



Heb-Rex

General
Epistles &
Revelation

By Ray Mondragon

HEBREWS



Exposition

OUTLINE

- I. Superiority of Christ** **1:1-10:18**
 - A. Over OT Prophets** **1:1-4**
 - B. Over OT Personalities** **1:5-7:28**
 - 3. Aaron** **5-7**
 - a. Superior Priesthood** **5:1-10**
 - b. 3rd Warning** **5:11-6:20**
 - c. Superior Order** **7**
 - 1) High Significance of Melch. 7:1-3**

OUTLINE

c. Superior Order

7

1) High Significance of Melchizedek 7:1-3

2) Greatness of Melchizedek 7:4-10

7:4 Now observe how great this man was to whom Abraham, the patriarch, gave a tenth of the choicest spoils.

GREATNESS

Melchizedek Greater than Abraham

- 1. Abraham paid him Tithes**
- 2. He blessed Abraham**
- 3. His priesthood lives on**

Melchizedek Greater than Levi

OUTLINE

c. Superior Order

7

1) High Significance of Melchizedek 7:1-3

2) Greatness of Melchizedek 7:4-10

3) Replacement w/ Superior Priesthd 7:11-25

a) Requisite New Priesthood 7:11

7:11 Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?

OUTLINE

c. Superior Order

7

1) High Significance of Melchizedek 7:1-3

2) Greatness of Melchizedek 7:4-10

3) Replacement w/ Superior Priesthd 7:11-25

a) Requisite New Priesthood 7:11

b) Replacing of Law & Priesthood 7:12-14

7:12-13 For when the priesthood is changed, of necessity there takes place a change of law also.

13 For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar.

7:14 For it is evident that our Lord was descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests.

OUTLINE

- c. Superior Order** **7**
 - 1) High Significance of Melchizedek 7:1-3**
 - 2) Greatness of Melchizedek 7:4-10**
 - 3) Replacement w/ Superior Priesthd 7:11-25**
 - a) Requisite New Priesthood 7:11**
 - b) Replacing of Law & Priesthood 7:12-14**
 - c) Raising of Mel. Priesthood 7:15-17**

7:15-16 And this is clearer still, if another priest arises according to the likeness of Melchizedek, 16 who has become such not on the basis of a law of physical requirement, but according to the power of an indestructible life.

**7:17 For it is attested of Him,
“YOU ARE A PRIEST
FOREVER ACCORDING TO
THE ORDER OF
MELCHIZEDEK.” (Ps 110:4)**

OUTLINE

c. Superior Order

7

1) High Significance of Melchizedek 7:1-3

2) Greatness of Melchizedek 7:4-10

3) Replacement w/ Superior Priesthd 7:11-25

a) Requisite New Priesthood 7:11

b) Replacing of Law & Priesthood 7:12-14

c) Raising of Mel. Priesthood 7:15-17

d) Replacement with Better Hope 7:18-19

7:18-19 For, on the one hand, there is a **setting aside of a former commandment** because of its weakness and uselessness **19** (for the **Law made nothing perfect**), and on the other hand there is a bringing in of a **better hope**, through which we draw near to God.

OUTLINE

c. Superior Order

7

- 1) High Significance of Melchizedek 7:1-3**
- 2) Greatness of Melchizedek 7:4-10**
- 3) Replacement w/ Superior Priesthd 7:11-25**
 - a) Requisite New Priesthood 7:11**
 - b) Replacing of Law & Priesthood 7:12-14**
 - c) Raising of Mel. Priesthood 7:15-17**
 - d) Replacement with Better Hope 7:18-19**
 - e) Priesthood Guaranteed 7:20-22**

7:20-22 And inasmuch as **it was** not without an **oath** **21** (for they indeed became priests without an **oath**, but He with an **oath** through the One who said to Him, “**THE LORD HAS SWORN AND WILL NOT CHANGE HIS MIND, ‘YOU ARE A PRIEST FOREVER’**”); (Ps 110:4) **22** so much the more also **Jesus has become** the guarantee of a **better covenant**.

