

# ROMANS

Sanctification -  
6:1-7

Colosseum





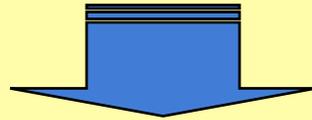
**Colosseum**

# OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
  - A. Condemnation 1:18-3:20**
  - B. Justification 3:21-5:21**
  - C. Sanctification 6-8**

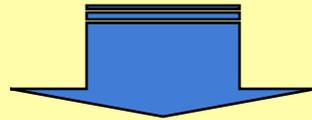
**JUSTIFICATION**

3:21-5:21



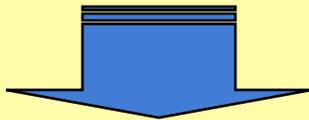
**SANCTIFICATION**

6-8



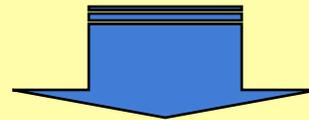
6

**PRINCIPLES**



7

**PROBLEMS**



8

**POWER**

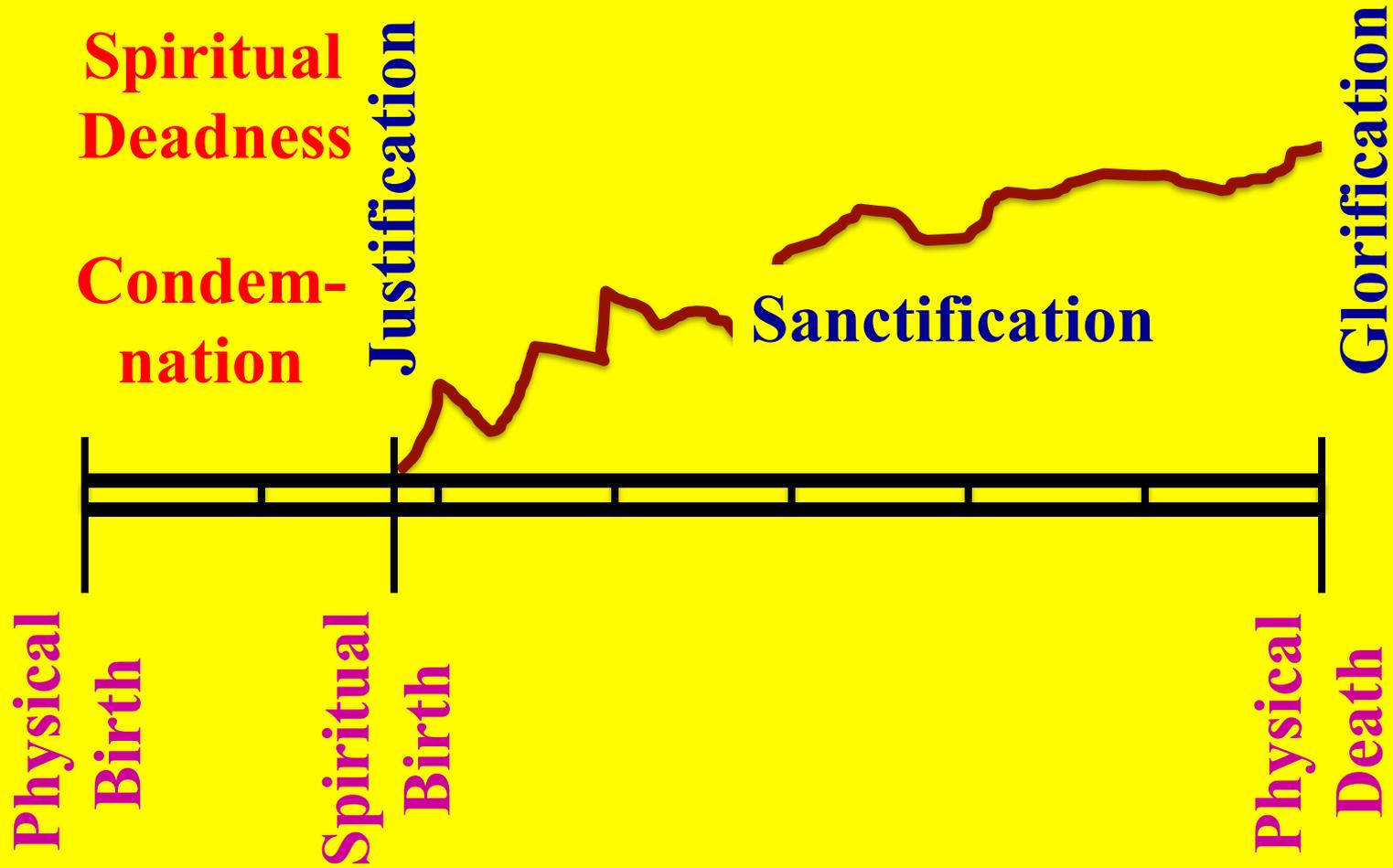
# TERMS

1. קדש (qadash) - to set apart
2. ἅγιος (hagios) - something set apart, holy, sacred, holy one = saint
3. ἁγιαζω (hagiazō) - to make holy, to sanctify, to set something apart for special use
4. ἁγιασμος (hagiasmos) - holiness, sanctification





