

HEBREWS



Exposition

OUTLINE

B. Over OT Personalities	1:5-7:28
1. Angels	1:5-2:18
2. Moses & Joshua	3-4
a. Superiority in faithfulness	3:1-6
b. 2nd Warning	3:7-4:11
c. Accountability	4:12-13

**4:12 For the word of God is living
and active and sharper than any
two-edged sword, and piercing
as far as the division of soul and
spirit, of both joints and
marrow, and able to judge the
thoughts and intentions of the
heart.**

HEB 4:12

Word is

- 
- 1. Living**
 - 2. Active**
 - 3. Effective**
 - 4. Penetrating**
 - 5. Judgmental**

4:13 And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him with whom we have to do.

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a. Superiority in faithfulness	3:1-6
b. 2nd Warning	3:7-4:11
c. Accountability	4:12-13
b. Encouragement	4:14-16

**4:14 Therefore, since we have a
great high priest who has passed
through the heavens, Jesus the
Son of God, let us hold fast our
confession.**

4:15 For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.

4:16 Therefore let us draw near
with confidence to the throne of
grace, so that we may receive
mercy and find grace to help in
time of need.

HIGH PRIEST

- | | | | |
|----|-----------------|-----------------|----|
| 1. | Transcends - | limits of space | 14 |
| 2. | Ascended - | to Right Hand | |
| 3. | Compassionate - | knows | 15 |
| 4. | Tested - | proven | |
| 5. | Sinless - | qualified | |
| 6. | Available - | to help | 16 |



**The greater Rest
is the key to
the Christian life!!!**

From Kursi

OUTLINE

I. Superiority of Christ	1:1-10:18
A. Over OT Prophets	1:1-4
B. Over OT Personalities	1:5-7:28
1. Superior over Angels	1:5-2:18
2. Superior over Moses & Joshua	3-4
3. Superior over Aaron	5-7
a. Superior Priesthood	5:1-10
1) Characteristics	5:1-4

5:1 For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; 2 he can deal gently with the ignorant and misguided, since he himself also is beset with weakness; 3 and because of it he is obligated himself.

5:3-4 and because of it he is obligated to offer sacrifices for sins, as for the people, so also for himself. 4 And no one takes the honor to himself, but receives it when he is called by God, even as Aaron was.

CHARACTERISTICS

- 1. Origin - taken from people 5:1**
- 2. Choosing - appointment**
- 3. Calling - mediator**
- 4. Purpose - offer sacrifices**
- 5. Attitude - merciful 5:2**
- 6. Nature - sharing weaknesses**
- 7. Obligation - offer sacrifice 5:3**
- 8. Calling - divine 5:4**

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I. Superiority of Christ	1:1-10:18
A. Over OT Prophets	1:1-4
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1. Superior over Angels	1:5-2:18
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3. Superior over Aaron	5-7
a. Superior Priesthood	5:1-10
1) Characteristics	5:1-4
2) Son as High Priest	5:5-10

5:5-6 So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, “You are My Son, Today I have begotten You” (Ps 2:7); 6 just as He says also in another passage, “You are a priest forever According to the order of Melchizedek.”

5:7 In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety.

