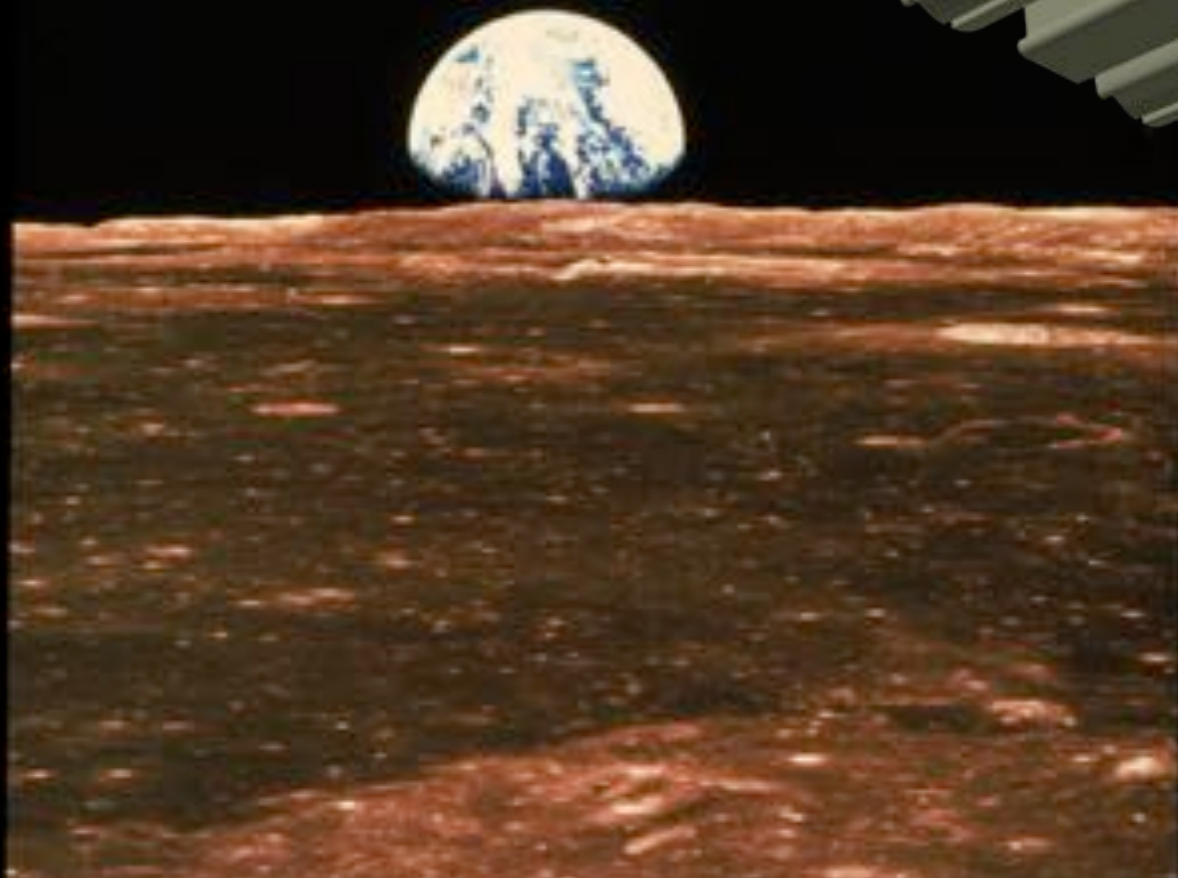


MEGESTIS



A photograph of a university plaza with large trees and people walking, overlaid with a blue gradient and pink text. The text is arranged in three lines: 'THE SCIENCE AND', 'ART OF', and 'INTERPRETATION'.

**THE SCIENCE AND
ART OF
INTERPRETATION**

The background of the slide is a photograph of the United States Supreme Court Building. The building is a grand neoclassical structure with a prominent portico supported by tall, white columns. A wide set of steps leads up to the entrance. The sky is a clear, bright blue. The text 'GOVERNMENT & LAW' is overlaid on the top right of the image in a large, bold, yellow font with a blue outline. Below this, a list of legal theories is presented in the same style, preceded by yellow arrowheads.

