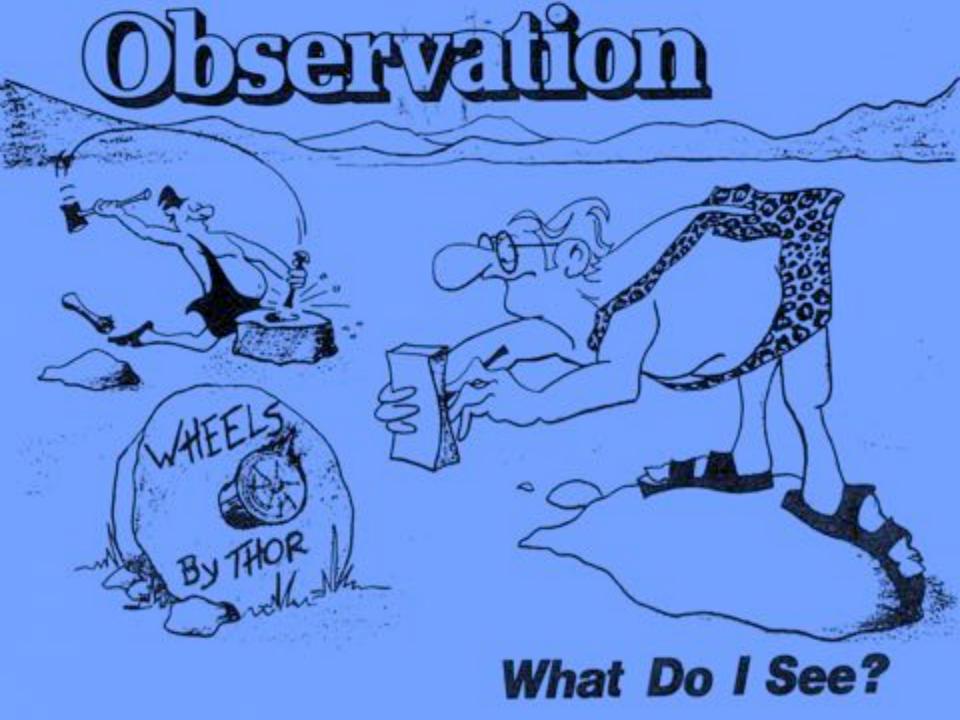


GRAMMATICAL-HISTORICAL-CONTEXTUAL METHOD Or "Literal Method"



