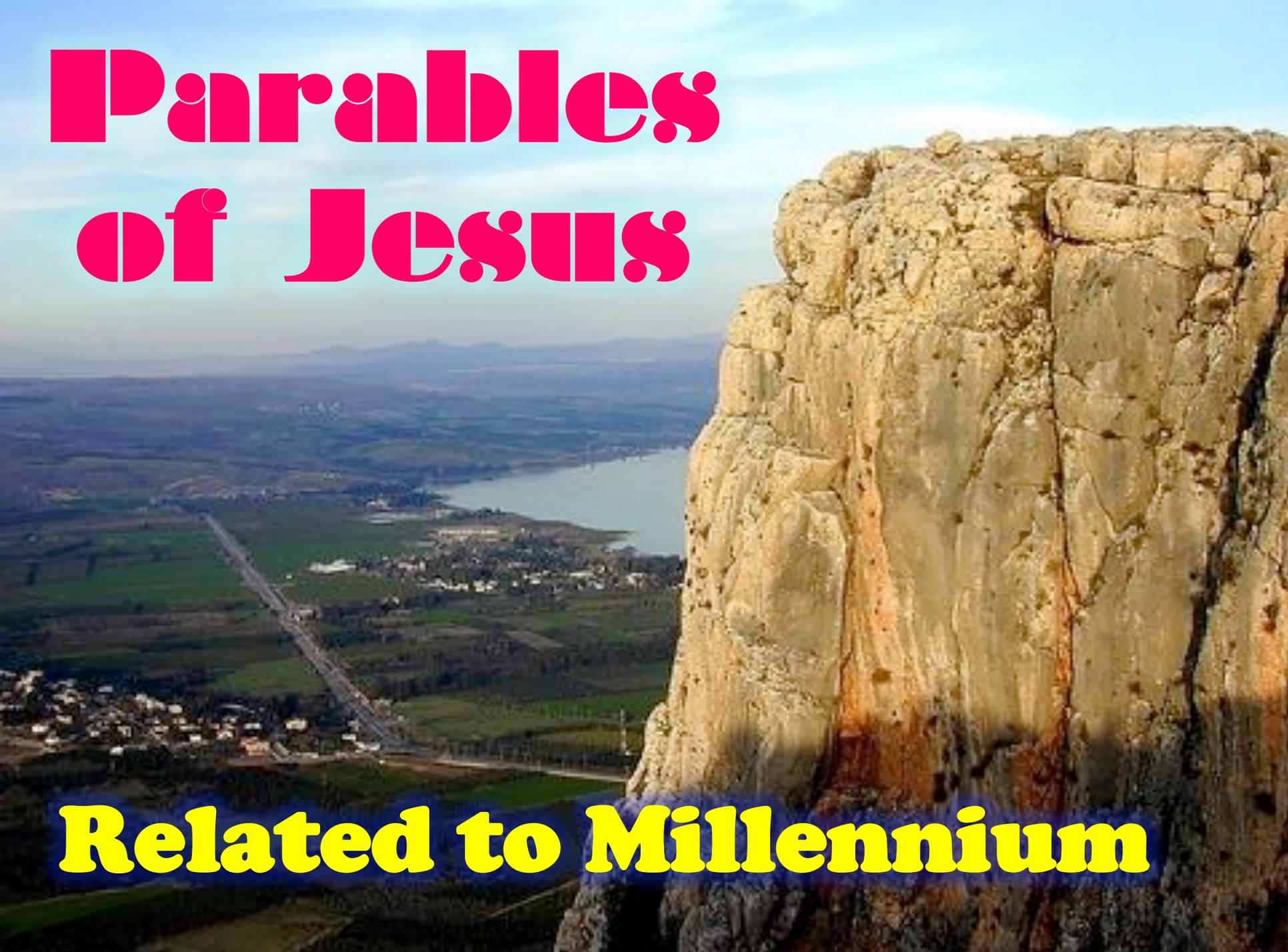


# Parables of Jesus



**Related to Millennium**

# OLIVET DISCOURSE

of JESUS



# OLIVET DISCOURSE



**I. Setting to O.D.**

**21:1-24:3**





**Herod's  
Temple**





Golden Gate

**24:3 As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?”**



# **SETTING**

- 1. Time - after Nation rejected Messiah  
after Christ rejected Nation  
2 day before Crucifixion**
- 2. Audience - Jewish disciples**
- 3. Location - Mt of Olives**
- 4. Nature - mainly prophetic**
- 5. Parallels - all 3 synoptics**

