

- I. Revelation of JC among Church 1-3
- II. Great Tribulation from JC 4-18
- III. Consummation by Jesus Christ 19-22

1:1-8

1:1-3

- I. Revelation of JC among Church 1-3
 - A. Introduction
 - 1. Prologue

1:1 The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated it by His angel to His bond-servant John,

CREDITS:

THE

REVELATION

- >Staring Jesus Christ
- >Production GOD

1:1 The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated it by His angel to His bond-servant John,

σημαινω

> Made known by Signs & Symbols

> σημειον - Signs

CREDITS:

THE

REVELATION

- >Staring Jesus Christ
- >Production GOD
- > Special Effects His Angel
- >Cameras John

1:2-3 who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw. 3 Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is near.

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A. Introduction 1:1-8

1. Prologue 1:1-3

2. Benediction 1:4-8

1:4 John to the seven churches that are in Asia: Grace to you and peace, from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,

1:5-6 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To Him who loves us & released us from our sins by His blood - 6 and He has made us to be a kingdom, priests to His God and Father - to Him be the glory & the dominion forever and ever. Amen.

1:7 BEHOLD, HE IS COMING WITH THE CLOUDS, and every eye will see Him, even those who pierced Him; and all the tribes of the earth will mourn over Him. So it is to be. Amen.

1:8 "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

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A. Introduction 1:1-8

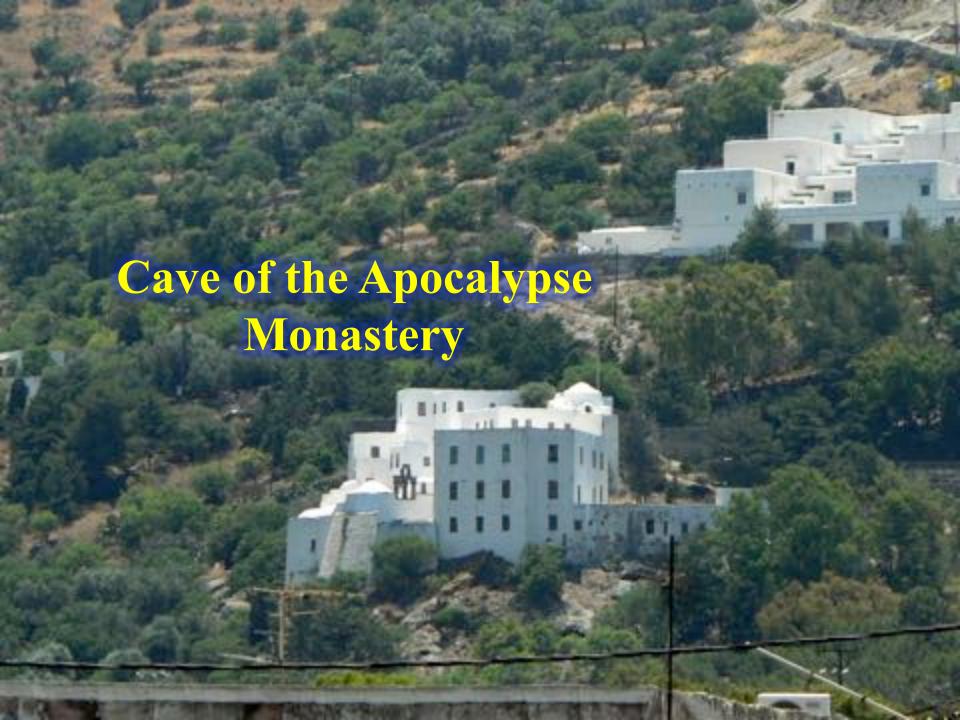
B. Vision of Jesus Christ 1:9-20

1. Introduction 1:9-11

1:9 I, John, your brother and fellow partaker in the tribulation and kingdom and perseverance which are in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.



Patmos



Samounrase: Hellespont Cyzicus Nicaea, Imbros Prusa Abydos BITE Lemnos llium FIGE MYSIA Frons Adramyttium Assos Aegean Sea Lesbos Cotiacum Mytilene. Skiros Pergamum Thyatiru ppig HEET BEACH 30 Chies Smyrna. Philadelphia Sardis YDIA Andros Ephesus Hierapolis alles Samos Magnesia. Timos Laodicea Ikaria Delos. Colossac Trogyllium, John the Miletus Apostie writes Cyclades Patmos from Patmos Paros Naxos CART Islands Halicarnassus Cos

1:10-11 I was in the Spirit on the Lord's day, and I heard behind me a loud voice like the sound of a trumpet, 11 saying, "Write in a book what you see, and send it to the seven churches: to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."



