

# EXEGESIS



A bright, sunny outdoor plaza with large trees and people sitting on benches. The scene is filled with green foliage and dappled sunlight on the paved ground. The text is overlaid in a bold, pink, stencil-style font.

**THE SCIENCE AND  
ART OF  
INTERPRETATION**

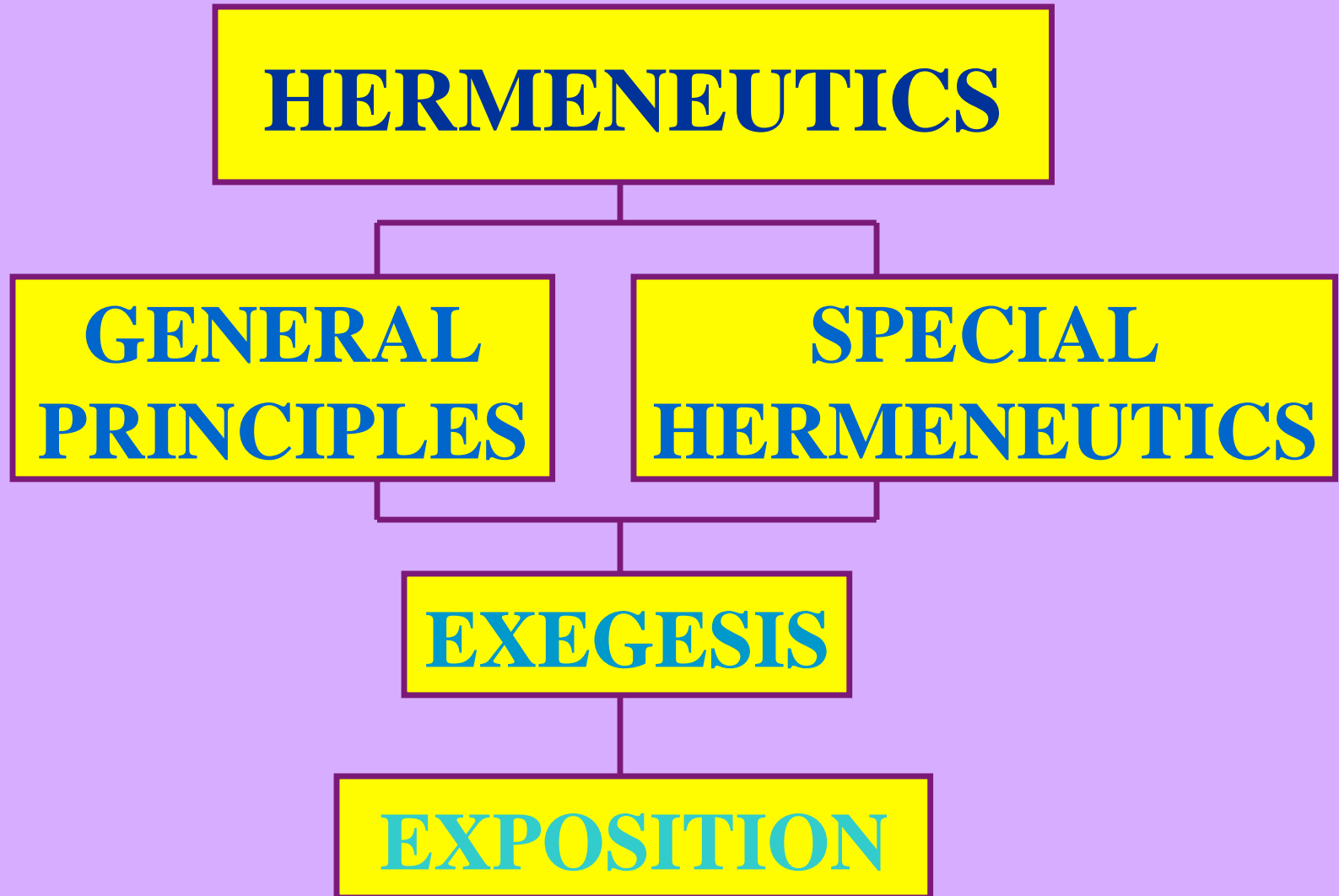
**GRAMMATICAL-  
HISTORICAL-  
CONTEXTUAL  
METHOD**

