

CAUTION

This Grace Group contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.

ROMANS



Introduction - Overview

Colosseum

“It is the greatest masterpiece the human mind has conceived... In studying it we find ourselves at every word, face to face with the unfathomable.”

Godet



**Forum
excavations**

ROMANS

- **Author - Paul**
- **Audience - Church at Rome**
- **Occasion - 56-57**
- **Location - Corinth**
- **City - Rome**
- **Purpose - Doctrinal**

CHARACTERISTICS

- 1. Theological Emphasis**
- 2. Legal Approach**

LEGAL TERMS

✓ Law

✓ Guilt

✓ Condemnation

✓ Justification

✓ Righteousness

✓ Propitiation

✓ Imputation



IMP CAESAR SEPTIMIO SEVERO P P OPTIMO MAXIMO TRIPLEX POTESTATE PARTHICO ARABICO ET
PARTHICO DIABENICO PONTIFICI MAXIMO TRIBUNICIA POTESTATE XI IMP COS III PROCOS ET
IMP CAESAR M AVRELIO ANTONINO AVG TRIBUNICIA POTESTATE VI COS PROCOS ET
OB REM PVBLICAM RESTITVTAM IMPERIOVE PRRINCIPVS
INSIGNIBVS VIRTVTIBVS EO
MOVE POPVLI ROMANI PROPAGATVM
DOMFORISVE S P Q R

**Arch of Septimus
Severus**



**Arch of Severus,
Arch of Titus in
distance**

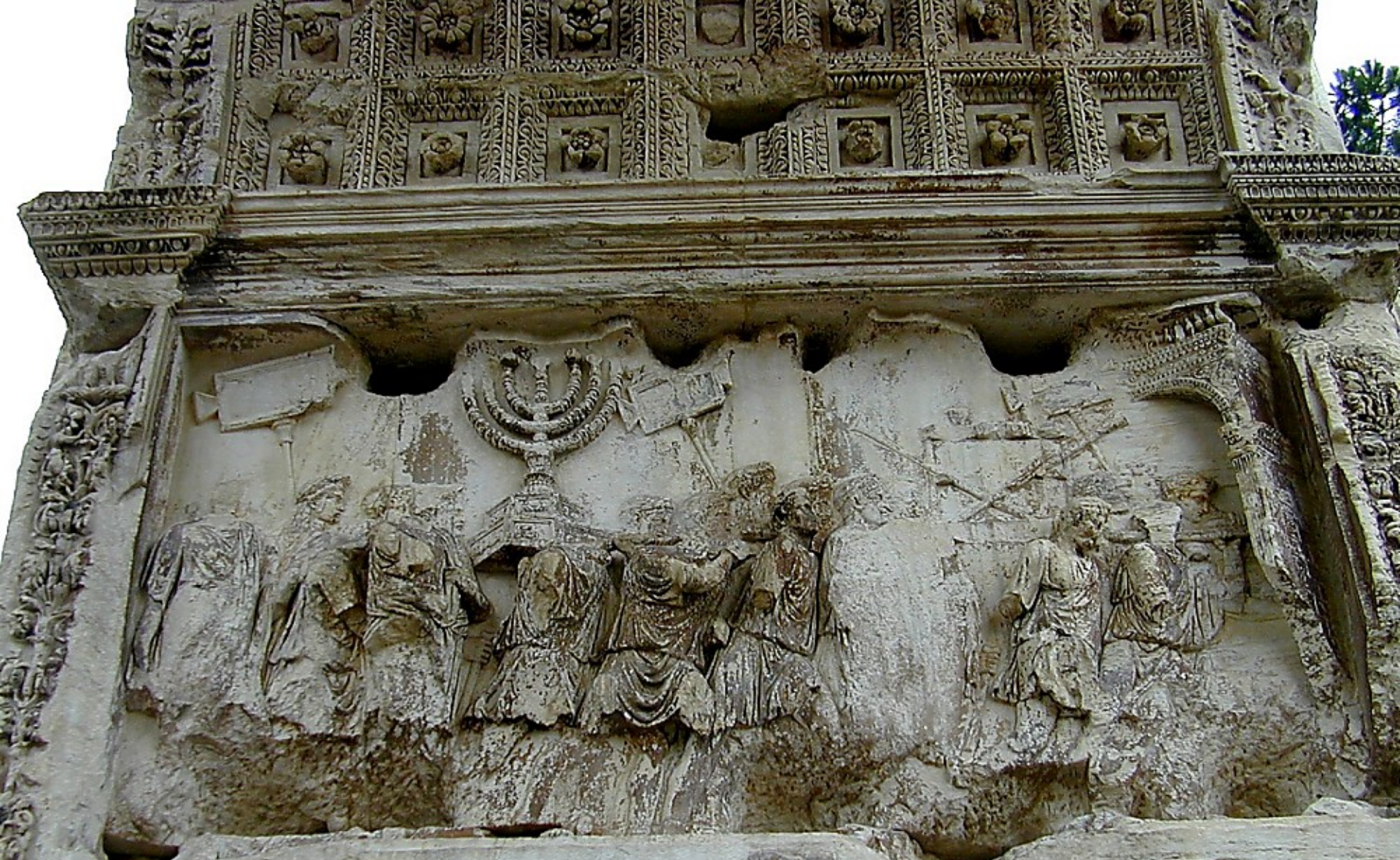


INSIGNE RELIGIONIS ATQUE VERTUTIS MONUMENTUM
VEIVSTATIS POTIENS
PIVS SEPTIMIVS PONTIFEX MAX
NOVIS OPERIBVS PRISCVM EXEMPLAR IMITANTEVS
FVLGIVS SERVAVIT ET IVSSIT
ANNO SACRI PRINCIPATVS EIVS XXIII