# SANCTIFICATION



# OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
  - A. Condemnation 1:18-3:20**
  - B. Justification 3:21-5:21**
  - C. Sanctification 6-8**
    - 1. Principles 6**
      - a. Identification with Christ 6:1-14**

# OUTLINE

<b>C. Sanctification</b>	<b>6-8</b>
<b>1. Principles</b>	<b>6</b>
<b>a. Identification with Christ</b>	<b>6:1-14</b>
<b>1) Explanation of Doctrine</b>	<b>6:1-10</b>
<b>a) Issue Raised</b>	<b>6:1-2</b>

**6:1 What shall we say then? Are we to continue in (the) sin so that grace may increase?**

# CONTINUE IN SIN

1. Continue - **ΕΠΙΜΕΝΩ** (epimeno)  
to remain in a place, persist
2. Sin - **τη ἁμαρτία** (te hamartia)  
5:20-8:3 - “sin” in singular  
with article 25x  
-> “the” sin or sin nature from Adam

**SIN KILLS**



**6:1 What shall we say then? Are we to continue in (the) sin so that grace may increase?**

**6:1-2** What shall we say then? Are we to continue in sin so that grace may increase? **2** **May it never be!** How shall we who died to sin still live in it?

**6:1-2** What shall we say then? Are we to continue in sin so that grace may increase? 2 May it never be! **How shall we who died to (the) sin still live in it?**

# CONTINUE IN SIN

1. Continue - **ΕΠΙΜΕΝΩ** (epimeno)  
to remain in a place, persist
2. Sin - **τη ἁμαρτία** (te hamartia)  
5:20-8:3 - “sin” in singular  
with article 25x  
-> “the” sin or sin nature from Adam
3. Inconsistent with who we are
4. Contrary to our new nature

**SIN KILLS**



# PRINCIPLES

1. **Grace Available** 5:21
2. **Death to Sin is new Reality** 6:1-2

# OUTLINE

<b>C. Sanctification</b>	<b>6-8</b>
<b>1. Principles</b>	<b>6</b>
<b>a. Identification with Christ</b>	<b>6:1-14</b>
<b>1) Explanation of Doctrine</b>	<b>6:1-10</b>
<b>a) Issue Raised</b>	<b>6:1-2</b>
<b>b) Uniting with Christ</b>	<b>6:3-4</b>

**6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?**

# PRINCIPLES

- 
1. Grace is Available 5:21
  2. Death to Sin is new Reality 6:1-2
  3. Knowledge of Truth is Crucial 6:3

**6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?**

# **BAPTISMS**

A large crowd of people is walking along a wooden boardwalk that runs parallel to a river. The boardwalk is made of light-colored wooden planks. On the left side of the boardwalk, there are several tall palm trees. The crowd consists of people of various ages and ethnicities, some wearing hats and casual clothing. The river is on the right side of the boardwalk, and the background shows more trees and a clear sky.