**or**

**“Literal Method”**

# **BIBLE HERMENEUTICS**

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# EXEGESIS



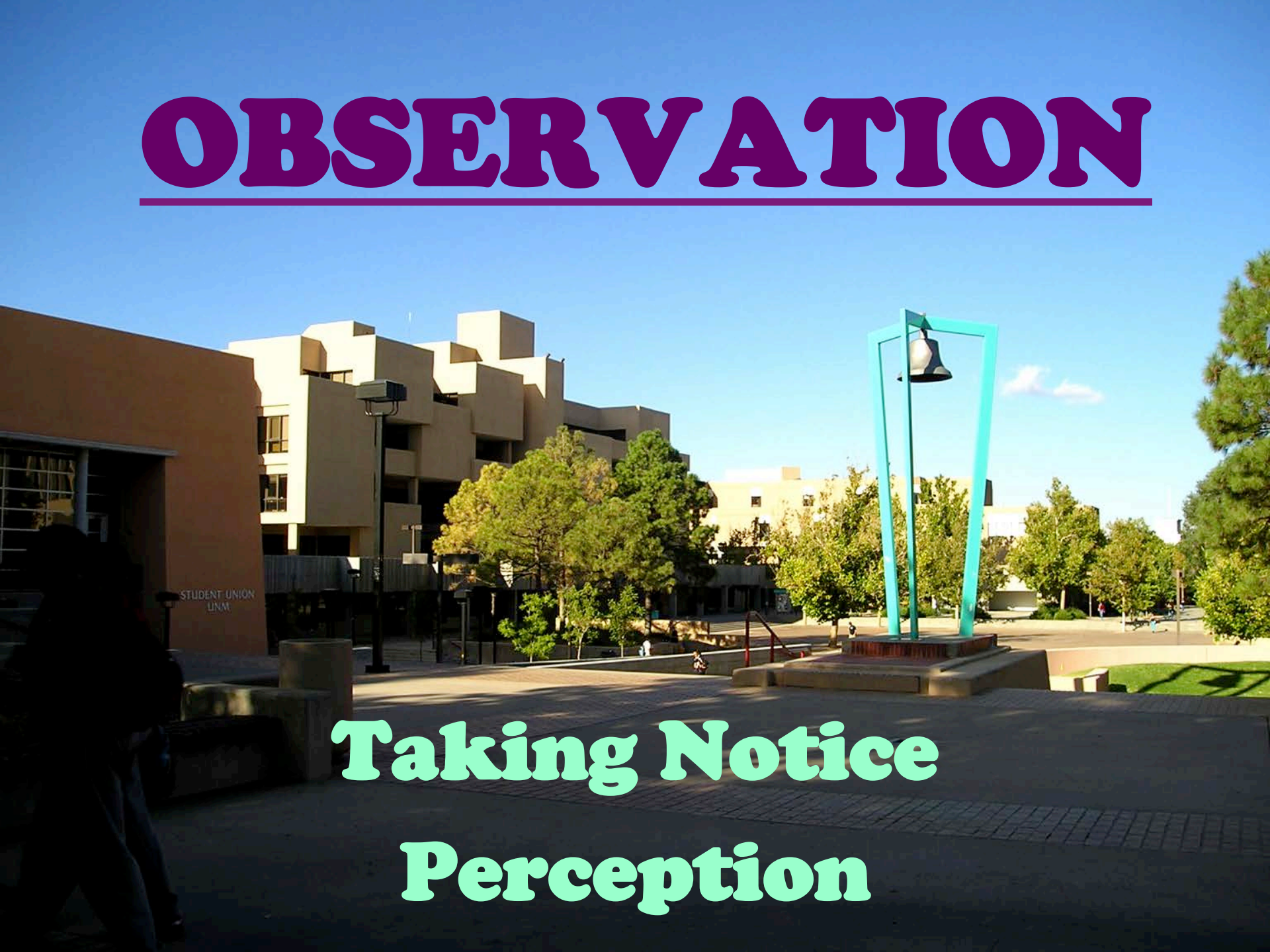
# Observation



***What Do I See?***

# **OBSERVATION**

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**Taking Notice**  
**Perception**

# OBSERVATION



1. Terms
2. Structure



# STRUCTURE - Types



➤ Grammatical -  
syntactical relationships

# GRAMMATICAL

- **Subject -> Verb**
- **Verb -> Predicate**
- **Modifier -> Modified**
- **Pronoun -> Noun**
- **Clauses -> Independent  
Dependent**