# OLIVET DISCOURSE



- I. Setting to O.D. 21:1-24:3**
- II. Tribulation 24:4-28**
- III. 2<sup>nd</sup> Coming 24:29-31**
- IV. Applications for O.D. 24:32-25:46**
  - A. Applications for 2<sup>nd</sup> Coming 24:32-51**
  - B. Applications for Kingdom 25**

# OLIVET DISCOURSE



**IV. Applications for O.D. 24:32-25:46**

**A. Applications for 2<sup>nd</sup> Coming 24:32-51**

**B. Applications for Kingdom 25**

**1. Judgment of Living Israel 25:1-30**

**a. Parable of 10 Virgins 25:1-13**

**1) Character of Bridesmaids 25:1-4**

**25:1 “Then the kingdom of heaven will be comparable to ten virgins, who took their lamps and went out to meet the bridegroom.**

# **ISRAEL SUPPORT**

**1. Context**

**2. “Then”**

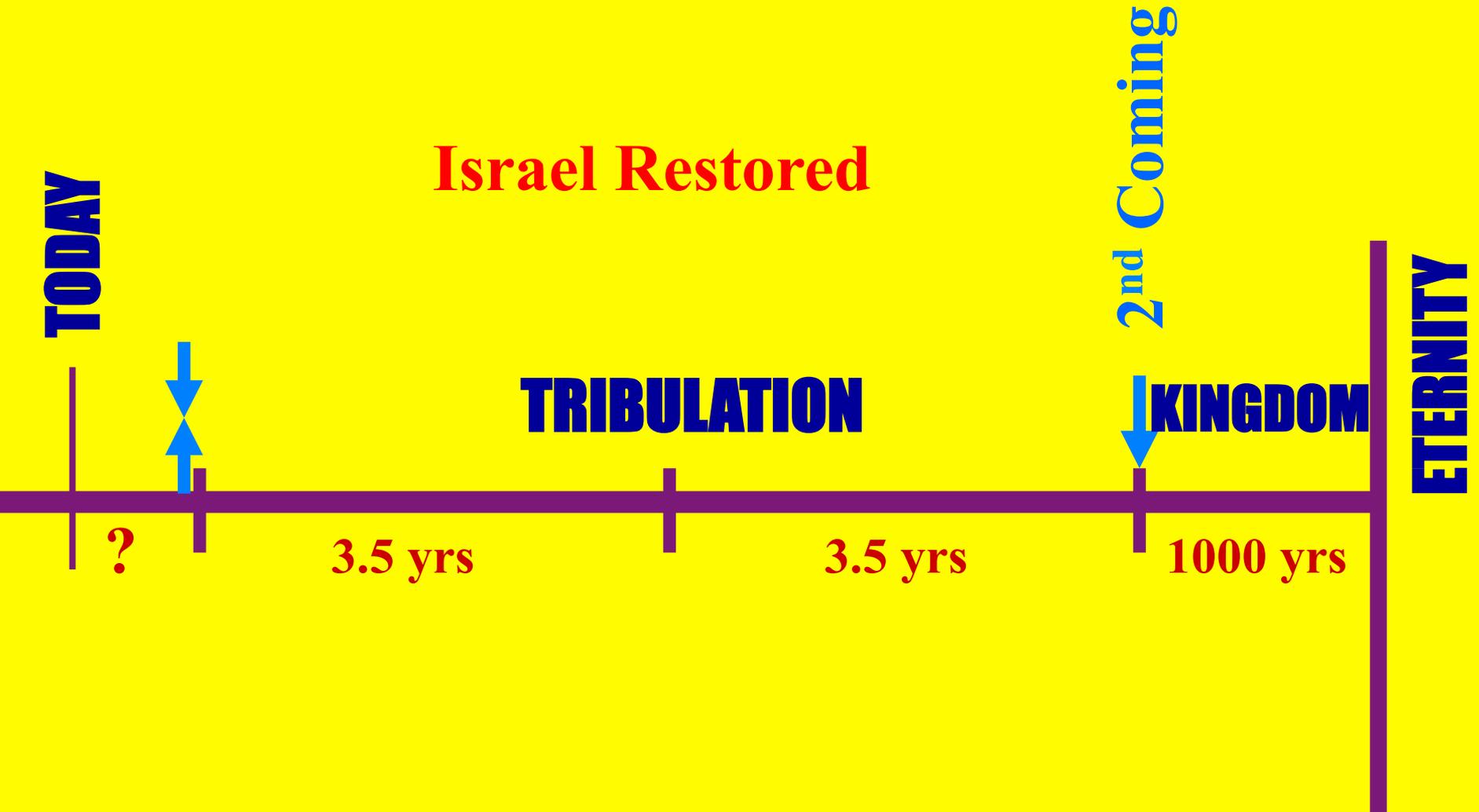
**3. Distinction with bride**

**4. Israel to be judged -**

**Ezek 20:33-35, 38**



# END of the AGE



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heaven will be comparable to  
ten virgins, who took their  
lamps and went out to meet  
the bridegroom.**

# JEWISH WEDDINGS



- 1. Betrothal**
- 2. Presentation**
- 3. Celebration**

# CORRESPONDENCE

1. **Bridegroom - Messiah**
2. **10 Virgins - Israel**

**25:2-4 “Five of them were foolish, and five were prudent. 3 “For when the foolish took their lamps, they took no oil with them, 4 but the prudent took oil in flasks along with their lamps.**

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# LAMPS

λυχνος -  
home  
lamp

λαμπας -  
torch



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# OLIVET DISCOURSE



- B. Applications for Kingdom 25**
  - 1. Judgment of Living Israel 25:1-30**
    - a. Parable of 10 Virgins 25:1-13**
      - 1) Character of Bridesmaids 25:1-4**
      - 2) Coming of Bridegroom 25:5-9**

**25:5-6 “Now while the  
bridegroom was delaying,  
they all got drowsy and  
began to sleep. 6 “But at  
midnight there was a shout,  
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**25:7-9** “Then all those virgins rose & trimmed their lamps. 8 “The foolish said to the prudent, ‘Give us some of your oil, for our lamps are going out.’ 9 “But the prudent answered, ‘No, there will not be enough for us and you too; go instead to the dealers and buy some for yourselves.’