I.	Revel	ation	of JC	among	Church	1-3
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- B. Vision of Jesus Christ 1:9-20
 - 1. Introduction 1:9-11
 - 2. Indescribable 1:12-16

1:12-13 Then I turned to see the voice that was speaking with me. And having turned I saw seven golden lampstands; 13 and in the middle of the lampstands I saw one like a son of man, clothed in a robe reaching to the feet, and girded across His chest with a golden sash.

1:14-15 His head and His hair were white like white wool, like snow; and His eyes were like a flame of fire. 15 His feet were like burnished bronze, when it has been made to glow in a furnace, and His voice was like the sound of many waters.

1:16 In His right hand He held seven stars, and out of His mouth came a sharp two-edged sword; and His face was like the sun shining in its strength.

APPEARANCE

- 1. Head Eternality & Purity
- 2. Eyes Omniscient
- 3. Feet Wrath
- 4. Voice Omnipotence
- 5. Hand Sovereignty
- 6. Mouth Judgment
- 7. Face Glory

I.	Revelation	of JC	among	Church	1-3

A. Introduction		:1	-8	
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B.	Vision	of J	esus	Christ	1:9-2	0

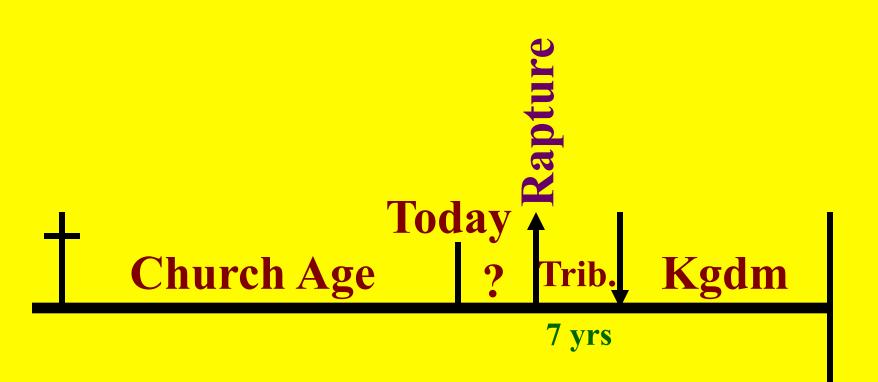
- 1. Introduction 1:9-11
- 2. Indescribable 1:12-16
- 3. Impact 1:17-20

1:17-18 When I saw Him, I fell at His feet like a dead man. And He placed His right hand on me, saying, "Do not be afraid; I am the first and the last, 18 and the living One; and I was dead, and behold, I am alive forevermore, and I have the keys of death and of Hades.

1:19 "Therefore write the things which you have seen, and the things which are, and the things which will take place after these things.

1:20 "As for the mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

LAST DAYS



I. Revelation of JC among Church 1-3

A. Introduction 1:1-8

B. Vision of Jesus Christ 1:9-20

C. Letters to the 7 Churches 2-3

1. Ephesus 2:1-7

INTERPRETATION



2:1 "To the angel of the church in **Ephesus write: The One who** holds the seven stars in His right hand, the One who walks among the seven golden lampstands, says this:

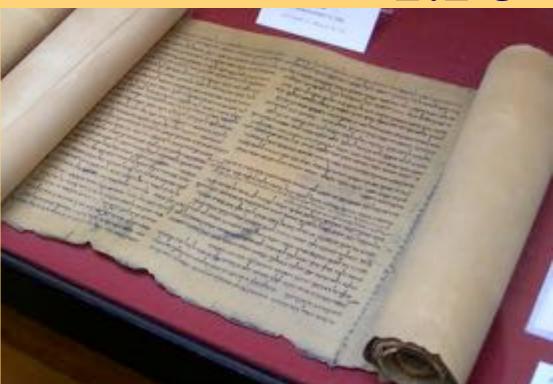
PATTERN

- 1. Commission -
- 2. Correspondent -
- 3. Compliment -

2:1

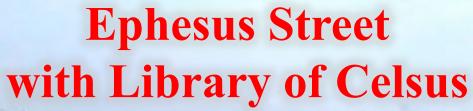
2:1

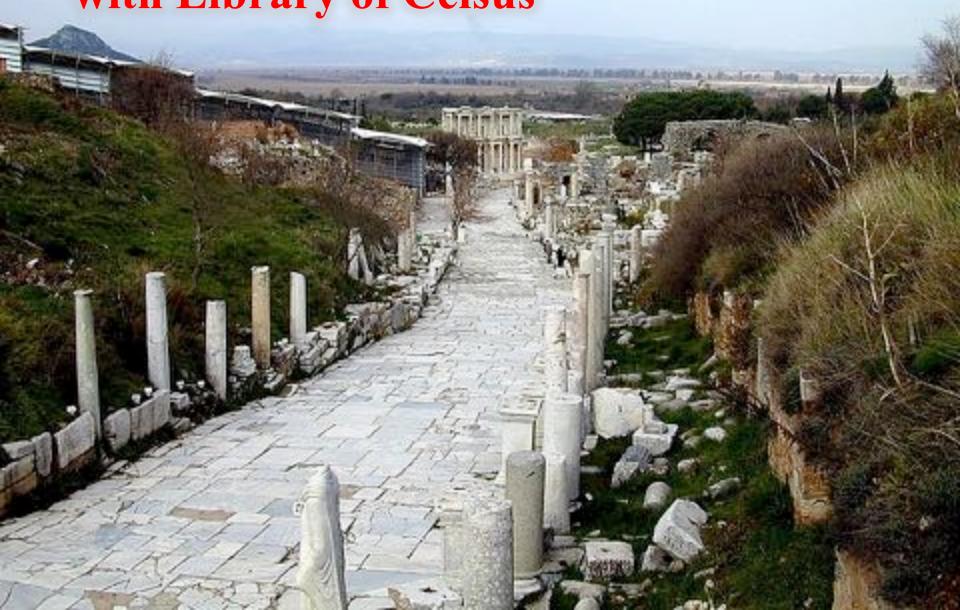
2:2-3

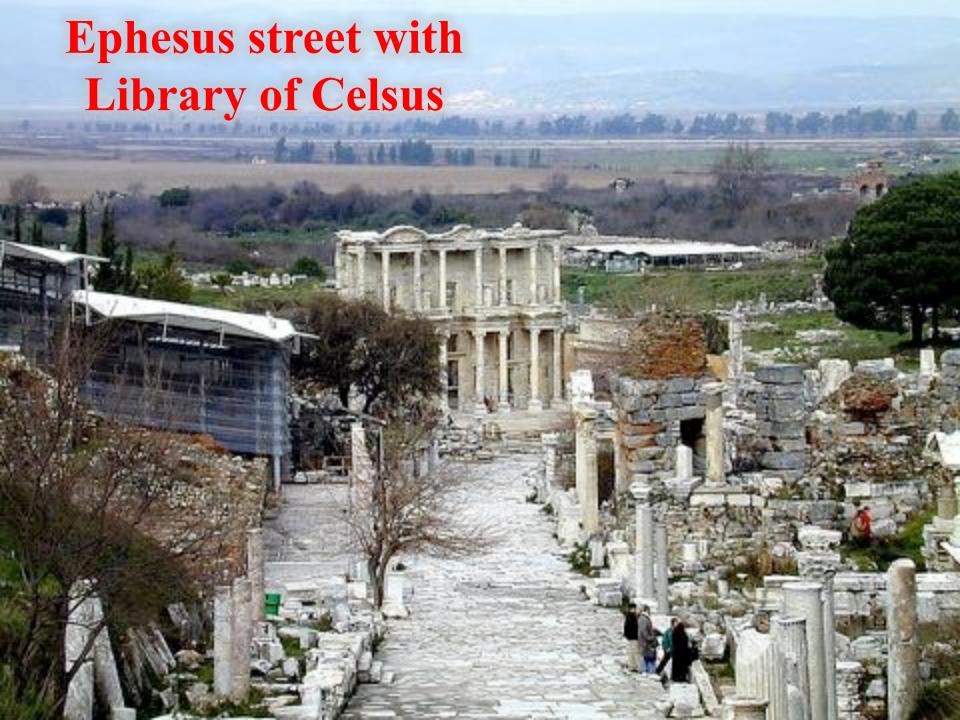




















PATTERN

- 1. Commission -
- 2. Correspondent -
- 3. Compliment -
- 4. Complaint -
- 5. Correction -
- 6. Call -
- 7. Challenge -