# STRUCTURE - Types

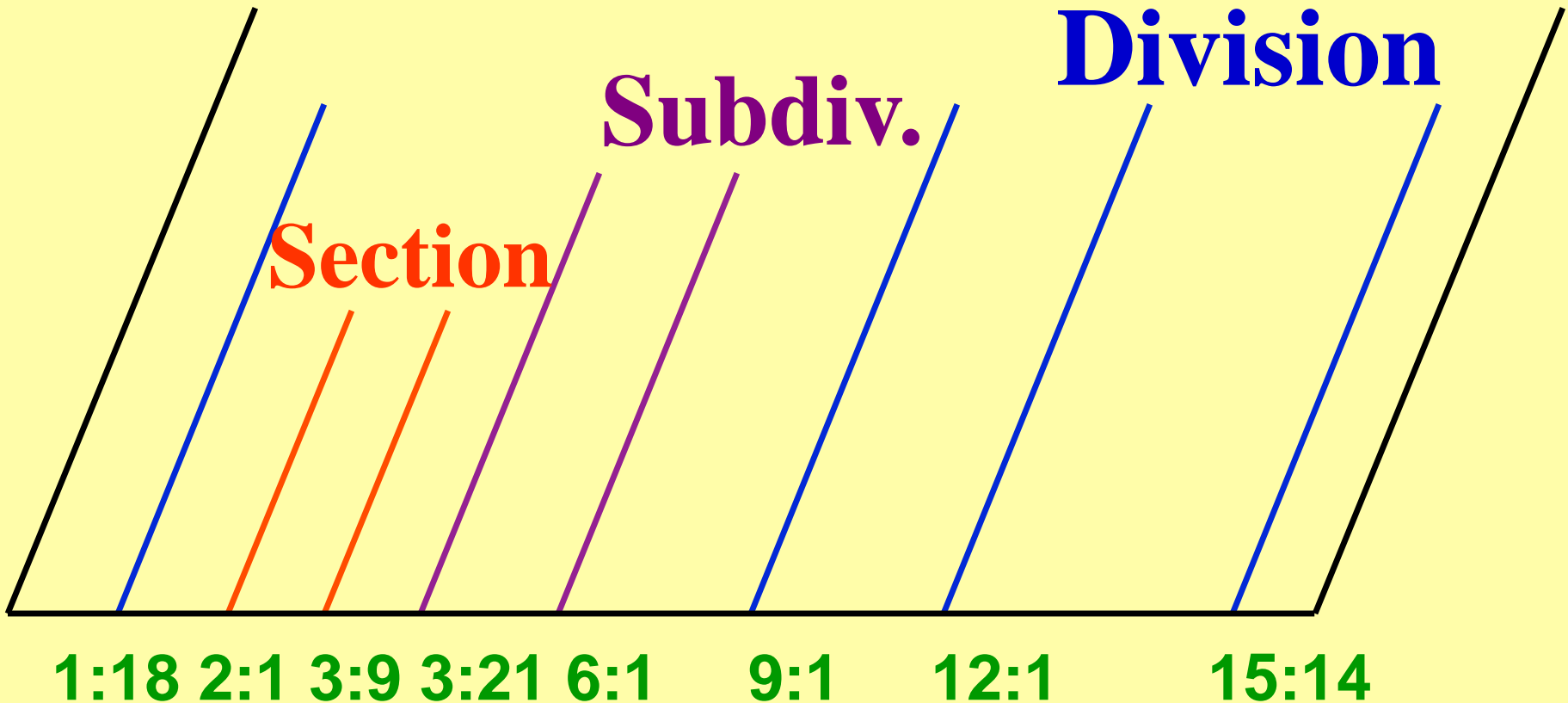


➤ Grammatical -  
syntactical relationships

➤ Literary -  
literary relationships

# STRUCTURAL UNITS

## ROMANS



# **STRUCTURAL UNITS**

## **ROMANS**

- I. Division - 1-8**
  - A. Subdivision - 1:1-17**
  - B. Subdivision - 1:18-3:20**
    - 1. Section - 1:18-32**
      - a. Paragraph - 1:18-23**
        - 1) Sentence - 1:18-19**
          - a) Clause - 1:18a**

# STRUCTURAL UNITS

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## ROMANS 1

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them. 20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. 21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. 22 Professing to be wise, they became fools, 23 and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.

