

ROMANS



Reasons for
Submission -
13:1-5

Colosseum



**Roman
Forum**

CONTEXT

1. Textual Context - Rom 13

Arch of
Constantine



PROVISION
Of God's Righteousness

1-8



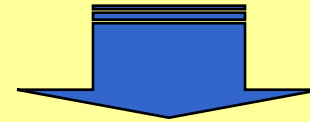
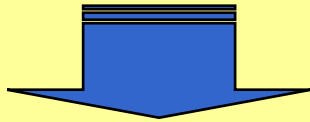
VINDICATION
Of God's Righteousness

9-11



APPLICATION
Of God's Righteousness

12:1-
15:13



God

12:1-2

Church

12:3-21

Society

13

C. Liberty

14:1-15:13

OUTLINE

- IV. Application of God's Right. 12:1-15:13**
 - A. Application to God 12:1-2**
 - B. Application to Church 12:3-21**
 - C. Application to Society 13**
 - 1. Submission to Authority 13:1-7**
 - a. Submission Foundation 13:1-2**
 - 1) Response of Submission 13:1**

13:1 Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God.

CONTEXT

The background of the slide is a photograph of the Arch of Constantine in Rome, Italy. The arch is a large, ancient stone structure with multiple arches and intricate carvings. It is surrounded by a green lawn and trees, with the city of Rome visible in the distance under a cloudy sky.

1. Textual Context - Rom 13

2. Historical Context - R. E.

Arch of
Constantine

ROMAN EMPIRE

1. Roman Government

2. Roman Treatment of Jews



JEWISH TREATMENT

- 1. Tolerant of religion/customs**
- 2. Permitted Sabbath worship**
- 3. No images in temple area**
- 4. Not required to worship Emperor**

**Emperor
Claudius
(41-54)
Expelled
Jews from
Rome
(~49-53)**



JEWISH ATTITUDE

- 1. Nationalism - Deut 17:14-15, Jn 8:33**
- 2. Rights - Mt 22:16-17**
- 3. Constant rebellion - Act 5:36-39**
- 4. Zealots - Lk 6:15**
- 5. Expelled from Rome - Act 18:1-2**
- 6. AD 70**



David Roberts

ROMAN EMPIRE

1. Roman Government

2. Roman Treatment of Jews

3. Resisting Attitude of Jews

4. Relationship of Church



CONTEXT

The background of the slide is a photograph of the Arch of Constantine in Rome, Italy. The arch is a large, ancient stone structure with multiple arches and intricate carvings. It stands on a hillside with green trees and a cityscape in the background under a cloudy sky.

1. Textual Context - Rom 13

2. Historical Context - R. E.

3. Theological Context

Arch of
Constantine

IMPORTANCE

1. Within Trinity - 1Cor 15:27
2. Ultimate Authority - Ps 62:11
3. Fall of Satan - Isa 14:13
4. Fall of Man - Gen 3:1f
5. Resisted by Cain - Gen 4:1f
6. Rebelled at Babel - Gen 11:1f
7. Peaks with antichrist - Rev 13:1f
8. Ultimate goal of history - 1Cor 15:28

**THE
AUTHORITY**

13:1 Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God.

SUBMISSION

1. Term - ὑποτάσσω
2. Meaning - military term
to line up under, to rank one under
to submit to authority
3. Begins with Submission to God
4. Includes attitude of heart
5. At heart of Christian life

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 - a. Submission Foundation 13:1-2**
 - 1) Response of Submission 13:1**
 - 2) Ruler of Authority**

13:1 Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God.

NO DISTINCTIONS

- **Monarchy, aristocratic, republic, democracy ...**
- **Totalitarian, atheistic, evil ...**
- **Leaders fulfilling purpose or not**
- **Unbelieving husbands - 1Pet 3**
- **Exceptions**

REASONS

1. Nature of creation

13:1

13:1 Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God.

REASONS

1. Nature of creation 13:1
2. Divine decree

OUTLINE

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 - a. Submission Foundation 13:1-2**
 - 1) Response of Submission 13:1**
 - 2) Ruler of Authority**
 - 3) Reasons for Submission 13:2**

13:2 Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves.

SUBMISSION

1. Term - ὑποτάσσω (hupotasso)
2. Meaning - to submit to authority
3. Resist - ἀντιτάσσω (antitasso)
to resist, to oppose

13:2 Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves.