OBSERVATION

1

Taking Notice Perception



To become saturated with particulars of passage

Data for Interpretation

OBSERVATION

1. Terms

Routine
Non-routine
Literal

≻Non-literal

obvious consideration

MERMENTPIS

primary meaning

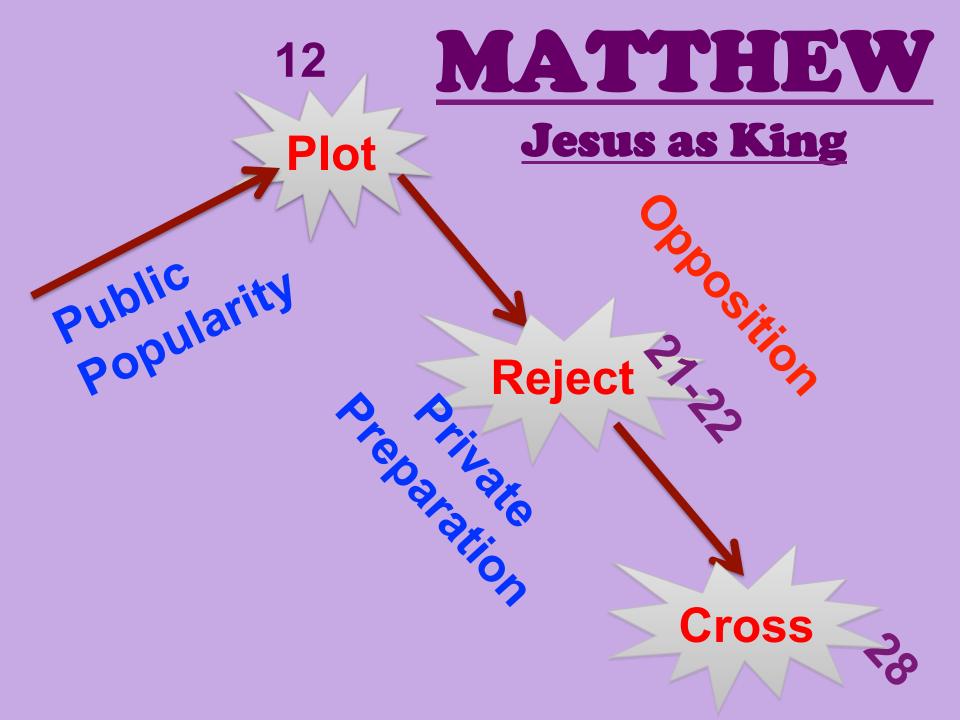
2ndary meaning

GRAMMATICAL CATEGORIES Nouns **Pronouns Verbs Participles Infinitives** WOULD YOU LIKE THOSE EGGS OVER **Adjectives** BREAKFAST AT THE OR OVER EASIL GRAMMAR CAFE **Adverbs**

Mt 5:13-14 "You are the salt of the earth; but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men. 14 "You are the light of the world. A city set on a hill cannot be hidden; ...

MATHEW

I. King's Presentation 1:1-4:11
II. King's Public Min. & Opp. 4:12-12:50
III. King's Private Min. & Pers. 13-20
IV. King's Official Present. & Rej. 21-27
V. King's Conclusive Proof 28



MATHEW

1:1-4:11 I. King's Presentation 4:12-12:50 II. King's Public Min. & Opp. **A. His Proclamations** 4:12-7:29 4:12-25 **1. His Ministry Introduced 2. His Kingdom Principles** 5-7 **B. His Proofs** 8:1-11:1 **C. His Opposition by Nation** 11:2-12:50

Mt 5:13-14 "You are the salt of the earth; but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men. 14 "You are the light of the world. A city set on a hill cannot be hidden; ...

OBSERVATION



Terms Structure

STRUCTURE - Types

GRAMMATICAL

> Subject -> > Verb -> > Modifier -> Pronoun -> > Clauses ->

Verb **Predicate** Modified Noun Independent Dependent

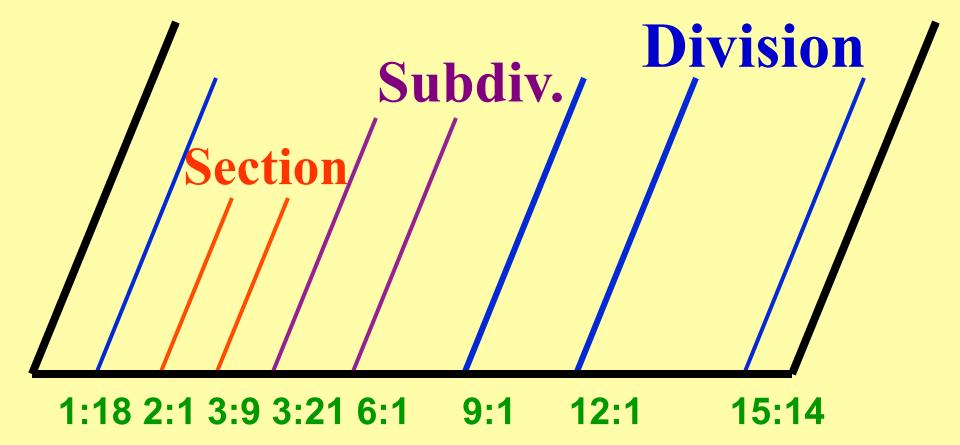
STRUCTURE - Types

Literary -

literary relationships

STRUCTURAL UNITS





STRUCTURAL UNITS

ROMANS

I. Division -1-8 A. Subdivision -**B.** Subdivision -1. Section a. Paragraph -1) Sentence a) Clause -

1:1-17 1:18-3:20 1:18-32 1:18-23 1:18-19 1:18a

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them. 20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. 21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. 22 Professing to be wise, they became fools, 23 and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.

24 Therefore God gave them over in the lusts of their hearts to

faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them. 20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them.