24 Therefore God gave them over in the lusts of their hearts to

# **STRUCTURAL UNITS**

---

## **ROMANS 1**

faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."

**18** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, **19** because that which is known about God is evident within them; for God made it evident to them. **20** For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that

# **STRUCTURAL UNITS**

## **ROMANS 1**

**18** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, **19** because that which is known about God is evident within them; for God made it evident to them.



# **STRUCTURAL UNITS**

## **ROMANS 1**

**18** For the **wrath** of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, **19** because that which is known about God is evident within them; for God made it evident to them.

# **STRUCTURAL UNITS**

## **ROMANS 1**

**18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men **who** suppress the truth in unrighteousness, 19 **because that which** is known about God is evident within them; **for** God made it evident to them.**

# **STRUCTURAL UNITS**

---

## **ROMANS 1**

**18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them.**

# TRANSLATIONS

Dynamic

Literal

Equivalence

Free



KJV  
NASB

RSV

NIV  
NEB

GNB

Phillips

LB

# STRUCTURAL PATTERNS

➤ **Biographical - persons**

# ACTS



**Peter**

**Paul**

**12**

# STRUCTURAL PATTERNS

- **Biographical - persons**
- **Historical - events**

# JOSHUA

## Conquest of Land

*Preparation*

*Central Campaign*

*Campaign*

*S. Campaign*

*N. Campaign*

*Distribution  
Of Land*

6

10

11

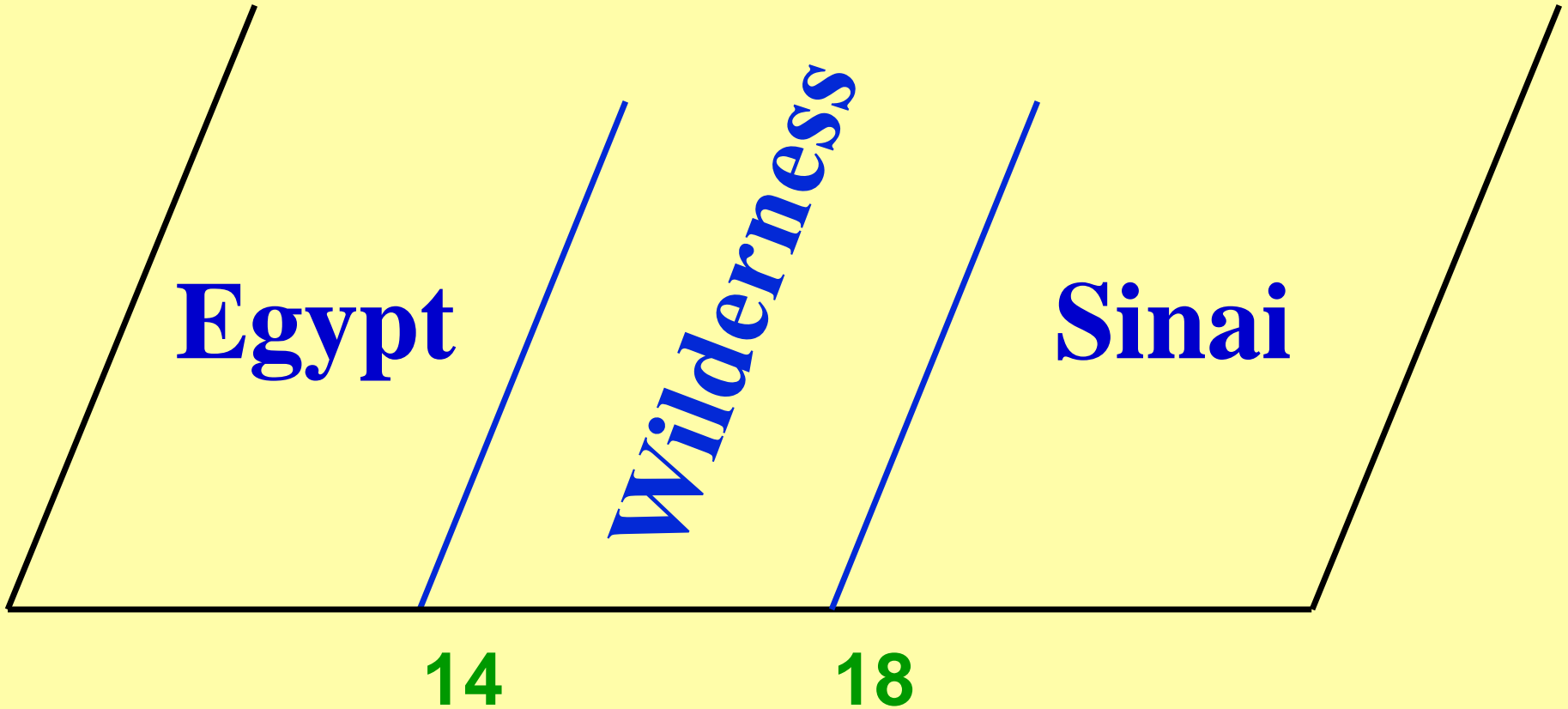
12



# STRUCTURAL PATTERNS

- **Biographical - persons**
- **Historical - events**
- **Chronological - time**
- **Geographical - places**

# EXODUS



# STRUCTURAL PATTERNS

- **Biographical - persons**
- **Historical - events**
- **Chronological - time**
- **Geographical - places**
- **Ideological - ideas**