GOVERNMENT & LAW

- Living Document
- Framer's Intent -
Intentionalist,
Originalist,
Textualist,
Constitutionalist

**GRAMMATICAL-
HISTORICAL-
CONTEXTUAL
METHOD**

Or “Literal Method”

**Intentionalist,
Textualist, Originalist**

SCIENTIFIC METHOD



SCIENCE

EXEGESIS

1. Observation

Nature

Text

2. Generalization

Hypothesis

Interpretation

3. Verification

Testing

Substantiation

4. Utilization

Engineering

Application

Construction

Exposition

PRELIMINARY EXEGESIS

- 1. Book Study**
- 2. Text**
- 3. Initial
Observations**



Observation



What Do I See?

OBSERVATION

A photograph of a university campus under a clear blue sky. In the foreground, a paved walkway leads towards a large, multi-story, light-colored building with a modern architectural style. To the right, a prominent feature is a tall, teal-colored metal structure that holds a large bell. The background is filled with green trees and a few more campus buildings. The overall scene is bright and clear.

Taking Notice
Perception

“But blessed are your eyes because they see, and your ears because they hear.”

Mt 13:16

GOAL

➤ To become saturated with particulars of passage

➤ Data for Interpretation



Yogi-ism

**"YOU CAN OBSERVE A LOT BY
JUST WATCHING."
*Yogi Berra #8***



ILLUSTRATIONS

1. **Scientist - cannot form hypothesis**
2. **Detective - cannot build case**
3. **Engineer - cannot create design**
4. **Doctor - cannot diagnose ailment**

ROBIN HOOD Doctrine

**“He who steals must steal
no longer; but rather he must
labor, performing with his
own hands what is good,
so that he will have *something* to
share with one who has need.”**

Eph 4:28

Earth Never Destroyed

... the Lord said to Himself, “I will never again curse the ground on account of man, for the intent of man’s heart is evil from his youth; and I will never again destroy every living thing, as I have done.

Gen 8:21

**FINISHED FILES ARE
THE RESULT OF YEARS
OF SCIENTIFIC STUDY
COMBINED WITH THE
EXPERIENCE OF MANY
YEARS OF EXPERTS**

**“Woman, without her
man, is nothing.”**

**“Woman, without her,
man is nothing.”**

**Charles I walked and talked
half an hour after his head
was cut off.**

**Charles I walked and talked.
Half an hour after, his head
was cut off.**



David

Debbie

Bunt Family

OBSERVATION



1. Terms

TERM TYPES

- ✧ Routine - obvious
- ✧ Non-routine - consideration
- ✧ Literal - primary meaning
- ✧ Non-literal - 2ndary meaning

GRAMMATICAL CATEGORIES

Nouns

Pronouns

Verbs Participles Infinitives

Adjectives

Adverbs



MEANING

Pack the trunk in the attic and put it into the trunk of our car so we can drive to Africa and park next to a tree with a large trunk in order to watch the animal with a large trunk.

GRAMMAR

- ✓ He was **cutting** the grass
- ✓ The **cutting** of the grass took time
- ✓ He made a **cutting** comment

GRAMMAR

- ✓ He ate supper **with** his wife
- ✓ He ate supper **with** a fork
- ✓ He ate supper **with** delight

INFLECTION

Nouns - **number**
 gender
 case

Verbs - **tense**
 voice
 mood



person
number

Run

1. Track

7. Make-up

2. Nose

8. Facet

3. Engine

9. Watch

4. Business

10. River

5. Stocking

11. Bills

6. Program

When the runner with the running nose noticed that his stop watch stopped running, he stopped running the marathon and sat down on the river bank next to the car with the engine running to cool his feet in the running water and to let his mind run wild ...

When the runner (noun) with the running (ptcp) nose noticed that his stop watch stopped running (verb), he stopped running (verb) the marathon and sat down on the river bank next to the car with the engine running (ptcp) to cool his feet in the running (ptcp) water and to let his mind run (infin) wild.

Mt 5:13-14 “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men. 14 “You are the light of the world. A city set on a hill cannot be hidden; ...

OBSERVATION



1. Terms
2. Structure

STRUCTURE - Types

An aerial view of a large sports stadium, likely a football or soccer stadium. The stadium is mostly empty, with rows of grey seats visible. The field is green and well-maintained. In the background, there are several tall stadium lights and some buildings. The sky is clear and blue.

