

GENESIS 1 EXPOSITION

Genesis 2

GENESIS Outline

- I. Primeval History** **1:1-11:26**
 - A. History of the Creation** **1:1-2:3**
 - B. Early History of Mankind** **2:4-3:24**
 - 1. Creation of Mankind** **2:4-25**
 - a. Creation of the Man** **2:4-7**
 - 1) Creation Summary** **2:4**
 - 2) Conditions at Creation** **2:5-6**
 - 3) Creation Description** **2:7**

2:7 Then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being.

יצר - (yatsar)



➤ **Meaning -
mold, shape**

➤ **Usage -**

- ✓ **Potter**
- ✓ **Goldsmith**
- ✓ **God**

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HUMANNESS

➤ Shared Aspects -

בָּשָׂר

-

material (dust)

נֶפֶשׁ

-

animated substance

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HUMANNESS

➤ Shared Aspects -

בְּנֶשֶׁר -

material (dust)

נֶפֶשׁ -

animated substance

➤ Distinct Aspects -

צֶלֶם -

image (1:26)

נְשָׁמַת הַיִּימָ -

breath of life

ESSENCE - 2

- 1. Day 7 Sabbath Rest**
- 2. Expansion of Day 6**
- 3. Pre-Fall World**
- 4. Creation of Man - ruler**

APPLICATIONS

- 1. Humility - from dust 7**
- 2. Dignity - image of God**

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 - a. Creation of the Man** **2:4-7**
 - b. Environment for Man** **2:8-14**

2:8 The LORD God planted a garden toward the east, in Eden; and there He placed the man whom He had formed.

EDEN LOCATION

- 1. Head of Persian Gulf**
- 2. Armenia**
- 3. Babylonia**
- 4. East of Israel**
- 5. Destroyed by Flood**

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APPLICATIONS

- 1. Humility - from dust 7**
- 2. Dignity - image of God**
- 3. Resources - garden 8**

2:9 Out of the ground the LORD God caused to grow every tree that is pleasing to the sight and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

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2:10 Now a river flowed out of Eden to water the garden; and from there it divided and became four rivers.

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2:11-12 The name of the first is Pishon; it flows around the whole land of Havilah, where there is gold. 12 The gold of that land is good; the bdellium and the onyx stone are there.

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HITTITES

URARTU

Kanish

URARTU

L. Van

Malatya

L. Urmia

Region of Ur of the Chaldeans

HURRIANS

T. Leylan

Carchemish

Harran

T. Brake

T. Halaf

AMMHAD

AMMIDAN

SUBARTU

ASSYRIA

Nineveh

TUREKKU

Alalakh

Aleppo

Imar

YAMINUN

Calah

TUREKKU

Ugarit

Ebla

Terqa

Assur

Nuzi

Mediterranean Sea

Byblos

Mari

Tigris R.

GUTI

Sidon

Damascus

ARABIAN DESERT

Eshnunna

Tyre

Dur-Kurigalzu

Hazor

AKKAD

YAMUTBAL

Shechem

Amman

Babylon

Akkad (Agade)

Nippur

Jerusalem

Beer'sheba

WESTERN DESERT

SUMER

Lagash

Ur

● city

○ city (uncertain location)

● city (modern name)

Abraham's migration from Ur of the

CONDITIONS

- All “Very Good” 1:31
- Lack of Cultivated Shrubs 2:5
- Lack of Cultivated Plants
- Lack of Rain
- **Lack of Cultivator**
- Garden of Lord 2:8-9
- Pre-Flood Rivers 2:10-14

MAN'S PURPOSE

- 1. Glory of God**
- 2. Institution of Family**
- 3. Subduing earth**

APPLICATIONS

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- 2. Dignity - image of God**
- 3. Resources - garden 8**
- 4. Provision - growth & water 9-14**

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 - c. Responsibilities of Mankind** **2:15-17**

**2:15 Then the LORD God took
the man and put him into the
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- 3. Resources - garden 8**
- 4. Provision - growth & water 9-14**
- 5. Responsibility - cultivation 15**

2:16-17 The LORD God

commanded the man, saying,

“From any tree of the garden

you may eat freely; 17 but

from the tree of the

knowledge of good and evil

you shall not eat, for in the

day that you eat from it you

will surely die.”

NATURE OF GOD

1. Sovereignty - command 16

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- 2. Goodness - “any”**
- 3. Generosity - “eat freely”**

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TREE of KNOWLEDGE

- 1. Omniscience**
- 2. Sexual Awakening**
- 3. Beneficial & Injurious**
- 4. Immortality**
- 5. Experiential Evil**

NATURE OF GOD

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- 5. Volition - “shall not eat”**

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- 4. Holiness - “good & evil” 17**
- 5. Volition - “shall not eat”**
- 6. Justice - “surely die”**

APPLICATIONS

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- 5. Responsibility - cultivation 15**
- 6. Accountability - choices 16-17**

Sea of Galilee

A photograph of the Sea of Galilee at sunset. The sun is a bright yellow orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier structure with several truss-like sections extends into the water. The sky is a gradient of orange and yellow, fading into a pale blue at the top. The water in the foreground is dark blue with gentle ripples.

**Our Creator and Lord
desires our service and
provides all we need for it!!!**