# **ROMANS**

## **Provision**

***Intro.***

***Condemnation***

***Justification***

***Sanctification***

***Vindication***

***Application***

***Concl.***

**1:18**

**3:21**

**6:1**

**9:1**

**12:1**

**15:14**

# STRUCTURAL PATTERNS

- **Biographical - persons**
- **Historical - events**
- **Chronological - time**
- **Geographical - places**
- **Ideological - ideas**
- **Problematic - problems**

# **LITERARY DEVICES**

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1. Comparison - like

# COMPARISON

- **Marriage roles ->** **Christ & Church**
- **High Priest ->** **Christ**
- **1<sup>st</sup> Adam ->** **2<sup>nd</sup> Adam**

# COMPARISON

Rom 5:12-21

- **1<sup>st</sup> Adam ->** **2<sup>nd</sup> Adam**
- **Sin of One ->** **Grace of One**
- **Actions of One ->** **Actions of One**
- **Many died ->** **Abound to many**



# **LITERARY DEVICES**

---

1. Comparison -

like

2. Contrast -

opposite

# **CONTRAST**

## **Rom 5:12-21**

- **Sin of Adam -> Grace of Jesus**
- **Death of All -> Grace Abounding**
- **Transgression -> Free Gift of Grace**
- **Condemnation -> Justification**
- **Death Reigning -> Reign in Life**
- **Disobedience -> Obedience**

# **LITERARY DEVICES**

---

**1. Comparison -**

**like**

**2. Contrast -**

**opposite**

**3. Repetition -**

**same**

# REPETITION

- **Heb 11** -> **by faith ...**
- **Mt 23** -> **woe to you scribes & Pharisees, hypocrites**
- **Deut 5-11** -> **The Lord your God**

...

# **LITERARY DEVICES**

---

- 1. Comparison -** like
- 2. Contrast -** opposite
- 3. Repetition -** same
- 4. Continuity -** similarity

# CONTINUITY

Lk 15

*Sinner?*

**Lost  
Sheep**

**Lost  
Coin**

**Lost  
Son**

1

2

3

7

8

10

11

33

# **LITERARY DEVICES**

---

- 1. Comparison -** like
- 2. Contrast -** opposite
- 3. Repetition -** same
- 4. Continuity -** similarity
- 5. Climax -** greatest

# CLIMAX

Lk 15

*Sinner?*

Lost  
Sheep

Lost  
Coin

\* Lost  
Son

1

2

3

7

8

10

11

33



# **LITERARY DEVICES**

---

- 1. Comparison -** like
- 2. Contrast -** opposite
- 3. Repetition -** same
- 4. Continuity -** similarity
- 5. Climax -** greatest
- 6. Cruciality -** pivot