5:5

**Christ's
Humility**

**Father's
Glorification**

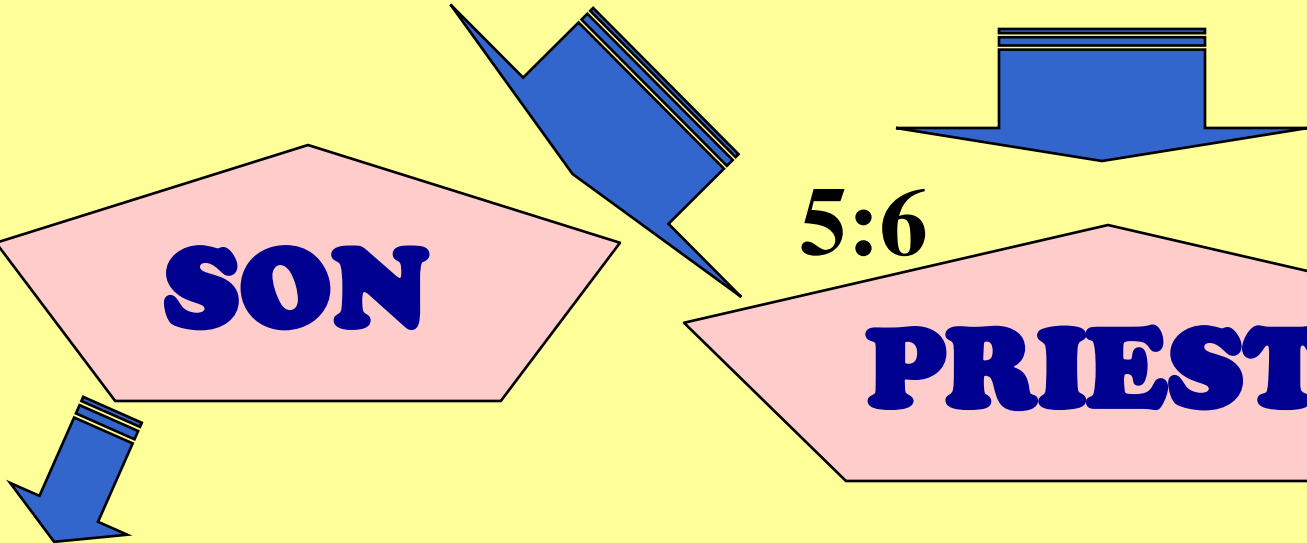
SON

5:6

PRIEST

5:7

Suffering



**5:8 Although He was a Son, He
learned obedience from the
things which He suffered.**

**5:9 And having been made perfect,
He became to all those who obey
Him the source of eternal
salvation, 10 being designated
by God as a high priest
according to the order of
Melchizedek.**