**1. Ritual Water  
Baptisms**

**2. Real Identification  
Baptisms**

**3. Real Spirit  
Baptism**

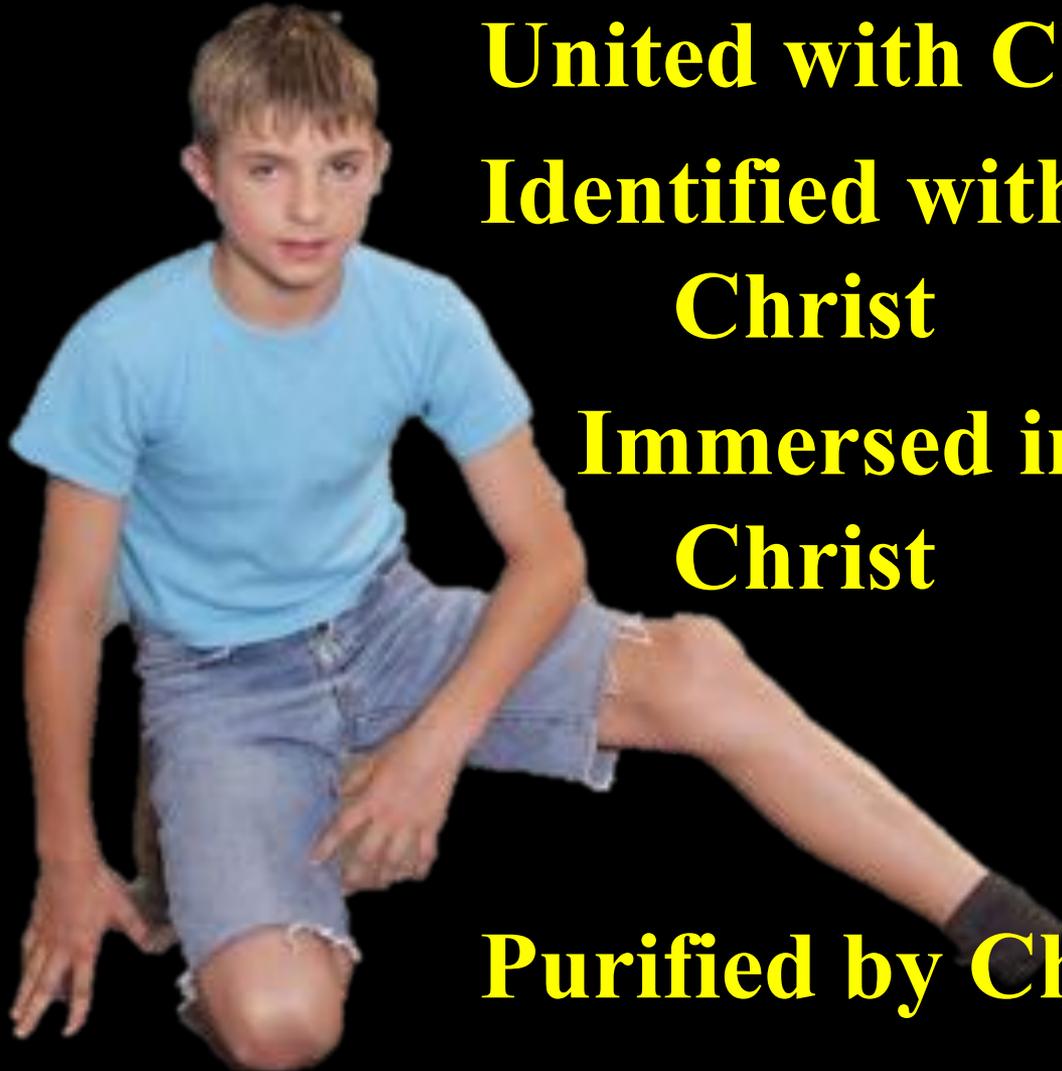
# **BAPTISM**

**“The introduction or placing of person or thing into new environment or into union with something else so as to alter its condition or its relationship to its previous environment or condition”**

**Wuest**

**6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?**

# **SPIRIT BAPTISM**



**United with Christ**

**Identified with**

**Christ**

**Immersed in**

**Christ**

**Purified by Christ**



**6:4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.**

# UNITED TO CHRIST

- **Death - break from bondage to sin**
- **Burial - certainty of break**

**6:4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.**

**6:4** Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead **through the glory of the Father**, so we too might walk in newness of life.

**6:4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.**

# TERMS - LIFE

1. ζαω (zao) - to live, to live life
2. ζωη (zoe) - physical or spiritual life

# **LIFE**

- 1. Physical Life - 7:1-3, 2Cor 1:8**
- 2. God's Life - 9:26, Mt 16:16**
- 3. Eternal Life - 2:7, Jn 3:15-16**
- 4. Comprehensive Spiritual Life -  
6:4, 10-11, 8:6, Jn 10:10, 2Co 2:16  
renewed thinking, enablement,  
emotions, relationships, eternal  
effects, ...**

# KEY TERMS

- **Sanctification** - set apart for purpose
- **Death** - comprehensive separation
- **Spirit Baptism** - united to Christ in all
- **Life** - present comprehensive spiritual life

# UNITED TO CHRIST

- **Death - break from bondage to sin**
- **Burial - certainty of break**
- **Resurrection - access to resurrection life**  
**supernatural, invisible, power**

# **IN CHRIST**

- |                            |                    |
|----------------------------|--------------------|
| <b>1. New creation -</b>   | <b>2Cor 5:17</b>   |
| <b>2. New life -</b>       | <b>Eph 4:23-24</b> |
| <b>3. New awareness -</b>  | <b>1Pet 3:16</b>   |
| <b>4. New fellowship -</b> | <b>1Jn 1:3</b>     |
| <b>5. New power -</b>      | <b>Eph 3:16</b>    |
| <b>6. New mission -</b>    | <b>Jn 15</b>       |
| <b>7. New identity -</b>   | <b>in Christ</b>   |

# IN CHRIST

1. All blessings - Eph 1:3
2. Election - 1:4
3. Predestined - 1:5
4. Redemption - 1:7
5. Purpose - 1:9
6. Inheritance - 1:11
7. Sealed - 1:13
8. ....