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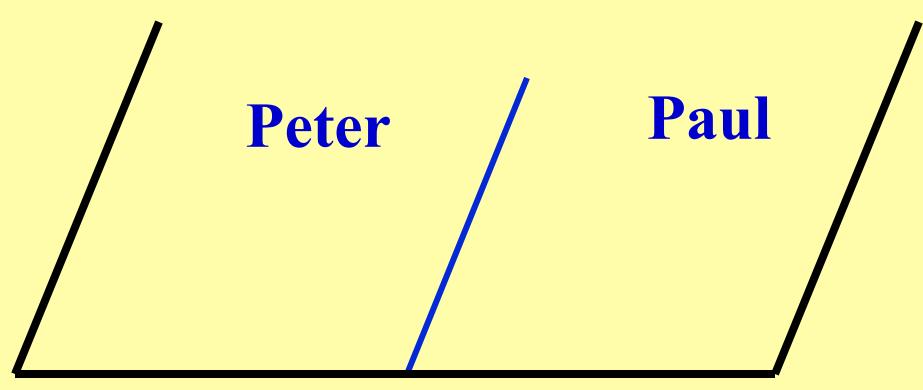
18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who, suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them.

STRUCTURAL PATTERNS

Biographical -

persons





STRUCTURAL PATTERNS

Biographical -Historical -

persons events



istribution **Conquest of Land** 'and maio ebaratio innai

6 10 11 12

STRUCTURAL PATTERNS

Biographical Historical Chronological Geographical -

persons events time places



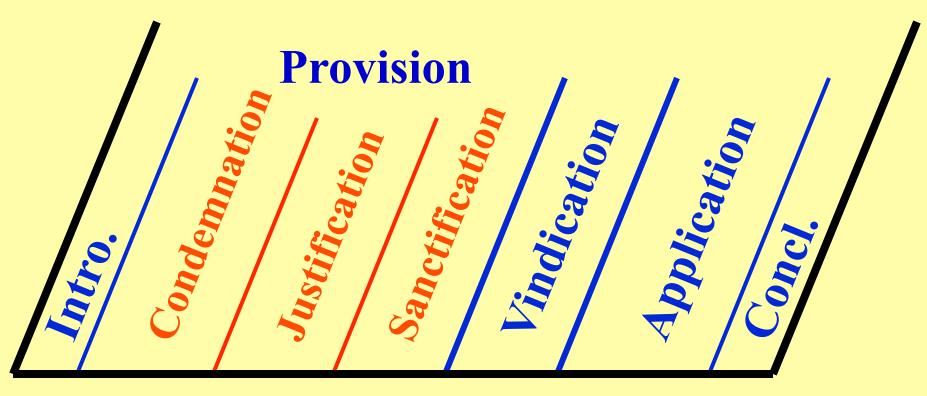


STRUCTURAL PATTERNS

Biographical -**Historical** -**Chronological** -≻Geographical -**≻Ideological** -

persons events time places ideas





1:18 3:21 6:1 9:1 12:1 15:14

STRUCTURAL PATTERNS

Biographical ->Historical -**Chronological** -**Geographical** -**≻Ideological** -**Problematic** -