# CRUCIALITY

2Sam

Transgression

11-12

Triumph

Troubles

1

24



# **LITERARY DEVICES**

---

**1. Comparison -**

**like**

**2. Contrast -**

**opposite**

**3. Repetition -**

**same**

**4. Continuity -**

**similarity**

**5. Climax -**

**greatest**

**6. Cruciality -**

**pivot**

**7. Interchange -**

**alternation**

# INTERCHANGE

## 1SAM 1-12

**Hannah &  
Samuel**

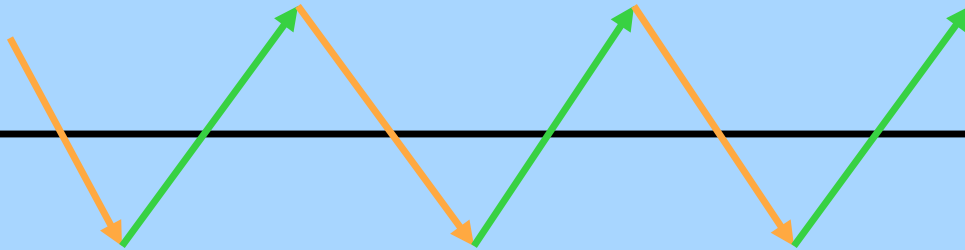
**1:1-2:11 2:18-21 3:1-4:1 7:3-12:25**

**Eli &  
Sons**

**2:12-17**

**2:22-36**

**4:1-7:2**



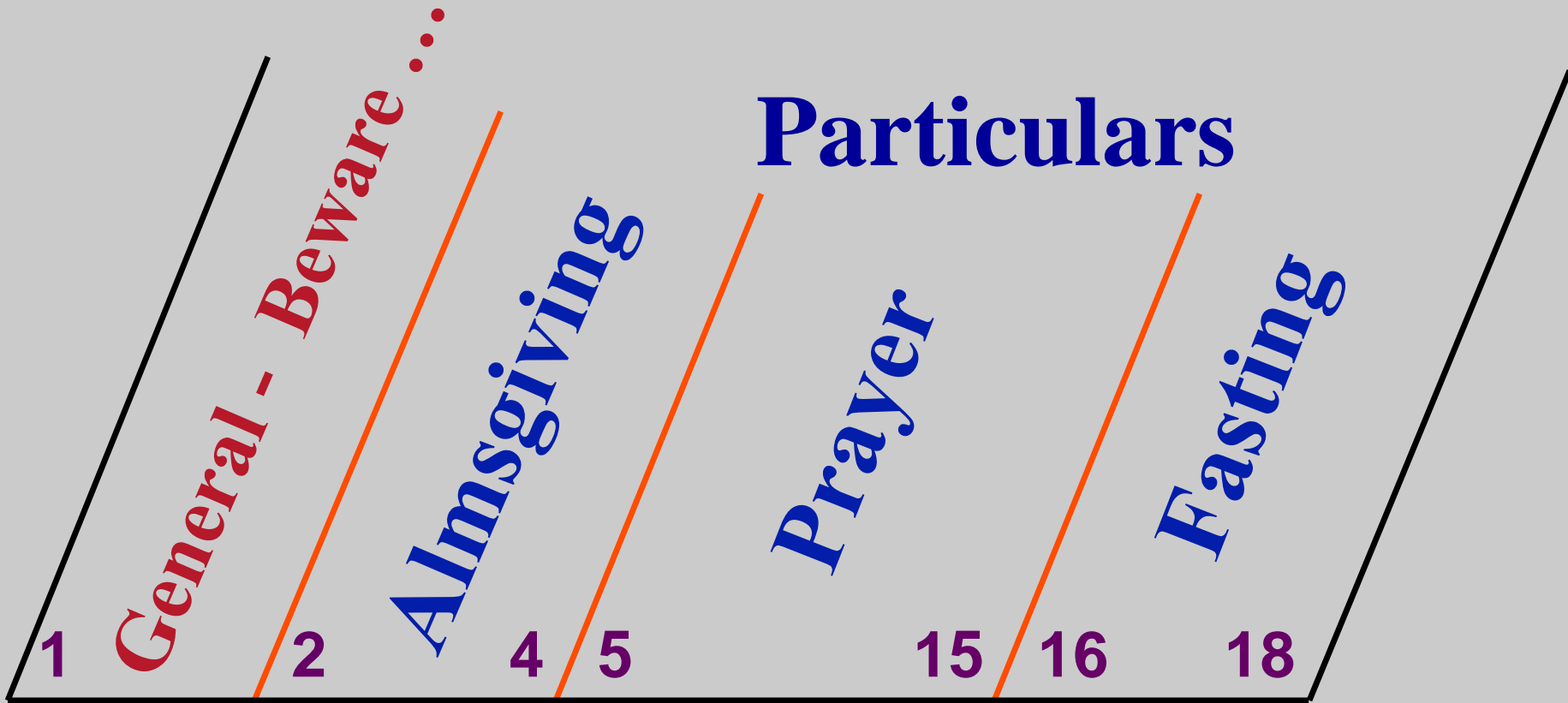
# **LITERARY DEVICES**

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- |                               |                    |
|-------------------------------|--------------------|
| <b>1. Comparison -</b>        | <b>like</b>        |
| <b>2. Contrast -</b>          | <b>opposite</b>    |
| <b>3. Repetition -</b>        | <b>same</b>        |
| <b>4. Continuity -</b>        | <b>similarity</b>  |
| <b>5. Climax -</b>            | <b>greatest</b>    |
| <b>6. Cruciality -</b>        | <b>pivot</b>       |
| <b>7. Interchange -</b>       | <b>alternation</b> |
| <b>8. Particularization -</b> | <b>particular</b>  |