2:1

2:1

1. Ephesus -

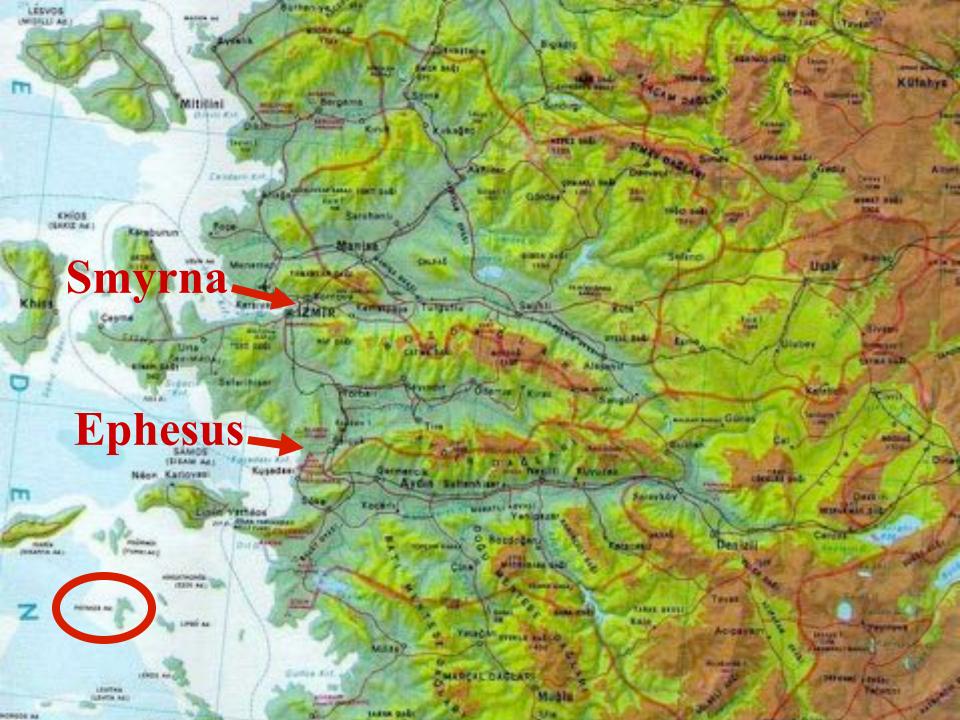
Lost Love

OUTLINE

I. Revelation of JC among Church 1	-3
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- 1. Ephesus 2:1-7
- 2. Smyrna 2:8-11



















- 1. Ephesus -
- 2. Smyrna -

- **Lost Love**
- Suffering

OUTLINE

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A. Introduction 1:1-8

B. Vision of Jesus Christ 1:9-20

C. Letters to the 7 Churches 2-3

1. Ephesus 2:1-7

2. Smyrna 2:8-11

3. Pergamum 2:12-17



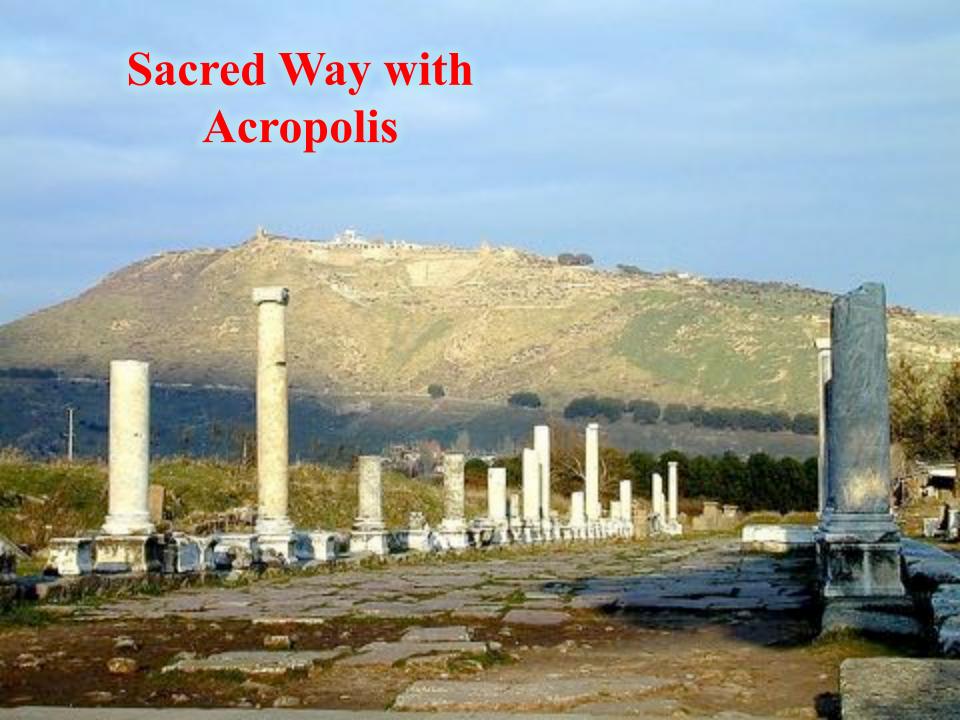






Acropolis Theater













- 1. Ephesus -
- 2. Smyrna -
- 3. Pergamum -

- **Lost Love**
- Suffering
- **Compromise**

OUTLINE

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A. Introduction 1:1-8

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1. Ephesus 2:1-7

2. Smyrna 2:8-11

3. Pergamum 2:12-17

4. Thyatira 2:18-29











- 1. Ephesus -
- 2. Smyrna -
- 3. Pergamum -
- 4. Thyatira -

- **Lost Love**
- Suffering
- **Compromise**
- **Apostasy**