OUTLINE

c. Superior Order

7

- 1) High Significance of Melchizedek 7:1-3**
- 2) Greatness of Melchizedek 7:4-10**
- 3) Replacement w/ Superior Priesthd 7:11-25**
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 - b) Replacing of Law & Priesthood 7:12-14**
 - c) Raising of Mel. Priesthood 7:15-17**
 - d) Replacement with Better Hope 7:18-19**
 - e) Priesthood Guaranteed 7:20-22**
 - f) Permanent Priesthood 7:23-25**

7:23-24 The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing, 24 but Jesus, on the other hand, because He continues forever, holds His priesthood permanently.

**7:25 Therefore He is able also to
save forever those who draw
near to God through Him, since
He always lives to make
intercession for them.**

OUTLINE

c. Superior Order

7

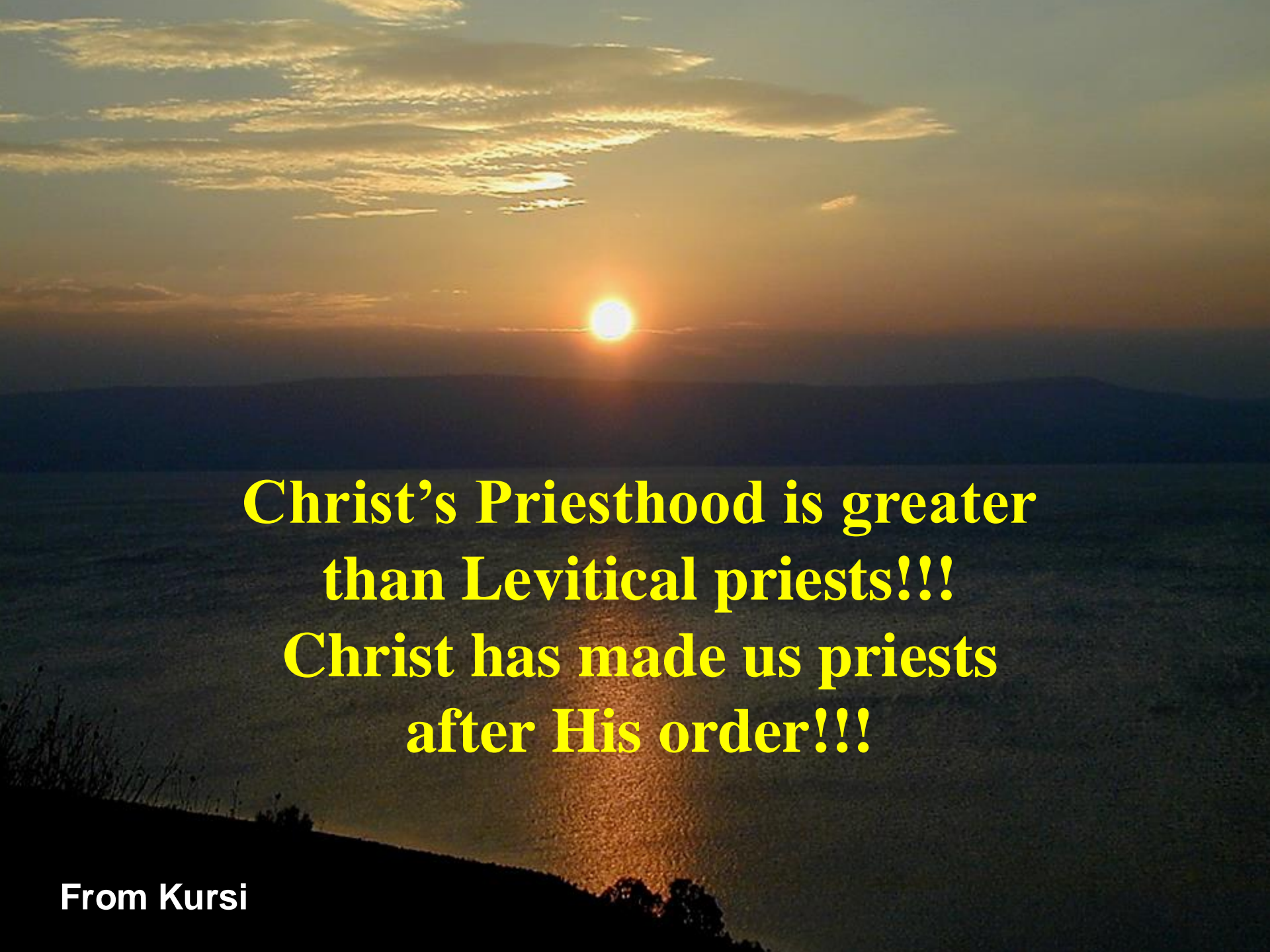
- 1) High Significance of Melchizedek 7:1-3**
- 2) Greatness of Melchizedek 7:4-10**
- 3) Replacement w/ Superior Priesthd 7:11-25**
- 4) Priesthood of Jesus 7:26-28**