➤ **Grammatical -
syntactical relationships**

GRAMMATICAL

- **Subject -> Verb**
- **Verb -> Predicate**
- **Modifier -> Modified**
- **Pronoun -> Noun**
- **Clauses -> Independent
Dependent**

STRUCTURE - Types

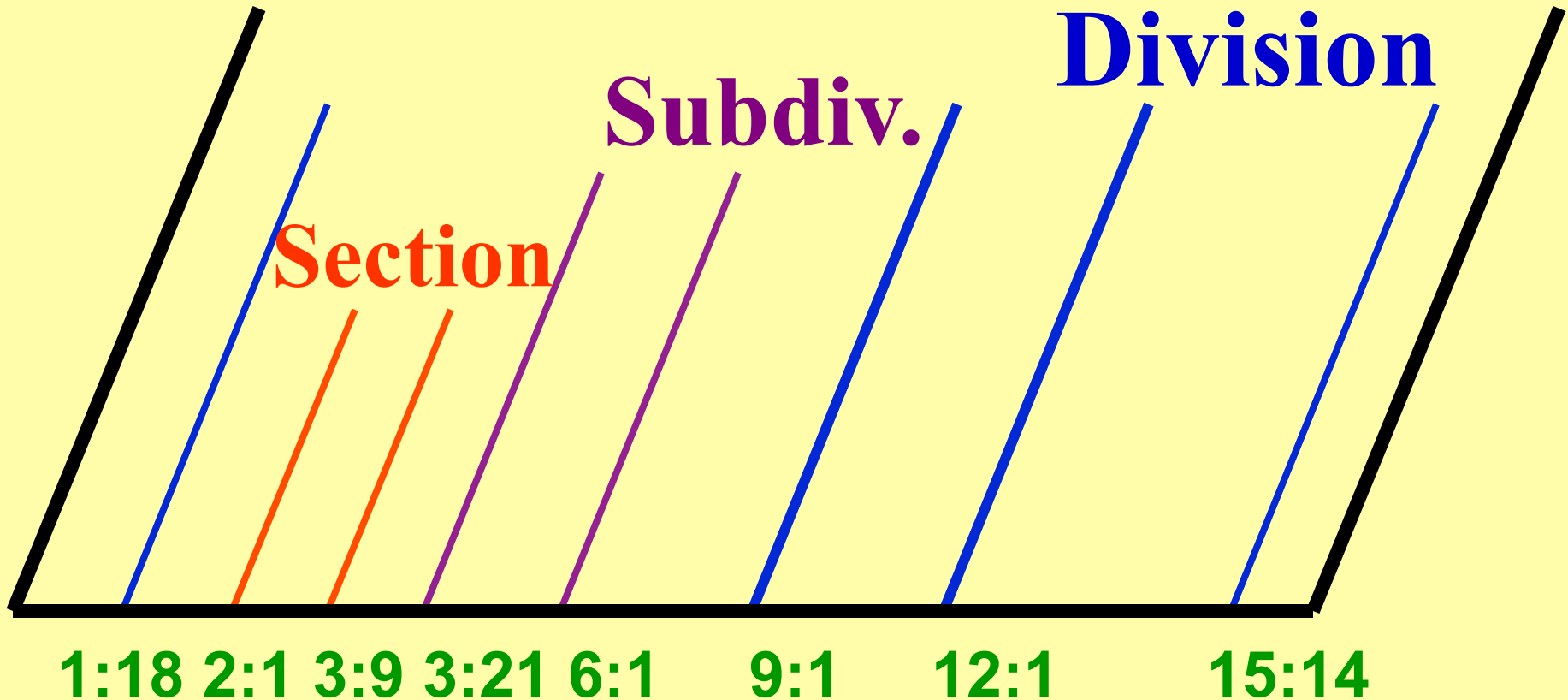
The background of the slide is a photograph of a large sports stadium, likely for American football. The stadium is mostly empty, with rows of grey seats visible on the left and right sides. The field is green and has a yellow goalpost on the right. In the background, there are several tall stadium lights and some buildings under a clear blue sky.

➤ **Grammatical -
syntactical relationships**

➤ **Literary -
literary relationships**

STRUCTURAL UNITS

ROMANS



STRUCTURAL UNITS

ROMANS

I. Division -	1-8
A. Subdivision -	1:1-17
B. Subdivision -	1:18-3:20
1. Section -	1:18-32
a. Paragraph -	1:18-23
1) Sentence -	1:18-19
a) Clause -	1:18a

STRUCTURAL UNITS

ROMANS 1

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them. 20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. 21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. 22 Professing to be wise, they became fools, 23 and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.

24 Therefore God gave them over in the lusts of their hearts to