**Rome -
Arch of Titus**

**Rome -
Arch of Titus
After AD 70**





Temple treasures



**Arch of
Constantine**

LEGAL CASE

Power of Gospel (1:16-17) ->

Condemnation of All ->

Justification Provided ->

Comprehensive Justification ->

Israel Temporarily Set Aside ->

Abundant Praise ->

Practical Living Implications

CHARACTERISTICS

- 1. Theological Emphasis**
- 2. Legal Approach**
- 3. Unique Features**

OUTLINE

- I. Introduction** **1:1-17**
 - A. Formal** **1:1-7**
 - B. Personal** **1:8-15**
 - C. Theme** **1:16-17**

OUTLINE

- I. Introduction 1:1-17**
- II. Provision of Righteousness 1:18-8:39**
 - A. Condemnation - 1:18-3:20**
 - 1. Guilt of the Gentiles 1:18-32**

Rom 1:18-32

Reasons for Wrath:

Reject Revelation ->

Rebellious Reasoning ->

Ruinous Religion ->

Righteous Rejection

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 - 1. Guilt of the Gentiles 1:18-32**
 - 2. Guilt of the Jews 2:1-3:8**

JUDGMENT

- **Truth** 2:2
- **Inescapability** 2:3-4
- **Conduct** 2:5-8
- **Impartiality** 2:9-11
- **Revelation** 2:12-16

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 - 1. Guilt of the Gentiles 1:18-32**
 - 2. Guilt of the Jews 2:1-3:8**
 - 3. Guilt of All 3:9-20**

μη γενοίτο

- 1. God's faithfulness not nullified - 3:3-4**
- 2. God's justice not unrighteous - 3:5-6**

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- I. Introduction 1:1-17**
- II. Provision of Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - 1. Provision 3:21-26**
 - 2. Faith 3:27-31**

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- 1. God's faithfulness not nullified - 3:3-4**
- 2. God's justice not unrighteous - 3:5-6**
- 3. Law not nullified - 3:31**

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 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - 1. Provision 3:21-26**
 - 2. Faith 3:27-31**
 - 3. Illustration 4**
 - 4. Benefits 5:1-11**
 - 5. Lasting Foundation 5:12-21**

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- II. Provision of Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - C. Sanctification 6-8**
 - 1. Principles 6**

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- 2. God's justice not unrighteous - 3:5-6**
- 3. Law not nullified - 3:31**
- 4. Grace does not promote sin - 6:1-2**
- 5. Sin not increased - 6:15**

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 - 2. Problems 7**

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- 5. Sin not increased - 6:15**
- 6. Law not sin - 7:7**
- 7. Law not responsible for sin - 7:13-14**

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 - C. Sanctification 6-8**
 - 1. Principles 6**
 - 2. Problems 7**
 - 3. Power 8**

OUTLINE

- I. Introduction** 1:1-17
- II. Provision of Righteousness** 1:18-8:39
- III. Vindication of Righteousness** 9-11
 - A. Past Sovereign Election** 9:1-29

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- 1. God's faithfulness not nullified - 3:3-4**
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- 3. Law not nullified - 3:31**
- 4. Grace does not promote sin - 6:1-2**
- 5. Sin not increased - 6:15**
- 6. Law not sin - 7:7**
- 7. Law not responsible for sin - 7:13-14**
- 8. God not unjust - 9:14-16**

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- I. Introduction** 1:1-17
- II. Provision of Righteousness** 1:18-8:39
- III. Vindication of Righteousness** 9-11
 - A. Past Sovereign Election** 9:1-29
 - B. Present Rejection** 9:30-10:21
 - C. Future Restoration** 11

μη γενοίτο

- 9. Israel not rejected - 11:1
- 10. Israel's fall for Gentile salvation 11:11

OUTLINE

- | | |
|--|-------------------|
| I. Introduction | 1:1-17 |
| II. Provision of Righteousness | 1:18-8:39 |
| III. Vindication of Righteousness | 9-11 |
| IV. Application of Righteousness | 12:1-15:13 |
| A. Relation to God | 12:1-2 |
| B. Relation to Church | 12:3-21 |
| C. Relation to Society | 13 |
| D. Relation to Liberties | 14:1-15:13 |

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- II. Provision of Righteousness** 1:18-8:39
- III. Vindication of Righteousness** 9-11
- IV. Application of Righteousness** 12:1-15:13
- V. Conclusion** 15:14-16:27
 - A. Purpose** 15:14-21
 - B. Plans** 15:22-33
 - C. Personal Greetings** 16:1-24
 - D. Doxology** 16:25-27

A photograph of a sunset over a large body of water, likely the Sea of Galilee. The sun is a bright, glowing orb on the horizon, with a shimmering path of light reflecting down the water's surface. The sky is filled with soft, golden clouds, and the overall atmosphere is serene and peaceful. The foreground shows the dark silhouette of a hillside.

**We will have all the PRINCIPLES
that TRANSFORM but
they must be applied!!!**

Sea of Galilee from Kursi