7:26-27 For it was fitting for us to have such a high priest, **holy, innocent, undefiled, separated from sinners and exalted** above the heavens;
27 who does not need daily , like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this **He did once for all** when He offered up Himself.

7:28 For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, appoints a Son, made perfect forever.

PRIESTHOOD of JESUS

- | | |
|-----------------------------------|-----------|
| 1. Complete Salvation | 25 |
| 2. Functioning for us | |
| 3. Permanent & Eternal | 26 |
| 4. Holy Character | |
| 5. Exalted to Right Hand | |
| 6. Ultimate Sacrifice | 27 |
| 7. Perfect Forever | 28 |



**Christ's Priesthood is greater
than Levitical priests!!!
Christ has made us priests
after His order!!!**

From Kursi

OUTLINE

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|---|------------------|
| I. Superiority of Christ | 1:1-10:18 |
| A. Superiority over OT Prophets | 1:1-4 |
| B. Superiority over OT Personalities | 1:5-7:28 |
| C. Superiority of New Cov. Ministry | 8:1-10:18 |
| 1. Better Ministry | 8:1-6 |
| a. True Sanctuary | 8:1-2 |

8:1-2 Now the **main point** in what has been said is this: we have such a **high priest**, who has **taken His seat at the right hand of the throne of the Majesty in the heavens,** **2 a minister in the sanctuary and in the true tabernacle,** which the Lord pitched, not man.

HIGH

PRIEST

- Seated
- At Right Hand
- Ministering
- In True Sanctuary



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| 1. Better Ministry | 8:1-6 |
| a. True Sanctuary | 8:1-2 |
| b. Offerings Contrasted | 8:3 |

8:3 For every high priest is appointed to offer both gifts and sacrifices; so it is necessary that this high priest also have something to offer.

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| a. True Sanctuary | 8:1-2 |
| b. Offerings Contrasted | 8:3 |
| c. Excellent Service Contrasted | 8:4-6 |

8:4-5 Now if He were on earth, He would not be a priest at all, since there are those who offer the gifts according to the Law; 5 who serve a copy and shadow of the heavenly things, just as Moses was warned by God when he was about to erect the tabernacle; for, “See,” He says, “that you make all things according to the pattern which was shown you on the mountain.” (Ex 25:40)

8:6 But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.

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| 1. Better Ministry | 8:1-6 |
| 2. Better Covenant | 8:7-13 |

8:7 For if that first covenant had been faultless, there would have been no occasion sought for a second.