# PARTICULARIZATION

Mt 6:1-18



# LITERARY DEVICES

9. Generalization - general
10. Causation - effect

# CAUSATION

Rom 1:18-32

**REVELATION**

**Realization**

**Responsibility**

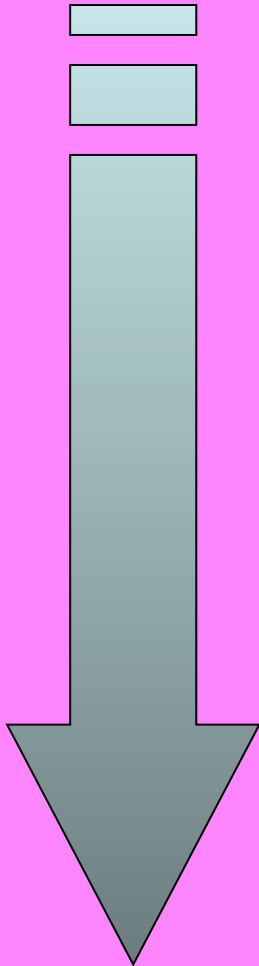
**Rejection**

**Rationalization**

**Reprobation**

**Replacement**

**Wrath**





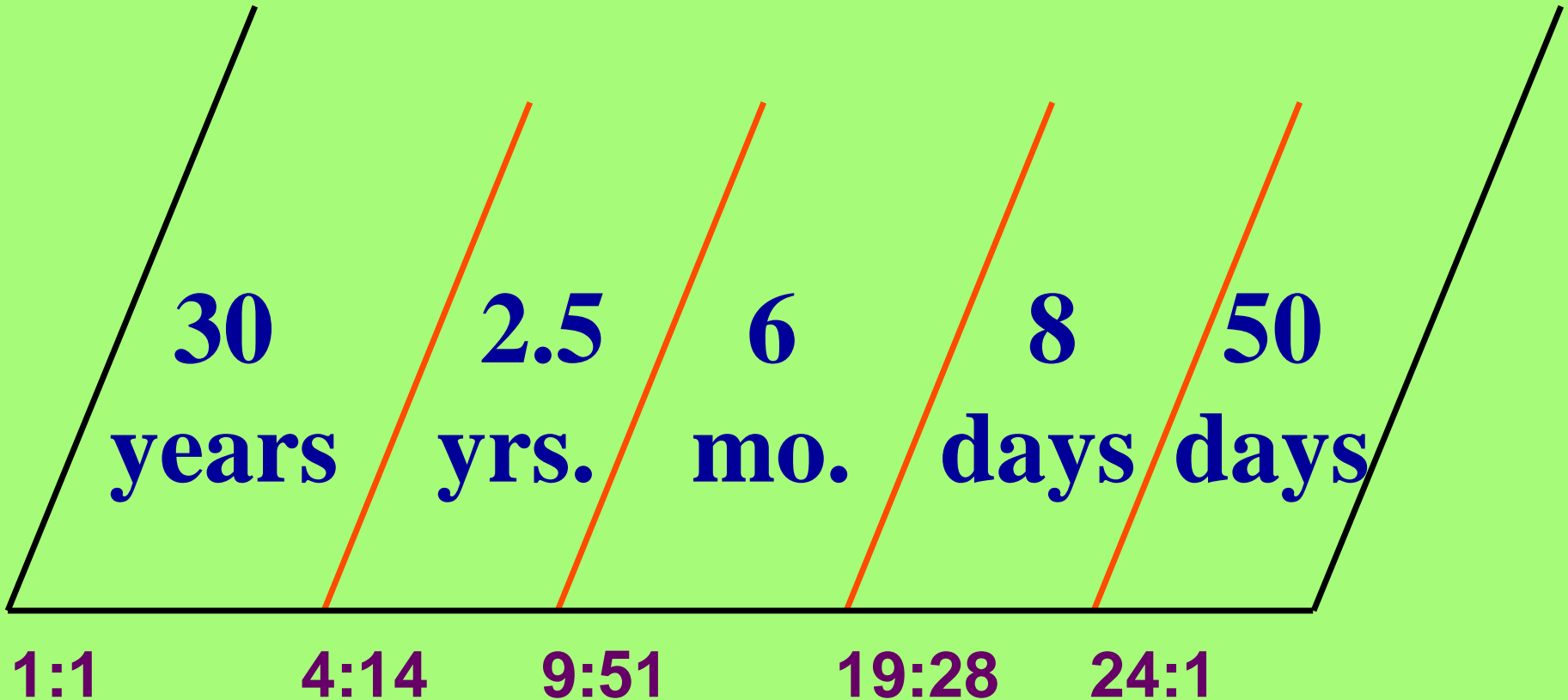
# **LITERARY DEVICES**

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- |                              |                       |
|------------------------------|-----------------------|
| <b>9. Generalization -</b>   | <b>general</b>        |
| <b>10. Causation -</b>       | <b>effect</b>         |
| <b>11. Substantiation -</b>  | <b>cause</b>          |
| <b>12. Instrumentation -</b> | <b>means</b>          |
| <b>13. Explanation -</b>     | <b>interpretation</b> |
| <b>14. Proportion -</b>      | <b>emphasis</b>       |

# PROPORTION

## Luke



# PROPORTION

## Genesis

**Primeval  
History**

**Patriarchal  
History**

**2000 yrs**

**300 yrs**

**1**

**11**

**12**

**50**

# **LITERARY DEVICES**

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- |                              |                       |
|------------------------------|-----------------------|
| <b>9. Generalization -</b>   | <b>general</b>        |
| <b>10. Causation -</b>       | <b>effect</b>         |
| <b>11. Substantiation -</b>  | <b>cause</b>          |
| <b>12. Instrumentation -</b> | <b>means</b>          |
| <b>13. Explanation -</b>     | <b>interpretation</b> |
| <b>14. Proportion -</b>      | <b>emphasis</b>       |
| <b>15. Summarization -</b>   | <b>abridgment</b>     |

# SUMMARIZATION

Acts 1:8

*Jerusalem*

8

*Judea/  