REASONS

- 1. Nature of creation** **13:1**
- 2. Divine decree**
- 3. Resistance is rebellion** **13:2-4**

13:2 Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves.

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IV. Application of God's Right.	12:1-15:13
A. Application to God	12:1-2
B. Application to Church	12:3-21
C. Application to Society	13
1. Submission to Authority	13:1-7
a. Submission Foundation	13:1-2
b. State's Function	13:3-5
1) Ruler's Ministry	13:3-4

13:3-4a For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; 4 for it is a minister of God to you for good.

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GOVERNMENT ROLE

1. Restraining of Evil

OT Punishment - Ex 21:22, 33-34

teach right/wrong

restrained evil

to deter crime

rehabilitation

to prevent vengeance

PRISONS

- 1. Not in Israel**
- 2. Egypt - Joseph (Gen 39:20-23)**
- 3. Philistines - Samson (Jdg 16:21)**
- 4. Assyria - Hoshea (2Kg 17:4)**
- 5. Babylon - Jehoiachin (2Kg 25:27)**
- 6. Romans - John, Peter, Paul & Silas**

REASONS

- 1. Nature of creation** **13:1**
- 2. Divine decree**
- 3. Resistance is rebellion** **13:2-4**
- 4. Danger of punishment** **12:2-3**

13:3-4a For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; 4 for it is a minister of God to you for good.

REASONS

- 1. Nature of creation** **13:1**
- 2. Divine decree**
- 3. Resistance is rebellion** **13:2-4**
- 4. Danger of punishment** **12:2-3**
- 5. Blessing of obedience** **13:3-4**

13:3-4a For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; 4 for it is a minister of God to you for good.

13:4 for it is a **minister** of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a **minister** of God, an avenger who brings wrath on the one who practices evil.

GOVERNMENT ROLE

1. Restraining of Evil

2. Rewarding of Good

minister = **διακονος** (diakonos)

12:7, service, deacons

CAUTION

CAUTION

CAUTION

REASONS

- 1. Nature of creation** 13:1
- 2. Divine decree**
- 3. Resistance is rebellion** 13:2-4
- 4. Danger of punishment** 12:-23
- 5. Blessing of obedience** 13:3-4
- 6. Fulfills God's ministry** 13:4

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GOVERNMENT ROLE

1. Restraining of Evil
2. Rewarding of Good
3. Retribution of Evil

Sword = μάχαιρα (machaira)

Instrument of execution

Capital punishment -

Deut 21:18-21

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a. Submission Foundation	13:1-2
b. State's Function	13:3-5
1) Ruler's Ministry	13:3-4
2) Reason of Conscience	13:5

13:5 Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake.

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REASONS

- 1. Nature of creation** 13:1
- 2. Divine decree**
- 3. Resistance is rebellion** 13:2-4
- 4. Danger of punishment** 12:2-3
- 5. Blessing of obedience** 13:3-4
- 6. Fulfills of God's ministry** 13:4
- 7. Staying in fellowship** 13:5

EXCEPTIONS

- 1. Daniel - Dan 1:8-20, 6:4-24**
- 2. Esther - Esth 5:7-8, 7:1-4**
- 3. Daniel's Friends - Dan 3:8-27**
- 4. Disciples - Act 4:16-20, 5:28-29**
- 5. Paul - Act 22:25-29, 25:10-11**
- 6. Tribulation saints - Rev 6:9, 11**

PRINCIPLES

1. **Submission - standard**
2. **Prayer - 1Tim 2:1-3**
3. **Legal means - Paul, Esther**
4. **Influence and wisdom - Daniel**
5. **Fleeing - church history**
6. **Obey God - Daniel, disciples**
against God's clear prohibitions
against God's clear commands

ROLE OF CHURCH

- 1. Proclaim truth**
- 2. Protect family & divine inst.**
- 3. Promote biblical justice**
- 4. Protect nat'l sovereignty & Israel**
- 5. Provide for poor**
- 6. Pay taxes (responsibility of all)**

PLACE OF ACTIVISM



OUTLINE

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 - a. Submission Foundation 13:1-2**
 - b. State's Function 13:3-5**
 - c. State's Financing 13:6-7**

Sea of Galilee

**Teach children the
importance of
submitting to
AUTHORITY!!!**