5:5

**Christ's
Humility**

**Father's
Glorification**

SON

5:6

PRIEST

5:7

Suffering

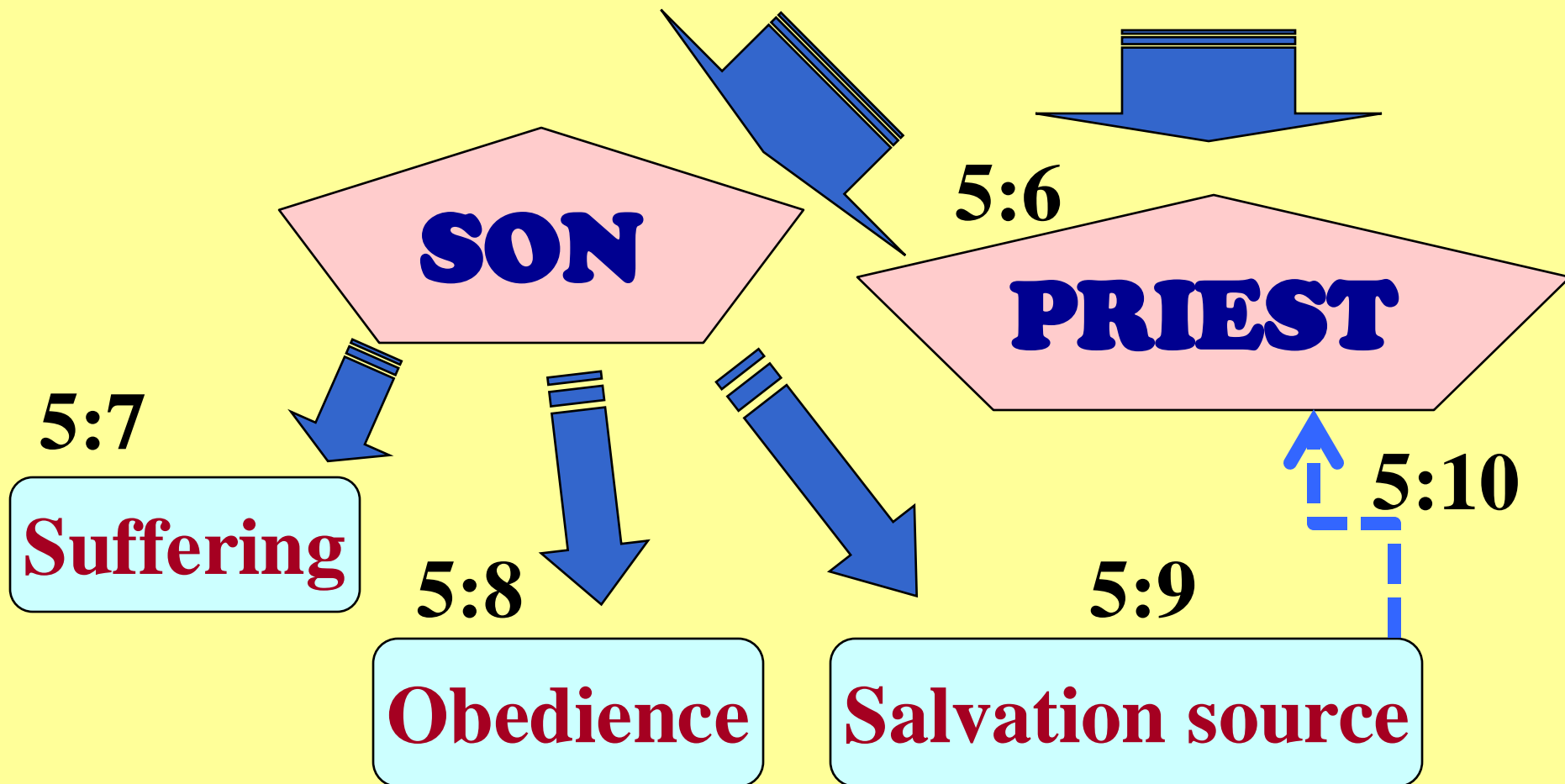
5:8

Obedience

5:9

Salvation source

5:10



OUTLINE

- 3. Superior over Aaron** **5-7**
 - a. Superior Priesthood** **5:1-10**
 - b. 3rd Warning** **5:11-6:20**
 - 1) Encouragement for Maturity** **5:11-6:12**
 - a) Their Spiritual Immaturity** **5:11-14**

5:11 Concerning him we have much to say, and it is hard to explain, since you have become dull of hearing.

5:12 For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food.

5:13-14 For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is an infant. 14 But solid food is for the mature, who because of practice have their senses trained to discern good and evil.



**We are either growing spiritually
or regressing!!!
Bible application
will keep us growing!!!**

From Kursi

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 - 1) Encouragement for Maturity** **5:11-6:12**
 - a) Their Spiritual Immaturity** **5:11-14**
 - b) Encouragement to Press On** **6:1-3**

6:1 Therefore leaving the elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, ² of instruction about washings and laying on of hands, and the resurrection of the dead and eternal judgment.

VIEWS - HEBREWS

Views

1. Arminian -

2. Reformed -

3. Hypothetical -

4. Free Grace -

Audience

believers

mixed

believers

believers

6:3 And this we will do, if God permits.

HEB 5:11-6:12

Condition

Immaturity - 5:11-14



Exhortation

Press on - 6:1-3

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 - c) Warning on Impossibility** **6:4-8**

HEB 5:11-6:12

Condition

Immaturity - 5:11-14



Exhortation

Press on - 6:1-3



Warning

Loss - 6:4-8

6:4-6 For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, ⁵ and have tasted the good word of God and the powers of the age to come, ⁶ and then have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.

VIEWS - HEBREWS

<u>Views</u>	<u>Audience</u>	<u>Loss</u>
1. Arminian -	believers	Salvation
2. Reformed -	mixed	Profession
3. Hypothetical -	believers	Hypothetical
4. Free Grace -	believers	Reward

6:7-8 For ground that drinks the rain which often falls on it and brings forth vegetation useful to those for whose sake it is also tilled, receives a blessing from God; 8 but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned.

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- 3. Superior over Aaron** **5-7**
 - a. Superior Priesthood** **5:1-10**
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 - 1) Encouragement for Maturity** **5:11-6:12**
 - a) Their Spiritual Immaturity** **5:11-14**
 - b) Encouragement to Press On** **6:1-3**
 - c) Warning on Impossibility** **6:4-8**
 - d) Confidence & Hope for Growth** **6:9-12**

6:9-10 But, beloved, we are convinced of better things concerning you, and things that accompany salvation, though we are speaking in this way. 10 For God is not unjust so as to forget your work and the love which you have shown toward His name, in having ministered and in still ministering to the saints.