**8:8-9 For finding fault with them, He says,
“Behold, days are coming, says the
Lord, When I will effect a new covenant
With the house of Israel and with the
house of Judah; 9 Not like the covenant
which I made with their fathers On the
day when I took them by the hand To
lead them out of the land of Egypt; For
they did not continue in My covenant,
And I did not care for them, says the
Lord. (Jer 31:31-32)**

8:10 “For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them on their hearts. And I will be their God, And they shall be My people. (Jer 31:33)

8:11-12 “And they shall not teach everyone his fellow citizen, And everyone his brother, saying, ‘Know the Lord,’ For all will know Me, From the least to the greatest of them. 12 “For I will be merciful to their iniquities, And I will remember their sins no more.” (Jer 31:34)

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| 2. Better Covenant | 8:7-13 |
| a. Need for New Covenant | 8:7-8a |
| b. Jeremiah New Covenant | 8:8b-12 |
| c. Obsolescence of Old Covenant | 8:13 |

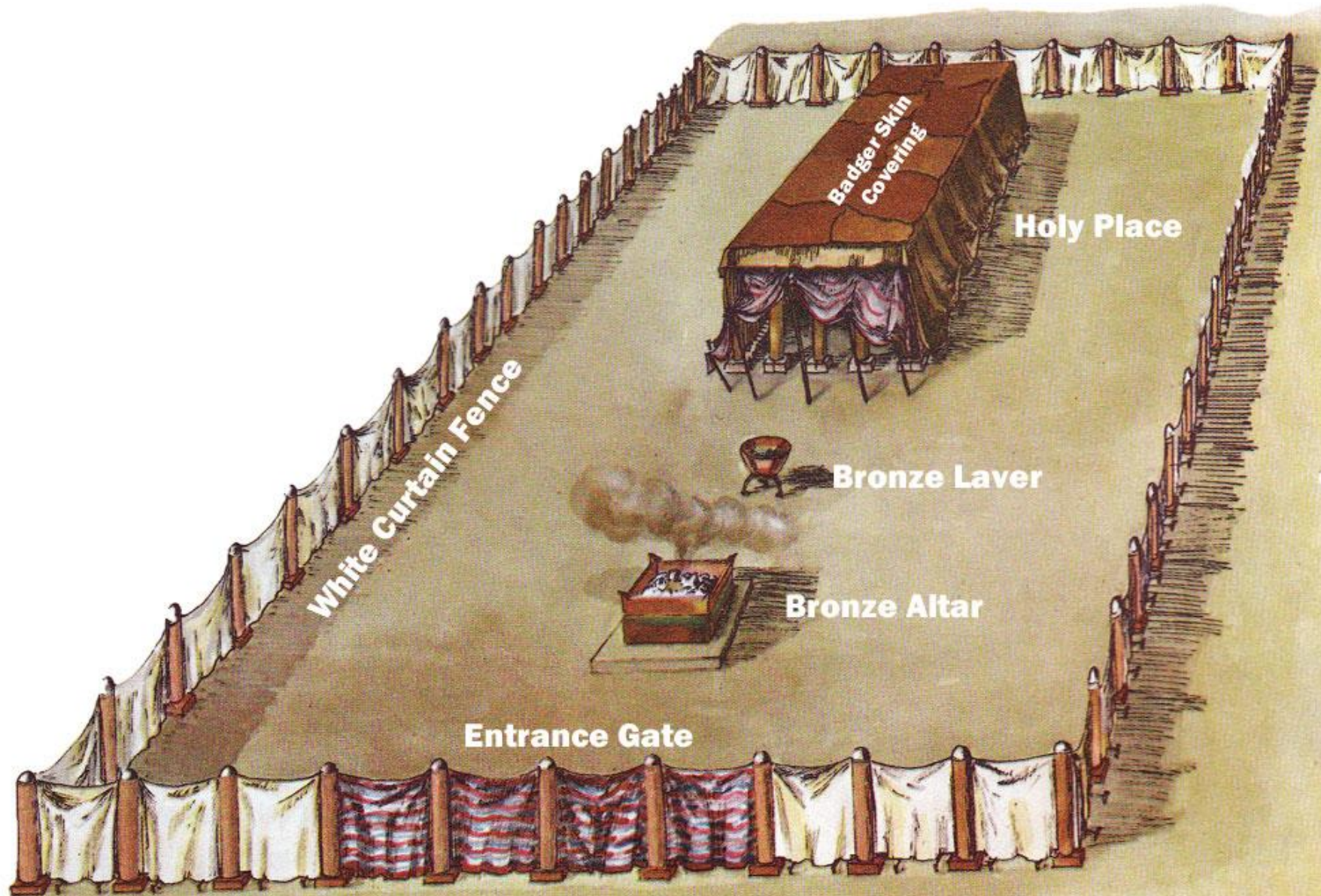
8:13 When He said, “A new covenant,” He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