**6:2**

**Death to Sin**

**Answer**

**6:3**

**United to Christ**

**Principle**

**6:4**

**“Therefore ...”**  
**(οὐν)**

**United to  
Resurrection**

**Significance**

# PRINCIPLES

- 1. Grace is Available**
- 2. Death to Sin is new Reality**
- 3. Knowledge of Truth is Crucial**
- 4. Unity with Christ is Essence of new life**

# OUTLINE

<b>C. Sanctification</b>	<b>6-8</b>
<b>1. Principles</b>	<b>6</b>
<b>a. Identification with Christ</b>	<b>6:1-14</b>
<b>1) Explanation of Doctrine</b>	<b>6:1-10</b>
<b>a) Issue Raised</b>	<b>6:1-2</b>
<b>b) Uniting with Christ</b>	<b>6:3-4</b>
<b>c) Explanation of Union</b>	<b>6:5-10</b>

**6:5-7 For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, 6 knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; 7 for he who has died is freed from sin.**

# 6:5-10

- 1. Explains & repeats truths of 6:2-4**
- 2. Reasons why newness of life possible**
- 3. Power of resurrection available**
- 4. 1<sup>st</sup> class condition - “since ...”**
- 5. Future tense - strong expectation  
sanctification process**

**6:5 For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection,**

**6:5-7 For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, 6 knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; 7 for he who has died is freed from sin.**

# TERMS - DEATH

1. αποθνησκω (apothnesko) - 111x  
to die 6:2, 7-10
2. θανατος (thanatos) - 119x  
death 6:3-5
3. νεκρος (nekros) - 128x  
dead 6:4, 9

# **DEATH**

- 1. Physical Death - body separation**
- 2. 2<sup>nd</sup> Death - eternal separation**
- 3. Comprehensive Spiritual Death -  
involves whole person  
separation from wholeness  
separation from original creation**

# DEATH

1. **Spiritual (7-9) - separation**
2. **Intellectual (7) - darkened**
3. **Moral - shame**
4. **Emotional (10) - fear**
5. **Social (11-12) - blame**



10-06-2009

WILL YOU PLEASE PICK UP ALL YOUR CLOTHES?

# DEATH

1. **Spiritual (7-9) - separation**
2. **Intellectual (7) - darkened**
3. **Moral - shame**
4. **Emotional (10) - fear**
5. **Social (11-12) - blame**
6. **Purpose (17-18) - damaged**
7. **Physical (19) - pain & death**

# KEY TERMS

➤ **Sanctification - set apart for purpose**

# KEY TERMS

- **Sanctification - set apart for purpose**
- **Death - comprehensive separation**
- **Spirit Baptism - united to Christ in all**

6:2

**Death to Sin**

Answer

6:3

**United to Christ**

Principle

6:4

“Therefore ...”

(οὐν)

**United to  
Resurrection**

Significance

6:5-10

“For if ...”

(εἰ γαρ)

**Co-crucifixion  
Co-resurrection**

Explanation

# 6:5-10

1. Explains & repeats truths of 6:2-4
2. Reasons why newness of life possible
3. Power of resurrection available
4. 1<sup>st</sup> class condition - “since ...”
5. Future tense - strong expectation  
sanctification process
6. Knowing God’s principles



**6:5-6 For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, 6 knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;**

# OLD SELF

1. Old man - broader concept  
παλαιος - worn out,  
ανθρωπος - mankind, person
2. Only Eph 4:22, Col 3:9
3. All that we were in Adam,  
without Christ, unregenerate

# KEY TERMS

- **Sanctification - set apart for purpose**
- **Death - comprehensive separation**
- **Spirit Baptism - united to Christ in all**
- **Life - present comprehensive spiritual life**
- **Old Self - old unregenerate life in Adam**

**6:5-6 For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, 6 knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;**

# OLD SELF

1. Old man - broader concept  
παλαιος - worn out,  
ανθρωπος - mankind, person
2. Only Eph 4:22, Col 3:9
3. All that we were in Adam,  
without Christ, unregenerate
4. Body of sin - old nature

# KEY TERMS

- **Sanctification - set apart for purpose**
- **Death - comprehensive separation**
- **Spirit Baptism - united to Christ in all**
- **Life - present comprehensive spiritual life**
- **Old Self - old unregenerate life in Adam**
- **Body of sin - old nature**

# 6:5-10

1. Explains & repeats truths of 6:2-4
2. Reasons why newness of life possible
3. Power of resurrection available
4. 1<sup>st</sup> class condition - “since ...”
5. Future tense - strong expectation  
sanctification process
6. Knowing God’s principles
7. Done away - make powerless

Sea of Galilee

**We are now IN CHRIST  
& have all the blessings of  
it!!!**