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# **CORRESPONDENCE**

- |                        |                     |
|------------------------|---------------------|
| <b>1. Bridegroom -</b> | <b>Messiah</b>      |
| <b>2. 10 Virgins -</b> | <b>Israel</b>       |
| <b>3. Torches -</b>    | <b>Profession</b>   |
| <b>4. Oil -</b>        | <b>Regeneration</b> |

# **DISTINCTIONS**

- **Unregenerate - - Possibly  
only Outward Profession**
- **Regenerate - - Outward  
Profession with Inward  
Possession**

# OLIVET DISCOURSE



- B. Applications for Kingdom 25**
- 1. Judgment of Living Israel 25:1-30**
  - a. Parable of 10 Virgins 25:1-13**
    - 1) Character of Bridesmaids 25:1-4**
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    - 3) Celebration/Calamity 25:10-12**

**25:10 “And while they were going away to make the purchase, the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was shut.**

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**25:11-12 “Later the other  
virgins also came, saying,  
‘Lord, lord, open up for us.’  
12 “But he answered, “Truly  
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      - 3) Celebration/Calamity 25:10-12**
      - 4) Caution for Belief 25:13**

**25:13 “Be on the alert then, for  
you do not know the day nor  
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# **ESSENCE**

**Some Israelites will be  
Judged & Excluded  
from the Kingdom  
when Messiah returns**

A photograph of a sunset over the Sea of Galilee. The sun is a bright, glowing orb on the horizon, casting a shimmering path of light across the dark water. The sky is filled with soft, golden clouds, and the overall scene is peaceful and serene. The text is overlaid in the center of the image.

**Be available to Jewish people  
to share the gospel  
if they open the door!!!**

**Sea of Galilee from Kursi**



**What if you invested  
\$1,000 in Microsoft  
in 1980?**