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| 1. Better Ministry | 8:1-6 |
| 2. Better Covenant | 8:7-13 |
| 3. Better New Cov. Sanctuary | 9:1-14 |
| a. Old Covenant Sanctuary | 9:1-5 |

9:1-2 Now even the first covenant had regulations of divine worship and the earthly sanctuary.

2 For there was a tabernacle prepared, the outer one, in which were the lampstand and the table and the sacred bread; this is called the holy place.



The Tabernacle

9:3-4 Behind the second veil there was a tabernacle which is called the Holy of Holies, 4 having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant;

The Ark and the Mercy-Seat

3.75'x2.25'x2.25'
(Ex 25:10-22)

- ✧ **Acacia wood overlaid with gold**
- ✧ **Mercy Seat of pure gold**
- ✧ **Covenant inside**

**9:5 and above it were the cherubim
of glory overshadowing the
mercy seat; but of these things
we cannot now speak in detail.**

SIGNIFICANCE

- | | |
|----------------------------------|------------------------------|
| 1. Tabernacle - | God dwelling |
| 2. Brazen altar - | sacrifice for sin |
| 3. Laver - | fellowship cleansing |
| 4. Lampstand - | light |
| 5. Show bread - | nourishment |
| 6. Incense alter - | prayers |
| 7. Holy of holies - | no access |
| 8. Ark & Mercy seat - | place of propitiation |

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| 1. Better Ministry | 8:1-6 |
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| 3. Better New Cov. Sanctuary | 9:1-14 |
| a. Old Covenant Sanctuary | 9:1-5 |
| b. Old Covenant Service | 9:6-7 |

9:6-7 Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the divine worship, ⁷ but into the second, only the high priest enters once a year, not without taking blood, which he offers for himself and for the sins of the people committed in ignorance.

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| a. Old Covenant Sanctuary | 9:1-5 |
| b. Old Covenant Service | 9:6-7 |
| c. Sanctuary Significance | 9:8-10 |

9:8-9 The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing, 9 which is a symbol for the present time.

9:9b-10 Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in conscience, 10 since they relate only to food and drink and various washings, regulations for the body imposed until a time of reformation.

SIGNIFICANCE

- 1. Limited Access -> full access**
- 2. Symbol -> spiritual realities**
- 3. Inadequate Cleansing -> conscience**
- 4. Temporary Sanctuary -> N.C.**



**We have total forgiveness,
total access, and full relationship!!!**

From Kursi

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| a. Old Covenant Sanctuary | 9:1-5 |
| b. Old Covenant Service | 9:6-7 |
| c. Sanctuary Significance | 9:8-10 |
| d. New Covenant Sanctuary | 9:11-14 |

9:11 But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;

CONTRASTS

- | | |
|------------------------------------|----------------------------|
| ➤ 9:1-10 - | 9:11-14 |
| ➤ 1st Covenant - | New Covenant |
| ➤ Temporary - | Eternal |
| ➤ Tabernacle - | N.C. sanctuary |
| ➤ Priestly ministry - | Christ's ministry |
| ➤ High priest min. - | Christ's HP min. |
| ➤ Blood of animals - | Christ's blood |
| ➤ External cleansing - | Conscience cleansed |