HEB 5:11-6:12

Condition

Immaturity - 5:11-14



Exhortation

Press on - 6:1-3



Warning

Loss - 6:4-8



Encouragement

Motivation - 6:9-12

6:11-12 And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end, 12 so that you will not be sluggish, but imitators of those who through faith and patience inherit the promises.

BELIEVERS

- 1. 5:11-14 - issue is immaturity**
- 2. 6:1-3 - press on to maturity**
- 3. 6:4 - conversion enlightenment**
- 4. 6:4 - conversion experience**
- 5. 6:4 - indwelling partakers**
- 6. 6:5 - teaching & miracles**
- 7. 6:9 - things accompany salvation**
- 8. 6:10-11 - past ministry**
- 9. 6:12 - inheritance**

OUTLINE

I. Superiority of Christ	1:1-10:18
A. Over OT Prophets	1:1-4
B. Over OT Personalities	1:5-7:28
1. Superior over Moses	1:5-4:14
2. Superior over David	4:15-5:10
3. Superior over Aaron	5-7
a. Superior Priesthood	5:1-10
b. 3rd Warning	5:11-6:20
1) Encouragement for Maturity	5:11-6:12
2) Faithfulness of God	6:13-20

**6:13 For when God made the
promise to Abraham, since He
could swear by no one greater,
He swore by Himself, 14 saying,
“I will surely bless you and I will
surely multiply you.”
(Gen 22:17)**

6:15-16 And so, having **patiently waited**, he obtained the promise.

16 For **men swear** by one greater than themselves, and with them an oath given as confirmation is an end of every dispute.

6:17-18 In the same way God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose, interposed with an oath, 18 so that by two unchangeable things in which it is impossible for God to lie, we who have taken refuge would have strong encouragement to take hold of the hope set before us.

6:19-20 This hope we have as an anchor of the soul, a hope both sure and steadfast and one which enters within the veil, 20 where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

A photograph of a sunset over the Sea of Galilee. The sun is a bright, glowing orb on the horizon, casting a shimmering path of light across the water. The sky is filled with soft, golden clouds, and the distant hills are silhouetted against the twilight. The overall mood is peaceful and contemplative.

**Are you valuing anything
more than your walk with Christ?**

Sea of Galilee from Kursi

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3. Aaron	5-7
a. Superior Priesthood	5:1-10
b. 3rd Warning	5:11-6:20
c. Superior Order	7
1) High Significance of Melch. 7:1-3	

7:1-2 For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the slaughter of the kings and blessed him, 2 to whom also Abraham apportioned a tenth part of all the spoils, was first of all, by the translation of his name, king of righteousness, and then also king of Salem, which is king of peace.

7:3 Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he remains a priest perpetually.

OUTLINE

c. Superior Order

7

1) High Significance of Melchizedek 7:1-3

2) Greatness of Melchizedek 7:4-10

7:4 Now observe how great this man was to whom Abraham, the patriarch, gave a tenth of the choicest spoils.

7:5 And those indeed of the sons of Levi who receive the priest's office have commandment in the Law to collect a tenth from the people, that is, from their brethren, although these are descended from Abraham.

7:6-7 But the one whose genealogy is not traced from them collected a tenth from Abraham and blessed the one who had the promises. 7 But without any dispute the lesser is blessed by the greater.

7:8 In this case mortal men receive tithes, but in that case one receives them, of whom it is witnessed that he lives on.

7:9-10 And, so to speak, through Abraham even **Levi**, who received tithes, **paid tithes**, 10 for he was **still in the loins of** his father when **Melchizedek** met him.

GREATNESS

Melchizedek Greater than Abraham

- 1. Abraham paid him Tithes**
- 2. He blessed Abraham**
- 3. His priesthood lives on**

Melchizedek Greater than Levi

OUTLINE

c. Superior Order

7

1) High Significance of Melchizedek 7:1-3

2) Greatness of Melchizedek 7:4-10

3) Replacement w/ Superior Priesthd 7:11-25

a) Requisite New Priesthood 7:11