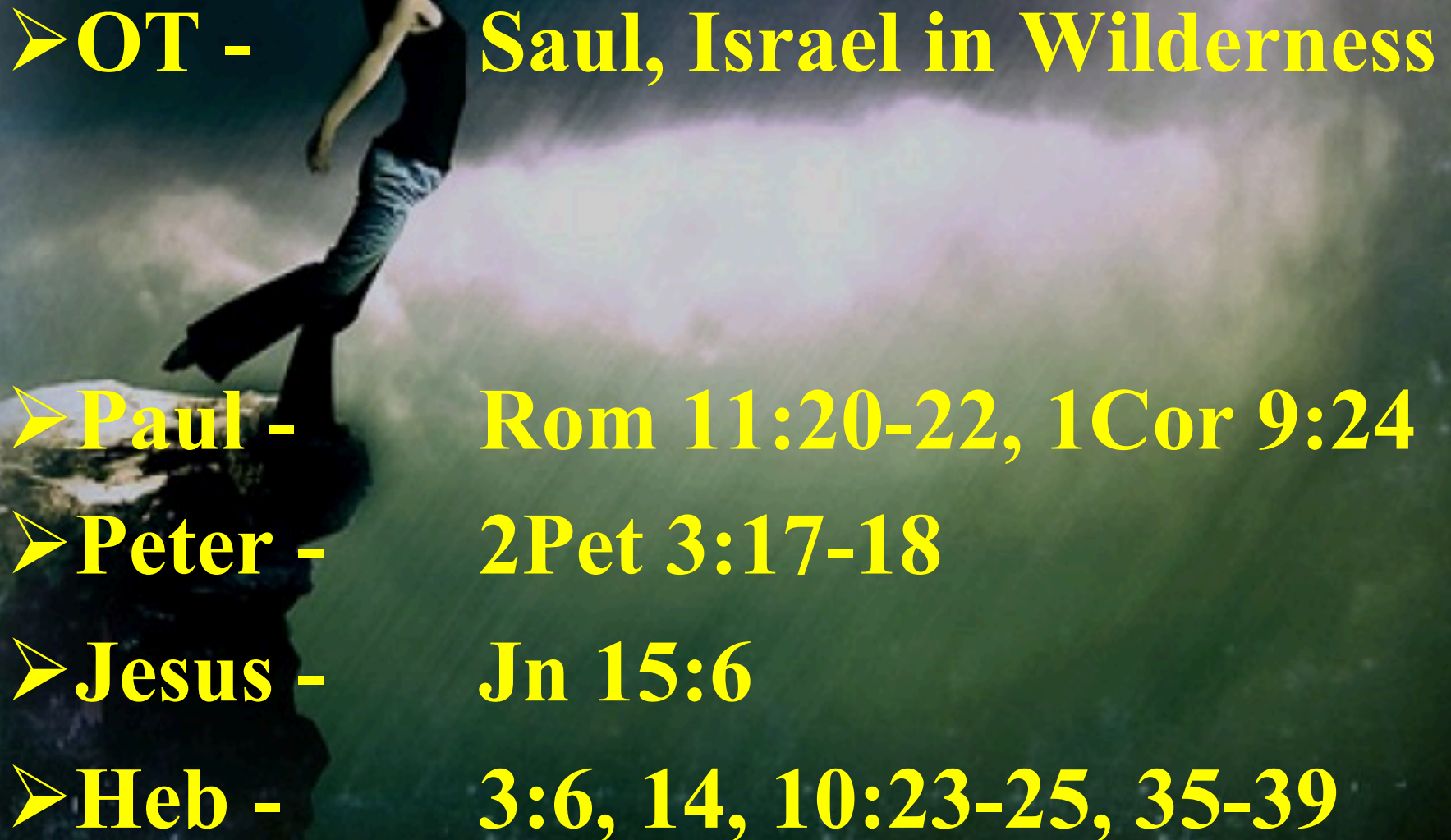
TERMS

- παραπιπτω - go astray, fall away
only here
- αδυνατος - powerless, impossible
- ανακαινιζω - renew, restore
only here, noun only 2x

μετάνοια

- **Does not = eternal life, salvation**
- **Salvation is by faith alone**
- **Means more than “change of mind”**
- **Includes changing direction, getting back to God, including remorse**
- **Can refer to believer repenting**

APOSTASY POSSIBLE

- 
- OT - Saul, Israel in Wilderness
 - Paul - Rom 11:20-22, 1Cor 9:24
 - Peter - 2Pet 3:17-18
 - Jesus - Jn 15:6
 - Heb - 3:6, 14, 10:23-25, 35-39

VIEWS

1. Arminian - loss of salvation
2. Reformed - loss of opportunity
3. Hypothetical - if possible to fall away

IMPOSSIBILITY

- 1. No conditional element**
- 2. Not related to salvation**
- 3. Renew to fellowship**
- 4. Repentance from apostasy**
- 5. Point of no return**

SIN UNTO DEATH

- **Paul - 1Co 5:5, 11:30**
- **James - Jas 5:19-20**
- **John - 1Jn 5:16-17**
- **Hebrews - 3:11, 4:3, 5, 6:3**

VIEWS

1. Arminian - loss of salvation
2. Reformed - loss of opportunity
3. Hypothetical - if possible to fall away
4. Free Grace - apostasy & loss of reward

DIVINE DISCIPLINE

Present

**Sin unto
Death**

Millennial

**Israel in
Wilderness**

**40
years** | **Loss of
Land**

**Millennial
Loss**


**Pain,
Sickness,
losses**

**Premature
Death**

**Millennial
Loss**

CONCLUSION

- **Believers can fall away**
- **Believers are eternally secure**
- **There is a point of no return**
- **There is a sin unto death**
- **There is potential of future loss**

A sunset scene over a large body of water. The sun is a bright, glowing orb on the horizon, with its light reflecting down the water's surface. The sky is filled with soft, golden clouds, and the overall atmosphere is serene and peaceful. The foreground shows the dark silhouette of a hillside with some sparse vegetation.

**Praise our Lord
for His security
& be warned of
our weakness!!!**

From Kursi