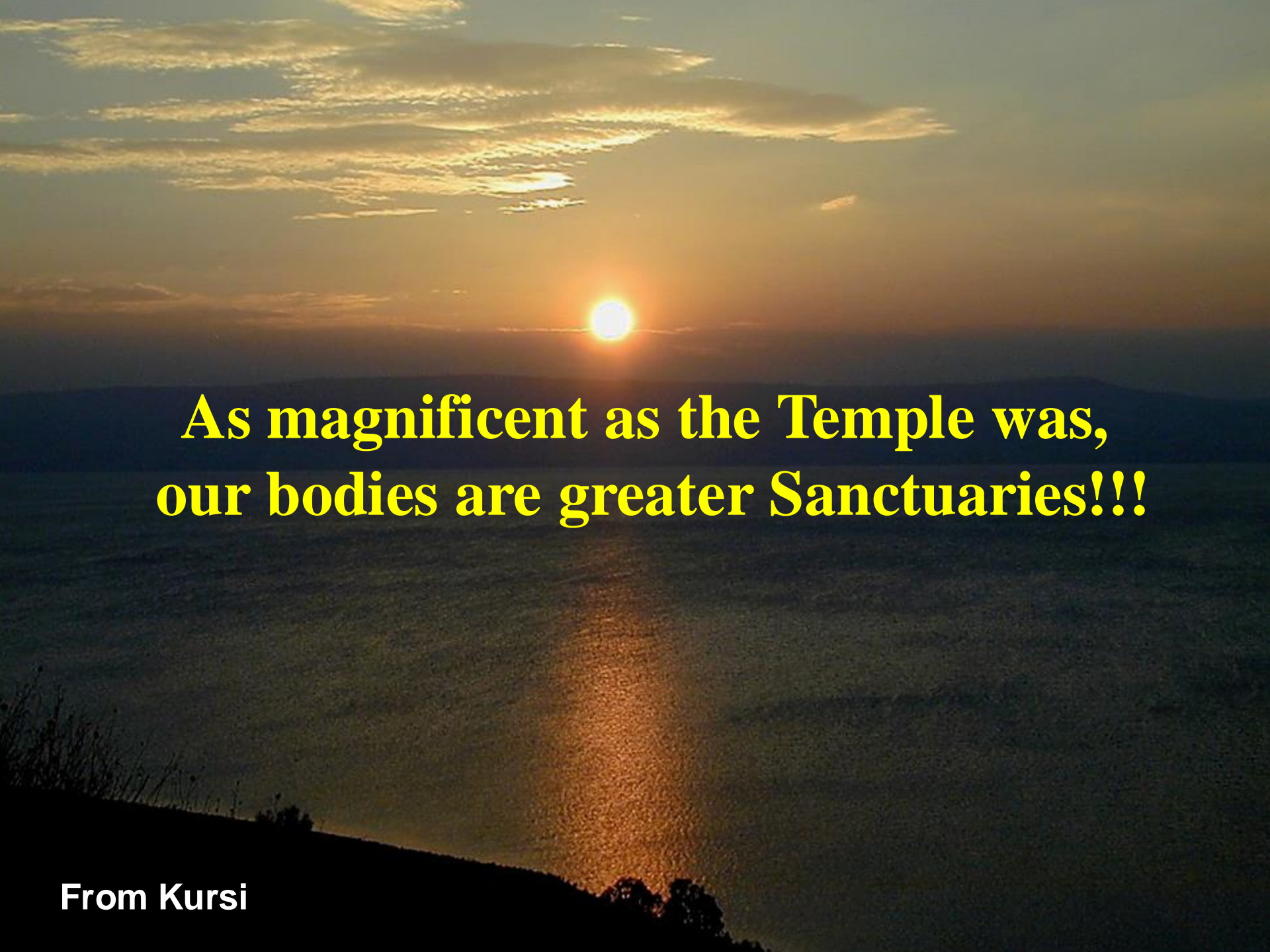
9:12 and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

TRUE TABERNACLE

- 1. Greater** **9:11**
- 2. Perfect**
- 3. Not of man**
- 4. Not earthly**
- 5. Not by animal sacrifices** **9:12**
- 6. By His own Blood**
- 7. Once for all**

**9:13 For if the blood of goats and
bulls and the ashes of a heifer
sprinkling those who have been
defiled sanctify for the cleansing
of the flesh, 14 how much more
...**

**9:13-14 For if the blood ...,
14 how much more will the
blood of Christ, who through
the eternal Spirit offered
Himself without blemish to God,
cleanse your conscience from
dead works to serve the living
God?**

A serene sunset scene with the sun low on the horizon, casting a bright, shimmering reflection on the water below. The sky is filled with soft, golden clouds, and the foreground shows the dark silhouette of a hillside with some sparse vegetation.