persons events time places ideas problems

LITERARY DEVICES

1. Comparison -

like

LITERARY DEVICES

Comparison Contrast Repetition -

like opposite same

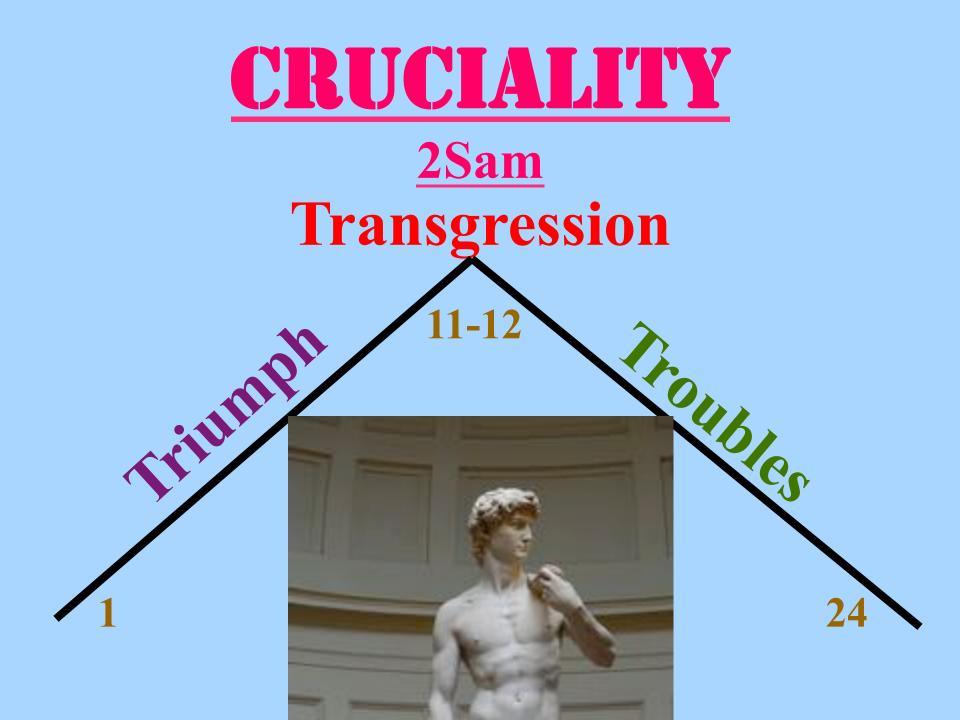
REPETITION

Heb 11 -> by faith ... Mt 23 -> woe to you scribes & Pharisees, hypocrites Deut 5-11 -> The Lord your God

LITERARY DEVICES

1. Comparison -2. Contrast -3. Repetition -4. Continuity -5. Climax -6. Cruciality -

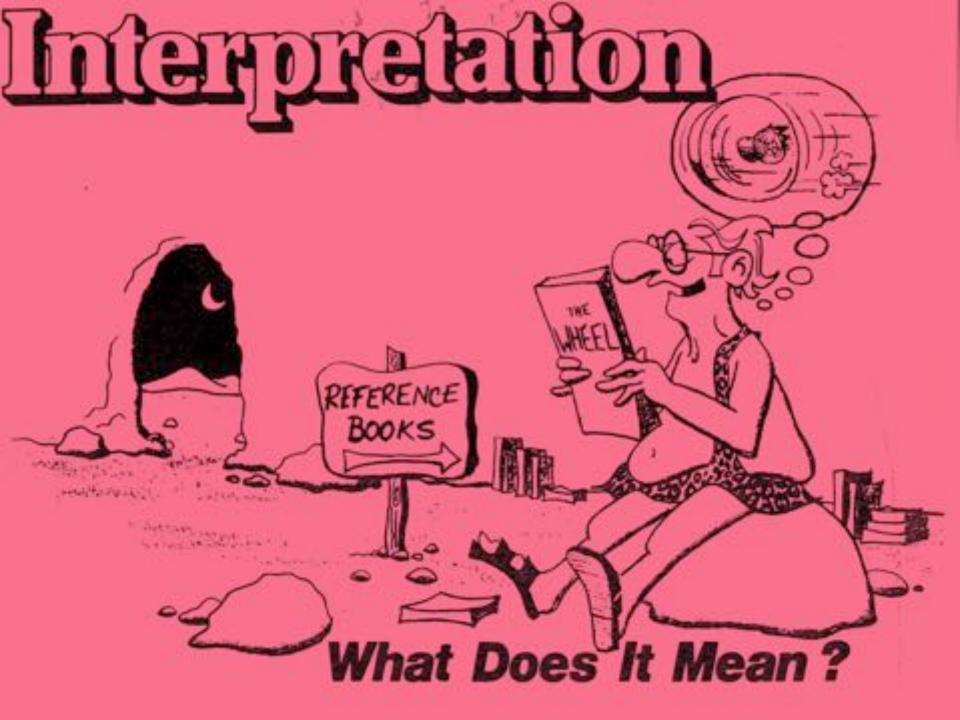
like opposite same similarity greatest pivot



OBSERVATION



1. Terms 2. Structure 3. Purpose 4. Literary Form 5. Atmosphere



INTERRETATION

Seeking the Author's Willed Meaning