Samaria*

12

*Ends of  
Earth*

# SUMMARIZATION

## Revelation

*Things you have seen*

*Things which are*

**Things after  
These things**

2

4

22

# **LITERARY DEVICES**

---

- |                              |                           |
|------------------------------|---------------------------|
| <b>9. Generalization -</b>   | <b>general</b>            |
| <b>10. Causation -</b>       | <b>effect</b>             |
| <b>11. Substantiation -</b>  | <b>cause</b>              |
| <b>12. Instrumentation -</b> | <b>means</b>              |
| <b>13. Explanation -</b>     | <b>interpretation</b>     |
| <b>14. Proportion -</b>      | <b>emphasis</b>           |
| <b>15. Summarization -</b>   | <b>abridgment</b>         |
| <b>16. Chiasm -</b>          | <b>parallel</b>           |
| <b>17. Inclusio -</b>        | <b>beginning = ending</b> |

# **INCLUSIO**

## **Heb 5:11-6:12**

|                                      |                  |
|--------------------------------------|------------------|
| <b>I. Superiority of Christ</b>      | <b>1:5-10:18</b> |
| <b>B. Over OT Personalities</b>      | <b>1:5-7:28</b>  |
| <b>3. Superiority over Aaron</b>     | <b>5-7</b>       |
| <b>b. 3rd Warning</b>                | <b>5:11-6:20</b> |
| <b>1) Encouragement for Maturity</b> | <b>5:11-6:12</b> |

➤ **5:11 -**           dull (νοθροί)

➤ **6:12 -**           sluggish (νοθροί)



# STRUCTURE - Types



**Grammatical -  
syntactical relationships**

**Literary -  
literary relationships**

**1:1-2 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, 2 in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.**

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