**As magnificent as the Temple was,
our bodies are greater Sanctuaries!!!**

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 - C. Superiority of New Cov. Ministry** **8:1-10:18**

- 4. Better New Cov. Sacrifice** **9:15-10:18**
 - a. Basis of New Cov. Mediator** **9:15-22**
 - 1) New Cov. Mediator Purpose** **9:15**

9:15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

MEDIATOR

- 1. Basis - His death (9:14, 15f)**
- 2. Function - bring God & man together**
- 3. Redemption of OT saints - Rom 3:24-25**
- 4. Brings eternal inheritance**

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 - a. Basis of New Cov. Mediator** **9:15-22**
 - 1) New Cov. Mediator Purpose** **9:15**
 - 2) Inauguration of Cov. Gen.** **9:16-17**

**9:16-17 For where a covenant is,
there must of necessity be the
death of the one who made it.
17 For a covenant is valid only
when men are dead, for it is
never in force while the one who
made it lives.**

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 - 1) New Cov. Mediator Purpose** **9:15**
 - 2) Inauguration of Cov. Gen.** **9:16-17**
 - 3) Inauguration of 1st Covenant** **9:18-21**

**9:18 Therefore even the first
covenant was not inaugurated
without blood.**

9:19-20 For when every **commandment** **had been spoken by Moses** to all the people according to the **Law**, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,
20 saying, “This is the blood of the covenant which God commanded you.” (Ex 24:8)

9:21-22 And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood.

22 And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness.



**We cannot overemphasize
the importance of
Christ's shed blood!!!**

From Kursi

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- C. Superiority of New Cov. Ministry** **8:1-10:18**
 - 4. Better New Cov. Sacrifice** **9:15-10:18**
 - a. Basis of New Cov. Mediator** **9:15-22**
 - b. Inadequacy of O. C. Sacrifices** **9:23-28**
 - 1) Contrast of Necessary Cleansings** **9:23**

9:23 Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these.

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 - 1) Contrast of Necessary Cleansings** **9:23**
 - 2) Contrast of Single Sacrifice** **9:24-26**

9:24-25 For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us;
25 nor was it that He would **offer Himself** often, as the high priest enters the holy place year by year with blood that is not his own.

9:26 Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.

OUTLINE

I. Superiority of Christ **1:1-10:18**

C. Superiority of New Cov. Ministry **8:1-10:18**

4. Better New Cov. Sacrifice **9:15-10:18**

a. Basis of New Cov. Mediator **9:15-22**

b. Inadequacy of O. C. Sacrifices **9:23-28**

1) Contrast of Necessary Cleansings **9:23**

2) Contrast of Single Sacrifice **9:24-26**

3) Consummating Death **9:27-28**

9:27-28 And inasmuch as it is appointed for men to die once and after this comes judgment, **28** so Christ also, having been offered once to bear the sins of many, **will appear a second time for salvation without reference to sin, to those who eagerly await Him.**

A sunset scene over a body of water. The sun is a bright, glowing orb on the horizon, casting a long, shimmering reflection down the center of the water. The sky is filled with soft, wispy clouds, some of which are illuminated by the sun's light. The water in the foreground is dark, with the reflection of the sun creating a path of light. The overall mood is peaceful and contemplative.

**A salvation so comprehensive
could not be lost!!!**

From Kursi

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C. Superiority of New Cov. Ministry **8:1-10:18**

4. Better New Cov. Sacrifice **9:15-10:18**

a. Basis of New Cov. Mediator **9:15-22**

b. Inadequacy of O. C. Sacrifices **9:23-10:4**

1. New Covenant Contrasts **9:23-28**

2. Inability of Law to Perfect **10:1-4**

10:1 For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.

**10:2 Otherwise, would they not
have ceased to be offered,
because the worshipers, having
once been cleansed, would no
longer have had consciousness
of sins?**

10:3-4 But in those sacrifices there is a reminder of sins year by year. 4 For it is impossible for the blood of bulls and goats to take away sins.

CHRIST'S SACRIFICE

- 1. Good things - 10:1**
- 2. Maturity**
- 3. Spiritual cleansing - 10:2**
- 4. Cleared conscience**
- 5. Redemption - 10:3**
- 6. Total Forgiveness - 10:4**

A sunset scene with the sun low on the horizon, casting a golden glow across the sky and reflecting on the water. The foreground shows a dark silhouette of a hill or shoreline. The text is overlaid in the center in a bold, yellow, serif font.

**The most important event
in world history
After Creation & Incarnation
is the Death of Messiah!!!**

From Kursi

OUTLINE

I. Superiority of Christ 1:1-10:18

C. Superiority of New Cov. Ministry 8:1-10:18

4. Better New Cov. Sacrifice 9:15-10:18

a. Basis of New Cov. Mediator 9:15-22

b. Inadequacy of O. C. Sacrifices 9:23-10:4

c. Adequacy of Messiah's Sacrifice 10:5-18

1) Purpose in Messiah's Incarnation 5-10

10:5-6 Therefore, when He comes into the world, He says, “Sacrifice and offering You have not desired, But a body You have prepared for Me; 6 In whole burnt offerings and sacrifices for sin You have taken no pleasure.

**10:7 “Then I said, ‘Behold, I have
come (In the scroll of the book it
is written of Me) To do Your
will, O God.’ ” (Ps 40:6-7)**

10:8-9 After saying above, “Sacrifices and offerings and whole burnt offerings and sacrifices for sin You have not desired, nor have You taken pleasure in them” (which are offered according to the Law),
9 then He said, “Behold, I have come to do Your will.” **He takes away the first in order to establish the second.**

**10:10 By this will we have been
sanctified through the offering
of the body of Jesus Christ once
for all.**

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a. Basis of New Cov. Mediator **9:15-22**

b. Inadequacy of O C Sacrifices **9:23-10:4**

c. Adequacy of Messiah's Sacrifice **10:5-18**

1) Purpose in Messiah's Incarnation **5-10**

2) Adequacy of Messiah's Sacrif. **10:11-14**

10:11-13 Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; 12 but He, having offered one sacrifice for sins for all time, sat down at the right hand of God, 13 waiting from that time onward until His enemies be made a footstool for His feet.

**10:14 For by one offering He has
perfected for all time those who
are sanctified.**

CHRIST'S SACRIFICE

- 7. Reveals God's Will - 10:7**
- 8. Replaces old covenant - 10:9**
- 9. Sanctifies completely - 10:10**
- 10. Removes sin - 10:11**
- 11. Matures - 10:14**

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 - a. Basis of New Cov. Mediator** 9:15-22
 - b. Inadequacy of O. C. Sacrifices** 9:23-10:4
 - c. Adequacy of Messiah's Sacrifice** 10:5-18
 - 1) Purpose in Messiah's Incarnation** 5-10
 - 2) Adequacy of Messiah's Sacrif.** 10:11-14
 - 3) N. C. Witness of the HS** 10:15-18

10:15-17 And the Holy Spirit also testifies to us; for after saying, 16 “This is the covenant that I will make with them After those days, says the Lord: I will put My laws upon their heart, And on their mind I will write them,” He then says 17 “And their sins and their lawless deeds I will remember no more.” (Jer 31:33-34)

**10:18 Now where there is
forgiveness of these things, there
is no longer any offering for sin.**

A sunset scene with a bright sun low on the horizon, casting a golden glow across the sky and reflecting on the water. The sky is filled with soft, wispy clouds. In the foreground, the dark silhouette of a hill or shoreline is visible. The overall mood is serene and contemplative.

**The most important event
in world history
After Creation & Incarnation
is the Death of Messiah!!!**

From Kursi